

FOR: 11/30/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 1 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 587 | 0 | 2 | 0 | 589 | 594 | 594 | 99.2% |
| Eastern KY Corr. Complex | 1,698 | 1 | 5 | 0 | 1,704 | 1,674 | 1,722 | 101.8% |
| Green River Corr. Complex | 964 | 0 | 4 | 0 | 968 | 947 | 982 | 102.2% |
| Kentucky State Penitentiary | 831 | 0 | 5 | 1 | 837 | 849 | 914 | 98.6% |
| Kentucky State Reformatory | 1,902 | 7 | 1 | 1 | 1,911 | 1,727 | 1,780 | 110.7% |
| KY Corr. Inst. for Women | 652 | 0 | 1 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 64 | 0 | 2 | 0 | 66 | 68 | 68 | |
| KY Corr. Inst. for Women | 716 | 0 | 3 | 0 | 719 | 691 | 713 | 104.1% |
| Little Sandy Corr. Complex | 1,002 | 2 | 5 | 0 | 1,009 | 987 | 1,022 | 102.2% |
| Luther Luckett Corr. Complex | 973 | 1 | 4 | 0 | 978 | 982 | 1,006 | 99.6% |
| Northpoint Training Center | 1,238 | 1 | 2 | 0 | 1,241 | 1,226 | 1,256 | 101.2% |
| Roederer Assessment Cntr | 700 | 0 | 17 | 0 | 717 | 630 | 630 | |
| Roederer Corr. Complex | 417 | 0 | 3 | 0 | 420 | 422 | 422 | |
| Roederer Corr. Complex | 1,117 | 0 | 20 | 0 | 1,137 | 1,052 | 1,052 | 108.1% |
| Ross- Cash Center | 170 | 0 | 0 | 0 | 170 | 175 | 175 | |
| Ross- Cash Assessment Center | 9 | 0 | 0 | 0 | 9 | 25 | 25 | |
| Ross- Cash Center | 179 | 0 | 0 | 0 | 179 | 200 | 200 | 89.5% |
| Western KY Corr. Complex | 375 | 0 | 1 | 0 | 376 | 419 | 442 | |
| WKCC Assessment Center | 30 | 0 | 0 | 0 | 30 | 51 | 51 | |
| Western KY Corr. Complex | 405 | 0 | 1 | 0 | 406 | 470 | 493 | 86.4% |
| TOTALS - UNIT COUNT | 11,909 | 12 | 53 | 2 | 11,976 | | | |
| | | | | Male | 11,078 | 10,808 | 11,121 | 102.5% |
| | | | | Female | 898 | 891 | 913 | 100.8% |
| | | | | Total | 11,976 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|---------------------------------|-----|-------|-----|--------------|--------------|---------------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 708 | 1,361 | 666 | 2,266 | 469 | 2,735 |
| PENDING | | | | 432 | 106 | 538 |
| CLASS D PROGRAM | | | | 3,218 | 879 | 4,097 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,740 | 269 | 2,009 |
| CLASS D-EXTENDED | | | | 579 | 115 | 694 |
| OTHER | | | | 10 | 2 | 12 |
| TOTAL JAIL POPULATION | | | | 8,245 | 1,840 | 10,085 |
| TOTAL HALFWAY HOUSES | | | | 493 | 9 | 502 |
| TOTAL COMMUNITY SERVICES | | | | 8,738 | 1,849 | 10,587 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 22,457 | 13 | 86 | 7 | 22,563 | | | |