



Division of Reentry Services

# **Reentry Resource Manual**

## **District 11**

Floyd, Johnson, Magoffin, Pike, Martin, Knott, Letcher and Perry Counties

***A SECOND CHANCE TO MAKE A FIRST IMPRESSION***

*Last Updated  
October 2025*

**This information is meant to assist in referring offenders to necessary services.**

**If you cannot find services you are looking for in this manual please try: <http://www.kycares.net>.  
This is an Internet site that offers a statewide guide to services.**

**If you have a cellphone with internet capabilities, <https://myky.info/#/> is a phone-friendly website that allows the user to find immediate resources and services depending on their gender, age, etc.**



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**Reentry Directory**

| <b>NAME</b>                                                                 | <b>Work Location</b>                                                                        | <b>E-MAIL</b>         | <b>PHONE</b>                               |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------|
| J. Matt Goble (RC)<br>Reentry<br>Coordinator                                | Probation and Parole<br>District 11<br>1929 KY RT 321<br>Prestonsburg, KY 41653             | mattj.goble@ky.gov    | Cell: 606-305-5407                         |
| Dana Taylor<br>Reentry<br>Employment<br>Coordinator                         | Probation and Parole<br>District 11<br>172 Division Street Suite 336<br>Pikeville, KY 41240 | danal.taylor@ky.gov   | Office: 502-764-1976<br>Cell: 606-594-7156 |
| Aaron Mobley<br>Region 8 Justice<br>Program<br>Supervisor                   | Probation and Parole<br>District 10 and 11<br>29 Marcum Hill Road,<br>Manchester, KY 40962  | aaron.mobley@ky.gov   | Cell: (606) 599-5511                       |
| Ellen Thorpe<br>Social Service<br>Clinician<br>Div Addiction<br>Serv.       | Probation and Parole<br>District 11<br>1929 KY RT 321<br>Prestonsburg, KY 41653             | denise.thorpe@ky.gov  | Office: 502-782-8629<br>Cell: 606-767-110  |
| Ashley Morgan<br>Social Service<br>Clinician SOTP                           | Probation and Parole<br>District 11<br>172 Division Street Suite 336<br>Pikeville, KY 41240 | ashley.morgan@ky.gov  | Office: 502-764-1980<br>Cell: 606-205-6125 |
| Rachel Bowling<br>Social Service<br>Clinician<br>Div Addiction<br>Serv. SAP | Probation and Parole<br>205 Lovern Street<br>District 10 & 11<br>Hazard, KY 41701           | rachel.bowling@ky.gov | Office: 502-782-8949<br>Cell: 606-767-7987 |
| Jeremy Johnson<br>Social Service<br>Clinician<br>Div Addiction<br>Serv. SAP |                                                                                             | jeremyj@ky.gov        | Office:<br>Cell: 606-205-4432              |

|                                                                            |                                                                     |                         |                                            |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|
| Joy Clevenger<br>Social Service<br>Clinician<br>Div Addiction<br>Serv. SAP | Probation and Parole<br>7708 S. Mayo Trail<br>Paintsville, KY 41240 | joyeal.clevenger@ky.gov | Office: 502-764-0223<br>Cell: 606-401-8989 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------|--------------------------------------------|

### **Probation and Parole Offices**

|                                                                                                                 |                                                                                              |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b><u>Pike County</u></b><br>172 Division Street, Suite 336<br>Pikeville, KY 41501<br>606-433-7776              | <b><u>Floyd County</u></b><br>1929 KY RT 321<br>Prestonsburg, KY 41653<br>606-889-1694       |
| <b><u>Perry County</u></b><br>205 Lovern Street<br>Hazard, KY 41701<br>606-433-7756 or 7776                     | <b><u>Johnson County</u></b><br>708 South May Trail<br>Paintsville, KY 41240<br>606-788-7055 |
| <b><u>Letcher County</u></b><br>149 Medical Plaza Lane, Suite B<br>Whitesburg, KY 41858<br>606-633-4801 or 4802 |                                                                                              |

### **Specific Reentry Programs/Classes**

- Goodwill Industries of Kentucky
- Moral Recognition Therapy (MRT)
- MRT Mentor
- MRT Thinking for Good
- MRT Parenting & Family Values
- MRT Anger Management
- MRT Staying Quit
- MRT Untangling Relationships
- PORTAL New Directions
- MRT Trauma
- MRT Employment Program
- DOC Community Course Catalog

### **Goodwill Industries of Kentucky**

# GOODWILL WORKS

Goodwill is dedicated to helping motivated job seekers who need help getting a foot in the door with employers or who may need a second chance to participate in the workforce.

Preparation and opportunity are the keys to success, and we offer a Work Ready Certificate to graduates of Goodwill's Soft Skills Academy. Currently, participants study and practice six concepts that significantly impact the ability to find and maintain employment: attitude, conflict resolution, dependability, safety, self-presentation, and team building.

Further, through partnerships with employers across the state – and by matching job seekers with long-term career coaches – Goodwill is connecting Kentuckians with meaningful opportunities to find a career path and climb the ladder out of poverty.

