

FOR: 12/29/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 1 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 586 | 1 | 0 | 0 | 587 | 594 | 594 | 98.8% |
| Eastern KY Corr. Complex | 1,698 | 0 | 4 | 0 | 1,702 | 1,674 | 1,722 | 101.7% |
| Green River Corr. Complex | 964 | 0 | 2 | 0 | 966 | 947 | 982 | 102.0% |
| Kentucky State Penitentiary | 854 | 0 | 4 | 0 | 858 | 849 | 914 | 101.1% |
| Kentucky State Reformatory | 1,883 | 3 | 4 | 2 | 1,892 | 1,727 | 1,780 | 109.6% |
| KY Corr. Inst. for Women | 651 | 1 | 1 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 63 | 1 | 2 | 0 | 66 | 68 | 68 | |
| KY Corr. Inst. for Women | 714 | 2 | 3 | 0 | 719 | 691 | 713 | 104.1% |
| Little Sandy Corr. Complex | 1,004 | 0 | 4 | 0 | 1,008 | 987 | 1,022 | 102.1% |
| Luther Luckett Corr. Complex | 977 | 1 | 3 | 0 | 981 | 982 | 1,006 | 99.9% |
| Northpoint Training Center | 1,230 | 1 | 1 | 0 | 1,232 | 1,226 | 1,256 | 100.5% |
| Roederer Assessment Cntr | 681 | 0 | 17 | 0 | 698 | 630 | 630 | |
| Roederer Corr. Complex | 418 | 0 | 2 | 0 | 420 | 422 | 422 | |
| Roederer Corr. Complex | 1,099 | 0 | 19 | 0 | 1,118 | 1,052 | 1,052 | 106.3% |
| Ross- Cash Center | 174 | 0 | 0 | 0 | 174 | 175 | 175 | |
| Ross- Cash Assessment Center | 9 | 0 | 0 | 0 | 9 | 25 | 25 | |
| Ross- Cash Center | 183 | 0 | 0 | 0 | 183 | 200 | 200 | 91.5% |
| Western KY Corr. Complex | 397 | 0 | 2 | 0 | 399 | 419 | 442 | |
| WKCC Assessment Center | 44 | 0 | 0 | 0 | 44 | 51 | 51 | |
| Western KY Corr. Complex | 441 | 0 | 2 | 0 | 443 | 470 | 493 | 94.3% |
| TOTALS - UNIT COUNT | 11,930 | 8 | 47 | 2 | 11,987 | | | |
| | | | | Male | 11,085 | 10,808 | 11,121 | 102.6% |
| | | | | Female | 902 | 891 | 913 | 101.2% |
| | | | | Total | 11,987 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 814 | 1,359 | 719 | 2,345 | 547 | 2,892 |
| PENDING | | | | 447 | 98 | 545 |
| CLASS D PROGRAM | | | | 3,106 | 813 | 3,919 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,749 | 266 | 2,015 |
| CLASS D-EXTENDED | | | | 584 | 108 | 692 |
| OTHER | | | | 26 | 3 | 29 |
| TOTAL JAIL POPULATION | | | | 8,257 | 1,835 | 10,092 |
| TOTAL HALFWAY HOUSES | | | | 481 | 9 | 490 |
| TOTAL COMMUNITY SERVICES | | | | 8,738 | 1,844 | 10,582 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 22,480 | 8 | 73 | 8 | 22,569 | | | |