

FOR: 11/16/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 299 | 0 | 1 | 0 | 300 | 300 | 300 | 100.0% |
| Blackburn Corr. Complex | 584 | 0 | 2 | 0 | 586 | 594 | 594 | 98.7% |
| Eastern KY Corr. Complex | 1,701 | 0 | 4 | 0 | 1,705 | 1,674 | 1,722 | 101.9% |
| Green River Corr. Complex | 965 | 0 | 3 | 0 | 968 | 947 | 982 | 102.2% |
| Kentucky State Penitentiary | 828 | 0 | 4 | 0 | 832 | 849 | 914 | 98.0% |
| Kentucky State Reformatory | 1,905 | 4 | 2 | 0 | 1,911 | 1,727 | 1,780 | 110.7% |
| KY Corr. Inst. for Women | 647 | 0 | 3 | 0 | 650 | 623 | 645 | |
| KCIW Assessment | 62 | 0 | 2 | 0 | 64 | 68 | 68 | |
| KY Corr. Inst. for Women | 709 | 0 | 5 | 0 | 714 | 691 | 713 | 103.3% |
| Little Sandy Corr. Complex | 1,005 | 0 | 4 | 0 | 1,009 | 987 | 1,022 | 102.2% |
| Luther Luckett Corr. Complex | 966 | 0 | 3 | 0 | 969 | 982 | 1,006 | 98.7% |
| Northpoint Training Center | 1,238 | 1 | 5 | 0 | 1,244 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 674 | 1 | 19 | 0 | 694 | 630 | 630 | |
| Roederer Corr. Complex | 410 | 0 | 6 | 0 | 416 | 422 | 422 | |
| Roederer Corr. Complex | 1,084 | 1 | 25 | 0 | 1,110 | 1,052 | 1,052 | 105.5% |
| Ross- Cash Center | 173 | 0 | 0 | 0 | 173 | 175 | 175 | |
| Ross- Cash Assessment Center | 12 | 0 | 0 | 0 | 12 | 25 | 25 | |
| Ross- Cash Center | 185 | 0 | 0 | 0 | 185 | 200 | 200 | 92.5% |
| Western KY Corr. Complex | 345 | 0 | 0 | 0 | 345 | 419 | 442 | |
| WKCC Assessment Center | 23 | 0 | 0 | 0 | 23 | 51 | 51 | |
| Western KY Corr. Complex | 368 | 0 | 0 | 0 | 368 | 470 | 493 | 78.3% |
| TOTALS - UNIT COUNT | 11,837 | 6 | 58 | 0 | 11,901 | | | |
| | | | | Male | 11,002 | 10,808 | 11,121 | 101.8% |
| | | | | Female | 899 | 891 | 913 | 100.9% |
| | | | | Total | 11,901 | 11,699 | 12,034 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 635 | 1,351 | 557 | 2,126 | 417 | 2,543 |
| PENDING | | | | 402 | 112 | 514 |
| CLASS D PROGRAM | | | | 3,157 | 855 | 4,012 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,713 | 262 | 1,975 |
| CLASS D-EXTENDED | | | | 569 | 115 | 684 |
| OTHER | | | | 5 | 3 | 8 |
| TOTAL JAIL POPULATION | | | | 7,972 | 1,764 | 9,736 |
| TOTAL HALFWAY HOUSES | | | | 490 | 9 | 499 |
| TOTAL COMMUNITY SERVICES | | | | 8,462 | 1,773 | 10,235 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 22,037 | 6 | 89 | 4 | 22,136 | | | |