For more information, call **1-844-GWK-WORK (1-844-495-9675)** or contact Goodwill Works office closest to you:

## **Pikeville**

126 Trivette Drive, Suite 104  
Pikeville, Ky 41501  
(606) 727-5020

**Moral Reconciliation Therapy (MRT)** - This Evidence Based program combines group presentations and individual assignments, along with facilitator guidance when necessary. The program was designed in a criminal justice setting for offenders involved in the criminal justice system. MRT targets an offender's belief system and attempts to raise their level of moral reasoning in their decision-making process. The MRT program has been researched for over thirty years and has proven reduction in recidivism levels at multiple points of progress within the program, as well as after overall program completion. MRT is designed to achieve formal program completion after 12 in-group steps. The workbook for this program is entitled 'How to Escape Your Prison' and includes the use of a separate facilitator guide. Classes meet once or twice per week for 90 minute sessions per class. ***This program received 90 days program credit upon completion.***

**MRT Mentor** - The MRT Mentoring program strives to ensure a higher success rate for those who have previously completed MRT. A Mentor within the MRT program will be held to a higher behavioral expectation than those participating in the MRT group. Mentorship is beneficial for both the offender serving as the mentor, as well as for the offenders participating in the MRT© program. As a mentor, this offender will be expected to revisit steps 1-4 from the offender's original 'How to Escape your Prison' workbook, along with completion of the 'Character Development' Workbook. Clients must have previously completed MRT for admission into the program. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 90 days program credit upon completion.***

**MRT Thinking for Good** - This Cognitive Behavioral program was developed to confront Anti-Social and Criminal Thinking errors. Completion entails 10 modules with a minimum of 10-12 group sessions utilizing the 'Thinking for Good' Workbook, and the completion of homework assignments prepared outside of group. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 60 days program credit upon completion.***

**Parenting & Family Values (MRT Parenting)** - This Cognitive-Behavioral program focuses on family values and individual priorities, and is appropriate for all parents, stepparents, and guardians. Completion of 12 modules and program attendance is required. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 90 days program credit upon completion.***

**MRT Anger Management** - This Cognitive-Behavioral program is designed to assist offenders in recognizing and overcoming anger. This program includes completion of 8 modules with a minimum of 8-10 group sessions utilizing the 'Coping with Anger' workbook, various supplemental materials, and the completion of homework assignments prepared outside of group. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 90 days program credit upon completion.***

**MRT Staying Quit** - This Cognitive-Behavioral program is designed to assist with relapse prevention by helping offenders to recognize risky situations, cravings, and triggers. This program requires completion of eight (8) modules over a minimum of 8-10 group sessions. Groups are open-ended and require the completion of the 'Staying Quit' workbook, as well as preparation of homework assignments outside of the group. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 60 days program credit upon completion.***

**MRT Untangling Relationships** - This Cognitive-Behavioral program focuses on providing treatment to offenders involved in addictive/co-dependent relationships – confronting the issues of manipulation and dependence. Targets domestic violence, unhealthy relationships, enabling, substance abusers and criminality. Offenders will be required to participate in a minimum of 12 group sessions, along with preparation of homework assignments outside of group. This program utilizes the 'Untangling Relationships' workbook. Classes meet once or twice per week for 90-minute sessions per class. ***This program received 90 days program credit upon completion.***

**PORTAL New Directions** - This Life Skills program is designed to provide information and resources to address the most common reentry needs and barriers. Some barriers addressed in this program are housing, employment, transportation, money management, parenting, etc. Completion of this program is a minimum of 21 hours of group participation, and preparation and presentation of a Reentry/Maintenance plan in front of the group. PORTAL New Direction consists of 16-modules, facilitated no more than twice per week. ***This program received 60 days program credit upon completion.***

**MRT Trauma** - This Evidence Based program combines group presentations and individual assignments, along with facilitator guidance when necessary. A recovery program for Trauma-Informed care, Breaking the Chains of Trauma is based on the MRT approach. It is designed to target trauma-related symptoms by incorporating the key issues outlined by SAMHSA's Trauma-Informed Treatment Protocol. The workbook for this program is entitled 'Breaking the Chains of Trauma'. The workbooks are designated by gender, as this program requires separate groups for women & men. Length of time in program is dependent on individual offender progress, although offenders can generally expect to participate in 9 -12 open-ended group sessions. Offenders will also

be required to work individually on homework assignments as part of the program requirements. ***This program receives 60 days program credit upon completion.***

**MRT Employment Program** - This Cognitive-Behavioral program is designed to assist offenders in job readiness. This program includes completion of 8 modules with a minimum of 8-10 group sessions utilizing the 'Job Readiness' workbook, resume preparation and completion, various supplemental materials, and the completion of homework assignments prepared outside of group. Depending on offender needs and progression, offenders can expect to participate in a minimum of 9-12 group sessions. ***This program receives 45 days program credit upon completion.***

For more information, check out the KY DOC Course Catalog  
<https://corrections.ky.gov/Divisions/programs/Pages/community.aspx>



