

FOR: 07/02/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 281 | 0 | 1 | 0 | 282 | 300 | 300 | 94.0% |
| Blackburn Corr. Complex | 566 | 0 | 0 | 0 | 566 | 594 | 594 | 95.3% |
| Eastern KY Corr. Complex | 1,690 | 0 | 8 | 0 | 1,698 | 1,674 | 1,722 | 101.4% |
| Green River Corr. Complex | 945 | 0 | 5 | 0 | 950 | 947 | 982 | 100.3% |
| Kentucky State Penitentiary | 848 | 0 | 3 | 0 | 851 | 849 | 914 | 100.2% |
| Kentucky State Reformatory | 1,915 | 7 | 5 | 0 | 1,927 | 1,727 | 1,780 | 111.6% |
| KY Corr. Inst. for Women | 527 | 5 | 3 | 0 | 535 | 580 | 602 | |
| KCIW Assessment | 106 | 2 | 1 | 0 | 109 | 111 | 111 | |
| KY Corr. Inst. for Women | 633 | 7 | 4 | 0 | 644 | 691 | 713 | 93.2% |
| Little Sandy Corr. Complex | 995 | 0 | 3 | 0 | 998 | 987 | 1,022 | 101.1% |
| Luther Luckett Corr. Complex | 970 | 0 | 4 | 0 | 974 | 982 | 1,006 | 99.2% |
| Northpoint Training Center | 1,230 | 0 | 4 | 0 | 1,234 | 1,226 | 1,256 | 100.7% |
| Roederer Assessment Cntr | 718 | 1 | 20 | 1 | 740 | 630 | 630 | |
| Roederer Corr. Complex | 410 | 0 | 4 | 0 | 414 | 422 | 422 | |
| Roederer Corr. Complex | 1,128 | 1 | 24 | 1 | 1,154 | 1,052 | 1,052 | 109.7% |
| Western KY Corr. Complex | 655 | 0 | 3 | 1 | 659 | 670 | 693 | 98.4% |
| TOTALS - UNIT COUNT | 11,856 | 15 | 64 | 2 | 11,937 | | | |
| | | | | Male | 10,634 | 10,338 | 10,628 | 102.9% |
| | | | | Female | 1,303 | 1,361 | 1,406 | 95.7% |
| | | | | Total | 11,937 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 643 | 1,297 | 304 | 1,950 | 294 | 2,244 |
| PENDING | | | | 459 | 90 | 549 |
| CLASS D PROGRAM | | | | 3,285 | 724 | 4,009 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,776 | 38 | 1,814 |
| CLASS D-EXTENDED | | | | 518 | 49 | 567 |
| OTHER | | | | 8 | 0 | 8 |
| TOTAL JAIL POPULATION | | | | 7,996 | 1,195 | 9,191 |
| TOTAL HALFWAY HOUSES | | | | 496 | 1 | 497 |
| TOTAL COMMUNITY SERVICES | | | | 8,492 | 1,196 | 9,688 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 21,517 | 15 | 88 | 5 | 21,625 | | | |