

FOR: 12/31/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 298 | 0 | 1 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 587 | 0 | 3 | 0 | 590 | 594 | 594 | 99.3% |
| Eastern KY Corr. Complex | 1,700 | 0 | 7 | 0 | 1,707 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 965 | 1 | 7 | 0 | 973 | 947 | 982 | 102.7% |
| Kentucky State Penitentiary | 866 | 0 | 3 | 0 | 869 | 849 | 914 | 102.4% |
| Kentucky State Reformatory | 1,937 | 3 | 6 | 0 | 1,946 | 1,727 | 1,780 | 112.7% |
| KY Corr. Inst. for Women | 514 | 0 | 6 | 0 | 520 | 580 | 602 | |
| KCIW Assessment | 106 | 0 | 2 | 0 | 108 | 111 | 111 | |
| KY Corr. Inst. for Women | 620 | 0 | 8 | 0 | 628 | 691 | 713 | 90.9% |
| Little Sandy Corr. Complex | 1,013 | 0 | 2 | 0 | 1,015 | 987 | 1,022 | 102.8% |
| Luther Luckett Corr. Complex | 1,082 | 0 | 1 | 0 | 1,083 | 1,073 | 1,097 | 100.9% |
| Northpoint Training Center | 1,242 | 0 | 8 | 0 | 1,250 | 1,226 | 1,256 | 102.0% |
| Roederer Assessment Cntr | 706 | 0 | 16 | 0 | 722 | 630 | 630 | |
| Roederer Corr. Complex | 397 | 0 | 3 | 0 | 400 | 222 | 422 | |
| Roederer Corr. Complex | 1,103 | 0 | 19 | 0 | 1,122 | 852 | 1,052 | 131.7% |
| Western KY Corr. Complex | 673 | 1 | 1 | 0 | 675 | 670 | 693 | 100.7% |
| TOTALS - UNIT COUNT | 12,086 | 5 | 66 | 0 | 12,157 | | | |
| | | | | Male | 10,854 | 11,701 | 12,451 | 92.8% |
| | | | | Female | 1,303 | 1,361 | 1,406 | 95.7% |
| | | | | Total | 12,157 | 13,062 | 13,857 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|------------|--------------|
| CONTROLLED INTAKE | 717 | 1,194 | 129 | 1,845 | 195 | 2,040 |
| PENDING | | | | 374 | 84 | 458 |
| CLASS D PROGRAM | | | | 3,128 | 591 | 3,719 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,612 | 44 | 1,656 |
| CLASS D-EXTENDED | | | | 360 | 20 | 380 |
| JAIL CONTRACT | | | | 1 | 0 | 1 |
| OTHER | | | | 21 | 2 | 23 |
| TOTAL JAIL POPULATION | | | | 7,341 | 936 | 8,277 |
| TOTAL HALFWAY HOUSES | | | | 593 | 4 | 597 |
| TOTAL COMMUNITY SERVICES | | | | 7,934 | 940 | 8,874 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 20,914 | 5 | 93 | 19 | 21,031 | | | |