## **District/Circuit Courts for District 11**

| <b><i>County</i></b> | <b><i>Judge</i></b> | <b><i>Title</i></b>   | <b><i>Address</i></b>                                                               | <b><i>Phone #</i></b> |
|----------------------|---------------------|-----------------------|-------------------------------------------------------------------------------------|-----------------------|
| Floyd                | Johnny R. Harris    | Circuit               | Floyd County Justice Center<br>127 S. Lake Drive<br>Prestonsburg,<br>KY 41653       | 606-889-1658          |
|                      | Dwight Marshall     | Circuit – Family      |                                                                                     | 606-889-1651          |
|                      | Jimmy Marcum        | District              |                                                                                     | 606-889-1672          |
|                      | Tyler Green         | District              |                                                                                     | 606-889-1672          |
|                      | Douglas Hall        | Circuit Clerk         |                                                                                     | 606-889-1672          |
|                      | Brent Turner        | Commonwealth Attorney |                                                                                     | 606-889-1682          |
|                      | Keith Bartley       | County Attorney       |                                                                                     | 606-886-6863          |
| Johnson              | J. Kevin Holbrook   | Circuit               | Johnson County<br>Judicial Center<br>908 3rd St. Suite 109<br>Paintsville, KY 41240 | 606-297-9567          |
|                      | Adam Scott O'Bryan  | Circuit – Family      |                                                                                     |                       |
|                      | John T. Chafin      | District              |                                                                                     |                       |
|                      | D. Brett Butcher    | District              |                                                                                     |                       |
|                      | Hillary Chafin      | Circuit Clerk         |                                                                                     | 606-788-7085          |
|                      | David Runyon        | Commonwealth Attorney |                                                                                     |                       |
|                      | Michael Endicott    | County Attorney       |                                                                                     | 606-789-8232          |



|                                                                                    |                      |                       |                                                                                           |              |
|------------------------------------------------------------------------------------|----------------------|-----------------------|-------------------------------------------------------------------------------------------|--------------|
| Martin                                                                             | J. Kevin Holbrook    | Circuit               | Martin County Courthouse<br>14 Court St. P.O. Box 430<br>Inez, KY 41224                   | 606-298-3508 |
|    | Adam Scott O’Bryan   | Circuit – Family      |                                                                                           |              |
|                                                                                    | John T. Chafin       | District              |                                                                                           |              |
|                                                                                    | D. Brett Butcher     | District              |                                                                                           |              |
|                                                                                    | Denise Gauze         | Circuit Clerk         |                                                                                           |              |
|                                                                                    | David Runyon         | Commonwealth Attorney |                                                                                           |              |
|                                                                                    | Melissa Phelps       | County Attorney       |                                                                                           |              |
|                                                                                    |                      |                       |                                                                                           |              |
| Pike                                                                               | Eddy Coleman         | Circuit               | Pike County Judicial Center<br>175 Main St. P.O. Box 1002<br>Pikeville, KY 41502          | 606-433-7557 |
|    | Other Covering       | Circuit               |                                                                                           |              |
|                                                                                    | Kent Varney          | Circuit – Family      |                                                                                           |              |
|                                                                                    | Robert F. Wright     | District              |                                                                                           |              |
|                                                                                    | Tommy R. May         | District              |                                                                                           |              |
|                                                                                    | Anna Spears          | Circuit Clerk         |                                                                                           |              |
|                                                                                    | Billy Slone          | Commonwealth Attorney |                                                                                           |              |
|                                                                                    | Paul Howard          | County Attorney       |                                                                                           |              |
|                                                                                    |                      |                       |                                                                                           |              |
| Magoffin                                                                           | Kim Cornett Childers | Circuit               | Magoffin County Justice Center<br>100 E. Maple St. P.O. Box 147<br>Salyersville, KY 41465 | 606-349-2215 |
|   | Dennis B. Prater     | District              |                                                                                           | 606-349-4050 |
|                                                                                    | Tonya Ward           | Circuit Clerk         |                                                                                           | 606-349-6171 |
|                                                                                    | Todd Martin          | Commonwealth Attorney |                                                                                           |              |
|                                                                                    | Travis Joseph        | County Attorney       |                                                                                           |              |
|                                                                                    |                      |                       |                                                                                           |              |
|                                                                                    |                      |                       |                                                                                           |              |
| Knott                                                                              | Kim Cornett Childers | Circuit               | Knott County Judicial Center<br>53 W. Main St. P.O. Box 1317<br>Hindman, KY 41822         | 606-785-5021 |
|  | Dennis B. Prater     | District              |                                                                                           |              |
|                                                                                    | Lisa Bolen           | Circuit Clerk         |                                                                                           |              |
|                                                                                    | Todd Martin          | Commonwealth Attorney |                                                                                           | 606-349-6171 |
|                                                                                    | Tim Bates            | County Attorney       |                                                                                           | 606-785-5355 |
|                                                                                    |                      |                       |                                                                                           |              |
| Letcher                                                                            | James W. Craft       | Circuit               | Letcher County Courthouse<br>156 Main St. Suite 201<br>Whitesburg, KY 41858               | 606-633-7559 |
|  | Nick Whitaker        | District              |                                                                                           | 606-633-1048 |
|                                                                                    | Mike Watts           | Circuit Clerk         |                                                                                           |              |
|                                                                                    | Matt Butler          | Commonwealth Attorney |                                                                                           | 606-633-8121 |
|                                                                                    | Jamie Hatton         | County Attorney       |                                                                                           | 606-633-9588 |

|                                                                                   |       |                   |                       |                                                                                |              |
|-----------------------------------------------------------------------------------|-------|-------------------|-----------------------|--------------------------------------------------------------------------------|--------------|
|  | Perry | Alison C. Wells   | Circuit               | Perry County Hall of Justice<br>545 Main St. P.O. Box 7433<br>Hazard, KY 41702 | 606-435-6000 |
|                                                                                   |       | Cody Goehring     | District              |                                                                                | 606-435-6002 |
|                                                                                   |       | Charles Patterson | Circuit Clerk         |                                                                                |              |
|                                                                                   |       | John Hansen       | Commonwealth Attorney |                                                                                | 606-435-6222 |
|                                                                                   |       | Derek Campbell    | County Attorney       |                                                                                | 606-436-4733 |

