

FOR: 02/01/2013

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 1 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 591 | 0 | 2 | 0 | 593 | 594 | 594 | 99.8% |
| Eastern KY Corr. Complex | 1,704 | 0 | 6 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 968 | 0 | 4 | 0 | 972 | 947 | 982 | 102.6% |
| Kentucky State Penitentiary | 872 | 2 | 1 | 0 | 875 | 849 | 914 | 103.1% |
| Kentucky State Reformatory | 1,919 | 5 | 4 | 0 | 1,928 | 1,727 | 1,780 | 111.6% |
| KY Corr. Inst. for Women | 568 | 2 | 1 | 1 | 572 | 566 | 588 | |
| KCIW Assessment | 101 | 0 | 1 | 0 | 102 | 125 | 125 | |
| KY Corr. Inst. for Women | 669 | 2 | 2 | 1 | 674 | 691 | 713 | 97.5% |
| Little Sandy Corr. Complex | 1,013 | 0 | 1 | 0 | 1,014 | 987 | 1,022 | 102.7% |
| Luther Luckett Corr. Complex | 1,084 | 0 | 4 | 0 | 1,088 | 1,073 | 1,097 | 101.4% |
| Marion Adjustment Center | 803 | 0 | 2 | 0 | 805 | 826 | 826 | 97.5% |
| Northpoint Training Center | 1,236 | 1 | 11 | 0 | 1,248 | 1,226 | 1,256 | 101.8% |
| Roederer Assessment Cntr | 699 | 0 | 12 | 0 | 711 | 630 | 630 | |
| Roederer Corr. Complex | 358 | 0 | 1 | 0 | 359 | 372 | 372 | |
| Roederer Corr. Complex | 1,057 | 0 | 13 | 0 | 1,070 | 1,002 | 1,002 | 106.8% |
| Western KY Corr. Complex | 680 | 0 | 2 | 0 | 682 | 670 | 693 | 101.8% |
| TOTALS - UNIT COUNT | 12,891 | 10 | 53 | 1 | 12,955 | | | |
| | | | | Male | 11,599 | 11,851 | 12,401 | 97.9% |
| | | | | Female | 1,356 | 1,361 | 1,406 | 99.6% |
| | | | | Total | 12,955 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 519 | 1,174 | 137 | 1,659 | 171 | 1,830 |
| PENDING | | | | 377 | 81 | 458 |
| CLASS D PROGRAM | | | | 3,347 | 834 | 4,181 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,677 | 150 | 1,827 |
| CLASS D-EXTENDED | | | | 253 | 19 | 272 |
| JAIL CONTRACT | | | | 2 | 0 | 2 |
| OTHER | | | | 30 | 13 | 43 |
| TOTAL JAIL POPULATION | | | | 7,345 | 1,268 | 8,613 |
| TOTAL HALFWAY HOUSES | | | | 594 | 1 | 595 |
| TOTAL COMMUNITY SERVICES | | | | 7,939 | 1,269 | 9,208 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 22,047 | 11 | 83 | 22 | 22,163 | | | |