

FOR: 03/12/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 1 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 589 | 1 | 1 | 0 | 591 | 594 | 594 | 99.5% |
| Eastern KY Corr. Complex | 1,704 | 0 | 6 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 963 | 0 | 3 | 0 | 966 | 947 | 982 | 102.0% |
| Kentucky State Penitentiary | 853 | 0 | 3 | 0 | 856 | 849 | 914 | 100.8% |
| Kentucky State Reformatory | 1,926 | 4 | 3 | 0 | 1,933 | 1,727 | 1,780 | 111.9% |
| KY Corr. Inst. for Women | 527 | 1 | 9 | 0 | 537 | 580 | 602 | |
| KCIW Assessment | 106 | 0 | 1 | 0 | 107 | 111 | 111 | |
| KY Corr. Inst. for Women | 633 | 1 | 10 | 0 | 644 | 691 | 713 | 93.2% |
| Little Sandy Corr. Complex | 1,009 | 0 | 3 | 0 | 1,012 | 987 | 1,022 | 102.5% |
| Luther Luckett Corr. Complex | 990 | 0 | 3 | 0 | 993 | 983 | 1,026 | 101.0% |
| Northpoint Training Center | 1,244 | 0 | 4 | 0 | 1,248 | 1,226 | 1,256 | 101.8% |
| Roederer Assessment Cntr | 720 | 0 | 20 | 1 | 741 | 630 | 630 | |
| Roederer Corr. Complex | 417 | 0 | 2 | 0 | 419 | 422 | 422 | |
| Roederer Corr. Complex | 1,137 | 0 | 22 | 1 | 1,160 | 1,052 | 1,052 | 110.3% |
| Western KY Corr. Complex | 680 | 0 | 2 | 0 | 682 | 670 | 693 | 101.8% |
| TOTALS - UNIT COUNT | 12,025 | 6 | 61 | 1 | 12,093 | | | |
| | | | | Male | 10,767 | 10,339 | 10,648 | 104.1% |
| | | | | Female | 1,326 | 1,361 | 1,406 | 97.4% |
| | | | | Total | 12,093 | 11,700 | 12,054 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 687 | 1,215 | 142 | 1,808 | 236 | 2,044 |
| PENDING | | | | 428 | 96 | 524 |
| CLASS D PROGRAM | | | | 3,127 | 709 | 3,836 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,779 | 42 | 1,821 |
| CLASS D-EXTENDED | | | | 418 | 36 | 454 |
| OTHER | | | | 19 | 4 | 23 |
| TOTAL JAIL POPULATION | | | | 7,579 | 1,123 | 8,702 |
| TOTAL HALFWAY HOUSES | | | | 479 | 2 | 481 |
| TOTAL COMMUNITY SERVICES | | | | 8,058 | 1,125 | 9,183 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,166 | 7 | 81 | 22 | 21,276 | | | |