## **Legal Services**

| <i>Counties</i>               | <i>Address</i>                                     | <i>Phone</i> | <i>Email</i>                                       |
|-------------------------------|----------------------------------------------------|--------------|----------------------------------------------------|
| Floyd-Johnson-Magoffin-Martin | 123 East Court Street<br>Prestonsburg, KY 41653    | 833-895-0579 | DPA.Prestonsburg.Trial.Office.Unit.Contacts@ky.gov |
| Perry-Knott-Letcher           | 470 Main St.<br>Hazard, KY 41701                   | 833-514-8977 | DPA.Hazard.Trial.Office.Contacts@ky.gov            |
| Pike                          | 125 Trivette Dr., Suite 102<br>Pikeville, KY 41501 | 833-254-2461 | DPA.Pikeville.Trial.Office.Contacts@ky.gov         |

## **State/County and Local Law Enforcement Agencies**

| <i>Agency</i>                 | <i>Address</i>                                | <i>Phone #</i> | <i>Area's Covered</i>                     |
|-------------------------------|-----------------------------------------------|----------------|-------------------------------------------|
| Kentucky State Police Post 9  | 3499 North Mayo Trail<br>Pikeville, KY 41501  | 606-433-7711   | Floyd, Johnson, Magoffin, Martin and Pike |
| Kentucky State Police Post 13 | 100 Justice Dr.<br>Hazard, KY 41701           | 606-435-6069   | Knott, Letcher, and Perry                 |
|                               |                                               |                |                                           |
| Floyd County Sheriff          | 149 S Central Ave<br>Prestonsburg, KY 41653   | 606-886-6711   | Floyd                                     |
| Prestonsburg Police Dept.     | 200 N Lake Dr # 104<br>Prestonsburg, KY 41653 | 606-886-1010   | Floyd                                     |
|                               |                                               |                |                                           |
| Johnson County Sheriff        | 339 Main Street<br>Paintsville, Ky 41240      | 606-789-3411   | Johnson                                   |
| Paintsville Police Dept.      | 344 Main St<br>Paintsville, KY 41240          | 606-789-2603   | Johnson                                   |
|                               |                                               |                |                                           |
| Pike County Sheriff           | 146 Main St #204<br>Pikeville, KY 41501       | 606-432-6260   | Pike                                      |

|                           |                                                |              |          |
|---------------------------|------------------------------------------------|--------------|----------|
| Pikeville Police Dept.    | 111 Scotty Hamilton Way<br>Pikeville, KY 41501 | 606-437-5111 | Pike     |
|                           |                                                |              |          |
| Martin County Sheriff     | 32 Main St<br>Inez, KY 41224                   | 606-298-2828 | Martin   |
| Inez Police Dept.         | 100 Main Street<br>Inez, KY, 41224             | 606-298-4602 | Martin   |
|                           |                                                |              |          |
| Magoffin County Sheriff   | 56 E Maple St<br>Salyersville, KY 41465        | 606-349-2914 | Magoffin |
| Salyersville Police Dept. | 379 Maple St<br>Salyersville, KY 41465         | 606-349-3255 | Magoffin |
|                           |                                                |              |          |
| Knott County Sheriff      | 54 W Main St<br>Hindman, KY 41822              | 606-785-5354 | Knott    |
| Hindman Police Dept       | 10 Professor Clarke Cir<br>Hindman, KY 41822   | 606-785-5544 | Knott    |
|                           |                                                |              |          |
| Letcher County Sheriff    | 6 Broad Way<br>Whitesburg, KY 41858            | 606-633-2293 | Letcher  |
| Whitesburg Police Dept.   | 38 E. Main Street<br>Whitesburg, KY 41858      | 606-633-3714 | Letcher  |
|                           |                                                |              |          |
| Perry County Sheriff      | 481 Main Street, Suite 200<br>Hazard, KY 41701 | 606-439-4523 | Perry    |
| Hazard Police Dept.       | 200 E. Main Street<br>Hazard, KY 41701         | 606-436-2222 | Perry    |

## **Domestic Violence Offender Treatment Programs**

A list of certified providers can be located at:

<https://www.chfs.ky.gov/agencies/dCBS/dpp/csb/Pages/battererintervention.aspx>



Victim Information and Notification Everyday (VINE) (502) 511-1670

<https://www.vinelink.com/vinelink/initMap.do>



**KENTUCKY DEPARTMENT OF CORRECTIONS**  
**DIVISION OF MENTAL HEALTH**  
**SEX OFFENDER TREATMENT PROGRAM (SOTP)**  
**COMMUNITY COMPONENT**  
**FLOYD, JOHNSON, MARTIN, PIKE, KNOTT, PERRY, LETCHER AND MAGOFFIN COUNTIES**

The Sex Offender Treatment Program Main Office is located at 172 Division Street, Suite 336, Pikeville, KY 41501 (**Probation and Parole**). Clients are referred into this program by 1) court order; 2) Parole Board Order; 3) request for evaluation is made by a Probation and Parole Officer. The Officer needs to complete a *Sex Offender Treatment Program Community Services Referral Form* (see next page) and submit it along with a copy of the PSI and any pertinent information.

