

FOR: 11/30/2011

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 1 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 585 | 0 | 0 | 0 | 585 | 594 | 594 | 98.5% |
| Eastern KY Corr. Complex | 1,703 | 0 | 11 | 0 | 1,714 | 1,674 | 1,722 | 102.4% |
| Green River Corr. Complex | 961 | 0 | 6 | 0 | 967 | 947 | 982 | 102.1% |
| Kentucky State Penitentiary | 859 | 0 | 5 | 0 | 864 | 849 | 914 | 101.8% |
| Kentucky State Reformatory | 1,909 | 6 | 1 | 0 | 1,916 | 1,727 | 1,780 | 110.9% |
| KY Corr. Inst. for Women | 560 | 0 | 5 | 0 | 565 | 566 | 588 | |
| KCIW Assessment | 117 | 0 | 0 | 0 | 117 | 125 | 125 | |
| KY Corr. Inst. for Women | 677 | 0 | 5 | 0 | 682 | 691 | 713 | 98.7% |
| Little Sandy Corr. Complex | 1,006 | 0 | 4 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 1,083 | 1 | 7 | 2 | 1,093 | 1,073 | 1,097 | 101.9% |
| Marion Adjustment Center | 818 | 0 | 3 | 1 | 822 | 826 | 826 | 99.5% |
| Northpoint Training Center | 654 | 0 | 2 | 0 | 656 | 1,226 | 1,256 | 53.5% |
| Otter Creek Corr. Cntr | 636 | 0 | 3 | 0 | 639 | 646 | 656 | 98.9% |
| Roederer Assessment Cntr | 699 | 0 | 16 | 1 | 716 | 630 | 630 | |
| Roederer Corr. Complex | 363 | 0 | 3 | 0 | 366 | 372 | 372 | |
| Roederer Corr. Complex | 1,062 | 0 | 19 | 1 | 1,082 | 1,002 | 1,002 | 108.0% |
| Western KY Corr. Complex | 672 | 1 | 1 | 0 | 674 | 670 | 693 | 100.6% |
| TOTALS - UNIT COUNT | 12,920 | 8 | 68 | 4 | 13,000 | | | |
| | | | | Male | 11,644 | 12,101 | 12,401 | 96.2% |
| | | | | Female | 1,356 | 1,361 | 1,406 | 99.6% |
| | | | | Total | 13,000 | 13,462 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 419 | 846 | 171 | 1,293 | 143 | 1,436 |
| PENDING | | | | 361 | 60 | 421 |
| CLASS D PROGRAM | | | | 3,598 | 772 | 4,370 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,684 | 138 | 1,822 |
| OTHER | | | | 27 | 7 | 34 |
| TOTAL JAIL POPULATION | | | | 6,963 | 1,120 | 8,083 |
| TOTAL HALFWAY HOUSES | | | | 626 | 4 | 630 |
| TOTAL COMMUNITY SERVICES | | | | 7,589 | 1,124 | 8,713 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,595 | 8 | 96 | 14 | 21,713 | | | |