

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 1 | 1 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 589 | 0 | 3 | 0 | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,698 | 1 | 8 | 0 | 1,707 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 966 | 0 | 5 | 0 | 971 | 947 | 982 | 102.5% |
| Kentucky State Penitentiary | 851 | 0 | 2 | 0 | 853 | 849 | 914 | 100.5% |
| Kentucky State Reformatory | 1,912 | 4 | 4 | 0 | 1,920 | 1,727 | 1,780 | 111.2% |
| KY Corr. Inst. for Women | 561 | 0 | 5 | 1 | 567 | 566 | 588 | |
| KCIW Assessment | 111 | 0 | 2 | 0 | 113 | 125 | 125 | |
| KY Corr. Inst. for Women | 672 | 0 | 7 | 1 | 680 | 691 | 713 | 98.4% |
| Little Sandy Corr. Complex | 1,000 | 0 | 6 | 0 | 1,006 | 987 | 1,022 | 101.9% |
| Luther Luckett Corr. Complex | 1,080 | 0 | 6 | 0 | 1,086 | 1,073 | 1,097 | 101.2% |
| Marion Adjustment Center | 829 | 1 | 7 | 0 | 837 | 826 | 826 | 101.3% |
| Northpoint Training Center | 647 | 0 | 2 | 0 | 649 | 1,226 | 1,256 | 52.9% |
| Otter Creek Corr. Cntr | 636 | 1 | 3 | 0 | 640 | 646 | 656 | 99.1% |
| Roederer Assessment Cntr | 714 | 0 | 13 | 0 | 727 | 630 | 630 | |
| Roederer Corr. Complex | 366 | 0 | 2 | 0 | 368 | 372 | 372 | |
| Roederer Corr. Complex | 1,080 | 0 | 15 | 0 | 1,095 | 1,002 | 1,002 | 109.3% |
| Western KY Corr. Complex | 679 | 0 | 2 | 0 | 681 | 670 | 693 | 101.6% |
| TOTALS - UNIT COUNT | 12,934 | 8 | 71 | 1 | 13,014 | | | |
| | | | | Male | 11,652 | 12,101 | 12,401 | 96.3% |
| | | | | Female | 1,362 | 1,361 | 1,406 | 100.1% |
| | | | | Total | 13,014 | 13,462 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 445 | 761 | 38 | 1,134 | 110 | 1,244 |
| PENDING | | | | 404 | 72 | 476 |
| CLASS D PROGRAM | | | | 3,440 | 802 | 4,242 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,639 | 122 | 1,761 |
| OTHER | | | | 11 | 4 | 15 |
| TOTAL JAIL POPULATION | | | | 6,628 | 1,110 | 7,738 |
| TOTAL HALFWAY HOUSES | | | | 569 | 2 | 571 |
| TOTAL COMMUNITY SERVICES | | | | 7,197 | 1,112 | 8,309 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,217 | 8 | 82 | 16 | 21,323 | | | |