The Sex Offender Treatment Program, community component, is a three-phased program designed to assist sexual offenders in acquiring skills to prevent relapse. The length of time necessary to complete treatment is solely determined by the efforts of the client in completing Therapy Tasks. 18 months to 36 months is a realistic range.

For further information contact H. Brent Blankenship at o:502-764-1979 or Ashley Morgan at o:502-764-1980 or c:606-205-6125.  
<https://corrections.ky.gov/Divisions/healthservices/Pages/sotp.aspx>





## SEX OFFENDER TREATMENT PROGRAM

Revised 4/1/14

Community Services Referral Form**ELECTRONICLY TRANSFERABLE**

\_\_\_\_\_ Parole  
\_\_\_\_\_ Felony Probation  
\_\_\_\_\_ Misdemeanor Probation  
\_\_\_\_\_ 3 or 5 Yr Cond Discharge

Name: \_\_\_\_\_ Number: \_\_\_\_\_

Address – Home: \_\_\_\_\_ Date Referred: \_\_\_\_\_

\_\_\_\_\_ Date Probated/Paroled: \_\_\_\_\_

Address – Mailing: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Under KRS 197.400 and KRS 439.340? \_\_\_\_\_

Best time to reach him/her? \_\_\_\_\_

If probated, length of probation: \_\_\_\_\_

Minimum Expiration Date: \_\_\_\_\_ Level of Supervision: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_ If outside KY, State of \_\_\_\_\_  
Conviction

CURRENT OFFENSE(S): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ Sentence: \_\_\_\_\_

Prior Sex Offense (s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Prior/Current Counseling: \_\_\_\_\_

ADMITS SEX OFFENSE: YES \_\_\_\_\_ NO \_\_\_\_\_ WANTS TREATMENT: YES \_\_\_\_\_ NO \_\_\_\_\_

COMMENTS: \_\_\_\_\_

WEEKLY EARNED INCOME: \_\_\_\_\_

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\_\_\_\_\_  
PROBATION AND PAROLE OFFICER\_\_\_\_\_  
DATE

The following must be included with the referral form, for the referral to be processed for entry.

\*\*Please attach PSI, any conditions of parole/probation, court orders, and available victim impact statements\*\*

**DEPARTMENT OF CORRECTIONS  
DIVISION OF MENTAL HEALTH  
SUBSTANCE ABUSE PROGRAM (SAP)  
FLOYD, JOHNSON, MAGOFFIN, MARTIN, PIKE, LETCHER, KNOTT AND PERRY COUNTIES**

Its mission is to provide assessment, referral and case management services to clients being seen by Probation and Parole Officers in the above counties. Social Service Clinicians are located in each office to provide services. Clients need to be referred if 1) they are court ordered for a substance abuse evaluation and/or treatment; 2) they are Parole Board Ordered for services, and 3) they admit use or have a positive drug test. Clients being seen after being paroled who are graduates of an institutional SAP program need to be seen immediately by a Social Service Clinician. A *Referral for Alcohol/Drug Treatment/Assessment* Form needs to be completed and given to the Social Service Clinician when a referral is made.

For further information, contact the Social Service Clinician(s) in your office locations.

<https://corrections.ky.gov/Divisions/ask/Pages/approvedproviders.aspx>



**SAMHSA's** National Helpline is a free, confidential, 24/7, 365-day-a-year treatment referral and information service (in English and [Spanish](#)) for individuals and families facing mental and/or substance use disorders. This service provides referrals to local treatment facilities, support groups, and community-based organizations.



