

FOR: 08/01/2012

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 3 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 586 | 0 | 3 | 0 | 589 | 594 | 594 | 99.2% |
| Eastern KY Corr. Complex | 1,708 | 2 | 4 | 0 | 1,714 | 1,674 | 1,722 | 102.4% |
| Green River Corr. Complex | 960 | 0 | 6 | 1 | 967 | 947 | 982 | 102.1% |
| Kentucky State Penitentiary | 866 | 0 | 3 | 0 | 869 | 849 | 914 | 102.4% |
| Kentucky State Reformatory | 1,944 | 2 | 7 | 1 | 1,954 | 1,727 | 1,780 | 113.1% |
| KY Corr. Inst. for Women | 566 | 2 | 1 | 0 | 569 | 566 | 588 | |
| KCIW Assessment | 121 | 0 | 1 | 0 | 122 | 125 | 125 | |
| KY Corr. Inst. for Women | 687 | 2 | 2 | 0 | 691 | 691 | 713 | 100.0% |
| Little Sandy Corr. Complex | 1,006 | 0 | 3 | 0 | 1,009 | 987 | 1,022 | 102.2% |
| Luther Luckett Corr. Complex | 1,086 | 0 | 7 | 0 | 1,093 | 1,073 | 1,097 | 101.9% |
| Marion Adjustment Center | 811 | 0 | 6 | 0 | 817 | 826 | 826 | 98.9% |
| Northpoint Training Center | 1,149 | 0 | 2 | 0 | 1,151 | 1,226 | 1,256 | 93.9% |
| Roederer Assessment Cntr | 671 | 0 | 18 | 0 | 689 | 630 | 630 | |
| Roederer Corr. Complex | 364 | 0 | 1 | 0 | 365 | 372 | 372 | |
| Roederer Corr. Complex | 1,035 | 0 | 19 | 0 | 1,054 | 1,002 | 1,002 | 105.2% |
| Western KY Corr. Complex | 677 | 1 | 1 | 0 | 679 | 670 | 693 | 101.3% |
| TOTALS - UNIT COUNT | 12,810 | 7 | 66 | 2 | 12,885 | | | |
| | | | | Male | 11,514 | 11,851 | 12,401 | 97.2% |
| | | | | Female | 1,371 | 1,361 | 1,406 | 100.7% |
| | | | | Total | 12,885 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 488 | 1,090 | 414 | 1,773 | 219 | 1,992 |
| PENDING | | | | 349 | 89 | 438 |
| CLASS D PROGRAM | | | | 3,505 | 850 | 4,355 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,683 | 183 | 1,866 |
| CLASS D-EXTENDED | | | | 29 | 0 | 29 |
| OTHER | | | | 24 | 12 | 36 |
| TOTAL JAIL POPULATION | | | | 7,363 | 1,353 | 8,716 |
| TOTAL HALFWAY HOUSES | | | | 611 | 0 | 611 |
| TOTAL COMMUNITY SERVICES | | | | 7,974 | 1,353 | 9,327 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 22,091 | 8 | 90 | 23 | 22,212 | | | |