

FOR: 09/22/2017

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 2 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 589 | 1 | 1 | 0 | 591 | 594 | 594 | 99.5% |
| Eastern KY Corr. Complex | 1,667 | 1 | 5 | 0 | 1,673 | 1,674 | 1,722 | 99.9% |
| Green River Corr. Complex | 956 | 0 | 2 | 1 | 959 | 947 | 982 | 101.3% |
| Kentucky State Penitentiary | 833 | 0 | 2 | 1 | 836 | 849 | 914 | 98.5% |
| Kentucky State Reformatory | 1,660 | 7 | 2 | 0 | 1,669 | 1,691 | 1,744 | 98.7% |
| KY Corr. Inst. for Women | 651 | 2 | 1 | 0 | 654 | 623 | 645 | |
| KCIW Assessment | 64 | 2 | 0 | 0 | 66 | 68 | 68 | |
| KY Corr. Inst. for Women | 715 | 4 | 1 | 0 | 720 | 691 | 713 | 104.2% |
| Little Sandy Corr. Complex | 1,001 | 2 | 4 | 0 | 1,007 | 987 | 1,022 | 102.0% |
| Luther Luckett Corr. Complex | 1,184 | 0 | 3 | 0 | 1,187 | 1,178 | 1,178 | 100.8% |
| Northpoint Training Center | 1,237 | 0 | 3 | 0 | 1,240 | 1,226 | 1,256 | 101.1% |
| Roederer Assessment Cntr | 704 | 0 | 10 | 0 | 714 | 630 | 630 | |
| Roederer Corr. Complex | 499 | 1 | 0 | 0 | 500 | 508 | 508 | |
| Roederer Corr. Complex | 1,203 | 1 | 10 | 0 | 1,214 | 1,138 | 1,138 | 106.7% |
| Ross- Cash Center | 196 | 0 | 0 | 0 | 196 | 200 | 200 | |
| Western KY Corr. Complex | 475 | 0 | 1 | 0 | 476 | 470 | 493 | |
| Western KY Corr. Complex | 671 | 0 | 1 | 0 | 672 | 670 | 693 | 100.3% |
| TOTALS - UNIT COUNT | 12,013 | 16 | 36 | 2 | 12,067 | | | |
| | | | | Male | 11,151 | 11,054 | 11,343 | 100.9% |
| | | | | Female | 916 | 891 | 913 | 102.8% |
| | | | | Total | 12,067 | 11,945 | 12,256 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-------|-------|----|---------------|--------------|---------------|
| CONTROLLED INTAKE | 1,032 | 2,108 | 82 | 2,685 | 537 | 3,222 |
| PENDING | | | | 592 | 155 | 747 |
| CLASS D PROGRAM | | | | 3,930 | 1,188 | 5,118 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,755 | 271 | 2,026 |
| CLASS D-EXTENDED | | | | 669 | 108 | 777 |
| OTHER | | | | 34 | 7 | 41 |
| TOTAL JAIL POPULATION | | | | 9,665 | 2,266 | 11,931 |
| TOTAL HALFWAY HOUSES | | | | 387 | 16 | 403 |
| TOTAL COMMUNITY SERVICES | | | | 10,052 | 2,282 | 12,334 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 24,302 | 16 | 76 | 7 | 24,401 | | | |