**Narcotics Anonymous**



**Gambler's Anonymous**



**Health Insurance Assistance:**

**Kentucky Health Benefit Exchange**  
KHBE.ky.gov



**Kynect:**  
Assistance & Support programs for Kentuckians





# Health Coverage & Help Paying Costs

## Application for One Person

### THINGS TO KNOW

|                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Use this application to see what insurance choices you qualify for | <ul style="list-style-type: none"> <li>Free or low-cost insurance from Medicaid or the Kentucky Children's Health Insurance Program (KCHIP)</li> <li>Payment Assistance that can help you pay for your health coverage</li> <li>Affordable health insurance plans that offer comprehensive coverage to help you stay well</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Who is this application for?                                       | <p>Single individuals who:</p> <ul style="list-style-type: none"> <li>Live in Kentucky and plan to stay in Kentucky</li> <li>Do not have any dependents and cannot be claimed as a dependent on <del>someone else's</del> tax return</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Apply faster online                                                | Apply faster online at <a href="http://www.kynect.ky.gov">www.kynect.ky.gov</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| What you may need to apply                                         | <ul style="list-style-type: none"> <li>Your social security number (or document number if you are a legal immigrant)</li> <li>Employer and income information (for example, paystubs, W-2 forms, or wage and tax statements)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Why do we ask for this information?                                | <p>We ask about your Social Security Number (SSN), your income and other information to see if you qualify for and if you can get any help paying for your health coverage costs.</p> <p>If you need help getting an SSN, call 1-800-772-1213 or visit <a href="http://socialsecurity.gov">socialsecurity.gov</a>. TTY users should call 1-800-325-0778.</p> <p><b>We'll keep all the information you give us private, as required by law.</b></p>                                                                                                                                                                                                                                                                                                                                                      |
| What happens next?                                                 | <ul style="list-style-type: none"> <li>Mail or fax your completed, signed application to: <ul style="list-style-type: none"> <li>Kentucky Office of the Health Benefit and Information Exchange</li> <li>P.O. Box 2104</li> <li>Frankfort, KY 40602</li> <li>Fax: 1-502-573-2005</li> </ul> </li> <li><b>If you don't have all the information we ask for, submit your application anyway.</b> We will contact you for the missing information if we cannot complete the determination based on the information you give us.</li> <li><b>If we can make a determination,</b> we will send you detailed information about the steps you will need to follow to select a plan. You will need to go online, call us, or get assistance from an insurance agent or kynector to enroll in a plan.</li> </ul> |
| To get help                                                        | <ul style="list-style-type: none"> <li>Online: <a href="http://www.kynect.ky.gov">www.kynect.ky.gov</a></li> <li>By phone: Call Customer Service at 1-855- 4kynect (459-6328)</li> <li>In person: Find a list of places near where you live by visiting our website or calling us.</li> <li>En Español: Llame a nuestro Servicio al Cliente gratis al 1-855- 4kynect (459-6328)</li> <li>For TTY services call 1-855-326-4654</li> </ul>                                                                                                                                                                                                                                                                                                                                                                |





# Health Coverage & Help Paying Costs Application for One Person

## STEP 1 Tell Us about Yourself

If someone else is helping you fill out this application, use **Appendix B** to give us that **person's information.**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                         |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1. First Name, Middle initial, Last name, Suffix (as it appears on your Social Security card)                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                                                                                                         |            |
| 2. Social Security Number (SSN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | We need your SSN if you want coverage and have a SSN. We use SSNs to check income and other information to see if you are eligible for help with health coverage costs. |            |
| 3. If you want coverage and SSN is not provided, select reason for not providing it.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                                                                                                         |            |
| <input type="checkbox"/> Religious Objection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           | <input type="checkbox"/> Not eligible to receive SSN due to alien status                                                                                                |            |
| <input type="checkbox"/> Does not have an SSN and may only be issued an SSN for a valid non-work reason                                                                                                                                                                                                                                                                                                                                                                                                                                   |           | <input type="checkbox"/> Applied for SSN                                                                                                                                |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | <input type="checkbox"/> Refuse to provide SSN                                                                                                                          |            |
| 4. Date of Birth (mm/dd/yyyy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 5. Gender<br><input type="checkbox"/> Male <input type="checkbox"/> Female                                                                                              |            |
| 6. Do you live in Kentucky and plan to stay in Kentucky? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                         |            |
| 7. Home Address - <input type="checkbox"/> Check here if you do not have a Home Address. You will still have to enter a Mailing Address below.                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                                                                                                         |            |
| 8. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9. State  | 10. Zip Code                                                                                                                                                            | 11. County |
| 12. Mailing Address (Only required if different from home address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |                                                                                                                                                                         |            |
| 13. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14. State | 15. Zip Code                                                                                                                                                            | 16. County |
| 17. Primary Phone Number <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell<br>( )                                                                                                                                                                                                                                                                                                                                                                                                                 |           | 18. Secondary Phone Number <input type="checkbox"/> Home <input type="checkbox"/> Work <input type="checkbox"/> Cell<br>( )                                             |            |
| 19. <input type="checkbox"/> Check here to allow kynect to send text message alerts to your primary phone number.                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 20. <input type="checkbox"/> Check here to allow kynect to send text message alerts to your secondary phone number.                                                     |            |
| 21. Preferred Spoken Language (if not English)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           | 22. Preferred Written Language (if not English)                                                                                                                         |            |
| 23. Form 1095-A is sent by kynect to you and the IRS to report enrollment information and the amount of payment assistance a household has received during the coverage year, if any. Form 1095-B is sent by the Department for Medicaid Services if you had Medicaid coverage during the year. The forms will be sent to you via postal mail, or if you create an account on kynect, we can notify you via email instead that the form is ready for viewing. If you would like to be notified via email, enter your email address: _____ |           |                                                                                                                                                                         |            |
| 24. Have you had a pregnancy end (giving birth or losing a pregnancy) in the past three months or are you currently pregnant? <input type="checkbox"/> Yes. If yes, answer questions a-c. <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                     |           |                                                                                                                                                                         |            |
| a. What is the due date or the last date of pregnancy? (mm/dd/yyyy) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                         |            |
| b. How many children are/were expected with this pregnancy? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                                                                                                         |            |
| c. Would you like to be referred to the program that offers food to Women, Infants and Children (WIC)? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                                                                                                         |            |
| 25. Are you offered health coverage from a job (including someone else's job, like a parent's job)?                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                                                                                                         |            |
| <input type="checkbox"/> Yes. If yes, you will need to complete and include Appendix A with this application. <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                         |            |



If you need help with your application or to apply faster online, go to [www.kynect.ky.gov](http://www.kynect.ky.gov) or call 1-855-4kynect (459-6328). Para ayuda en Español, llame gratis al 1-855-4kynect (459-6328).

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26. Do you want help paying for medical bills from the last 3 months? ☐ Yes ☐ No  
If yes, which month(s)? \_\_\_\_\_

27. Do you plan to file a federal income tax return NEXT YEAR?  
(You can apply for health insurance even if you don't file a federal income tax return.)

☐ YES. If yes, answer questions a & b. ☐ NO. If no, go to question b.

a. Will you file as a single person with no dependents? ☐ Yes ☐ No  
If No, stop using this form. Use the Health Coverage & Help Paying Costs Application for More Than One Person to include your tax dependents (even if you do not want to apply for health coverage for them.)

b. Are you claimed as a dependent on someone else's tax return? ☐ Yes ☐ No  
If Yes, stop using this form. You will need to apply for coverage with the person claiming you on their tax return (even if that person does not want coverage.)

28. Are you a U.S. citizen or national?

☐ Yes ☐ No

29. If you are not a U.S. citizen or national, do you have immigration status?

☐ Yes. Answer questions a-d below.

a. Immigration Document Type: \_\_\_\_\_

b. Document ID Number: \_\_\_\_\_

c. Have you lived in the U.S. since 1996? ☐ Yes ☐ No

d. Are you a veteran or active-duty member of the U.S. military? ☐ Yes ☐ No

30. Are you of Hispanic, Latino or Spanish origin? (OPTIONAL) ☐ Yes ☐ No

31. Race (OPTIONAL)

|                                                    |                                          |                                   |                                          |                                                 |
|----------------------------------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> White                     | <input type="checkbox"/> American Indian | <input type="checkbox"/> Filipino | <input type="checkbox"/> Vietnamese      | <input type="checkbox"/> Guamanian or Chamorro  |
| <input type="checkbox"/> Black or African American | <input type="checkbox"/> Alaska Native   | <input type="checkbox"/> Japanese | <input type="checkbox"/> Other Asian     | <input type="checkbox"/> Samoan                 |
| <input type="checkbox"/> Chinese                   | <input type="checkbox"/> Asian Indian    | <input type="checkbox"/> Korean   | <input type="checkbox"/> Native Hawaiian | <input type="checkbox"/> Other Pacific Islander |

32. Are you American Indian or Alaska Native?

☐ Yes. If yes, complete Appendix C and mail it with this application. ☐ No

33. Are you currently in prison or jail or have you been released in the past three months?

☐ Yes. If yes, answer questions a-c. ☐ No

a. When did you enter prison? (mm/dd/yyyy) \_\_\_\_\_

b. When did you leave prison? (mm/dd/yyyy) \_\_\_\_\_

c. Are you currently waiting for a decision on charges? ☐ Yes ☐ No

33. Do you need help with activities of daily living (like bathing, dressing, etc.) or live in a medical facility or nursing home?

☐ Yes ☐ No

34. Are you blind or permanently disabled? ☐ Yes ☐ No

35. Were you receiving Medicaid when you became too old to be eligible for foster care placement? ☐ Yes ☐ No  
If yes, in what state were you living? \_\_\_\_\_ How old were you? \_\_\_\_\_

36. If you are filling out this application on behalf of a person who recently passed away, enter the deceased person's date of death: \_\_\_\_\_



If you need help with your application or to apply faster online, go to [www.kynect.ky.gov](http://www.kynect.ky.gov) or call 1-855-4kynect (459-6328). Para ayuda en Español, llame gratis al 1-855-4kynect (459-6328).

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## STEP 2 Current Job and Income Information

Use additional sheets of paper if you need to add more than two jobs.

|                                                                     |                                                                                        |                                                                                                                                                                   |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Income from Job 1</b>                                            |                                                                                        | 1. Who earns this income?                                                                                                                                         | 2. Who is this person's employer? |
| 3. What is the gross amount this person makes (before taxes)?<br>\$ |                                                                                        | 4. How often? <input type="checkbox"/> Weekly <input type="checkbox"/> Twice a month<br><input type="checkbox"/> Every two weeks <input type="checkbox"/> Monthly |                                   |
| 5. IF SELF-EMPLOYED<br>a. Type of work                              | b. Gross Income<br>c. Self-employment Expenses<br>d. NET income (Gross minus expenses) |                                                                                                                                                                   | e. How often?                     |

|                                                                     |                                                                                        |                                                                                                                                                                   |                                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>Income from Job 2</b>                                            |                                                                                        | 6. Who earns this income?                                                                                                                                         | 7. Who is this person's employer? |
| 8. What is the gross amount this person makes (before taxes)?<br>\$ |                                                                                        | 9. How often? <input type="checkbox"/> Weekly <input type="checkbox"/> Twice a month<br><input type="checkbox"/> Every two weeks <input type="checkbox"/> Monthly |                                   |
| 10. IF SELF-EMPLOYED<br>a. Type of work                             | b. Gross Income<br>c. Self-employment Expenses<br>d. NET income (Gross minus expenses) |                                                                                                                                                                   | e. How often?                     |

11. Additional Income: List here any additional income you may receive, give the amount and how often you get it. Do not include income from child support, Supplemental Security Income (SSI), veteran's income, or Worker's Compensation. If none, leave blank.

| Type of Income                                | How Much? | How Often?                      |                                        |                                  |
|-----------------------------------------------|-----------|---------------------------------|----------------------------------------|----------------------------------|
| <input type="checkbox"/> Social Security      | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Pensions             | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Interest or Dividend | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Disability Payments  | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Unemployment         | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Other _____          | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |

12. Household Deductions: Give us information about things that you pay and that can be deducted on an income tax return. Giving us this information could make the cost of health insurance lower.

| Type of Deduction                              | How Much? | How Often?                      |                                        |                                  |
|------------------------------------------------|-----------|---------------------------------|----------------------------------------|----------------------------------|
| <input type="checkbox"/> Alimony Paid          | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |
| <input type="checkbox"/> Student Loan Interest | \$ _____  | <input type="checkbox"/> Weekly | <input type="checkbox"/> Twice a month | <input type="checkbox"/> Monthly |

13. Yearly Income: What is your estimated yearly income for the coverage year (including any monthly changes, bonuses, seasonal income, etc.)?

\$ \_\_\_\_\_



If you need help with your application or to apply faster online, go to [www.kymect.ky.gov](http://www.kymect.ky.gov) or call 1-855-4kyconnect (459-6328). Para ayuda en Español, llame gratis al 1-855-4kyconnect (459-6328).

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### STEP 3 Other Healthcare Coverage

Do you have health coverage now, including dental and major medical coverage that is not Medicaid or KCHIP?

☐ YES. If yes, complete the information below.

☐ NO.

Type of coverage \_\_\_\_\_ Policy Number \_\_\_\_\_

Name of policy holder \_\_\_\_\_ Coverage start date \_\_\_\_\_

Name of insurance company \_\_\_\_\_ Coverage end date \_\_\_\_\_

Insurance Company's Address \_\_\_\_\_

### STEP 4 Sign and Date this Application

- I am signing this application under penalty of perjury which means I have given true answers to all the questions on this form to the best of my knowledge and belief. I know that I may be subject to penalties under federal law if I provide false and/or untrue information.
- I know that I must tell kynect if anything changes from what I wrote on this application within 30 days of the change. I can visit [kynect.ky.gov](http://kynect.ky.gov) or call 1-855-4kynect (459-6328) to report any changes.
- If I think kynect has made a mistake, I can appeal its decision. To appeal means to tell someone at kynect that I think the action is wrong, and ask for a fair review of the action. I know that I can be represented in the process by someone other than myself. My eligibility and other important information will be explained to me.
- I know that under federal law, discrimination is not permitted on the basis of race, color, national origin, sex, age, sexual orientation, gender identity, or disability. I can file a complaint of discrimination by visiting [www.hhs.gov/ocr/office/file](http://www.hhs.gov/ocr/office/file).
- I understand that kynect will check my answers using information in databases from the Internal Revenue Service (IRS), Social Security, the Department of Homeland Security, and/or any other trusted source. If the information does not match, I may be asked to send proof.

**Renewal of coverage in future years:** To make it easier to determine my eligibility for help paying for health coverage in future years, I agree to allow kynect to use income data, including information from tax returns and other trusted data sources. kynect will send me a notice, let me make any changes, and I can opt out at any time.

Yes, renew my eligibility automatically for the next: (select one)

☐ 5 years (maximum allowed) ☐ 4 years ☐ 3 years ☐ 2 years ☐ 1 year

☐ Do not use information from tax returns or other data sources to renew my coverage.

**Voter Registration:** If I am not registered to vote or not registered where I currently live, I can choose to register to vote by checking yes below. If I check yes, I will receive a voter registration application in the mail. Checking yes or no below does not affect the outcome of this application.

☐ Yes, I want to apply to register to vote. An application will be mailed to me. ☐ No, I don't want to register to vote.

**If I am eligible for Medicaid:**

- I understand that if Medicaid pays for a medical expense, any other health insurance or legal settlement payments will go to Medicaid to reimburse it for the expense.
- I understand that my application may be reviewed to make sure that eligibility was determined correctly. If my application is reviewed, I must cooperate with the review.

Signature \_\_\_\_\_

Date (mm/dd/yyyy) \_\_\_\_\_



If you need help with your application or to apply faster online, go to [www.kynect.ky.gov](http://www.kynect.ky.gov) or call 1-855-4kynect (459-6328). Para ayuda en Español, llame gratis al 1-855-4kynect (459-6328).

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**Pharmaceutical Medications:**

Needymeds – [www.needymeds.com](http://www.needymeds.com)



Kentucky Prescription Assistance Program



How to Get Low-Cost or Free Prescriptions



**Vision Assistance:**

KY Vision Project  
1-800-875-3782



Big Sandy Healthcare  
606-886-8546



**Dental Services**

Kentucky Mountain Health Alliance  
606-487-9505



Big Sandy Healthcare  
606-886-8546



Mountain Comprehensive Health Corporation



## **Mental Health Services**

Kentucky Division of Behavioral Health (DBH)  
502-564-4456



Behavioral Health Service  
606-886-7631

American Red Cross  
606-629-3344



Suicide and Crisis Line  
Dial: 988

Mountain Comprehensive Care Center  
800-422-1060



Kentucky River Community Care  
800-262-7491



## **Employment Assistance and Staffing Companies**

| Name                                                                                                                          | Address                                         | Phone Number |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|
| <br>Cabinet For Health and Family Services | 311 N Arnold Ave #401<br>Prestonsburg, KY 41653 | 606-889-1736 |
|                                                                                                                               | 742 High Street<br>Hazard, KY 41701             | 606-435-6108 |
|                                                                                                                               | 14 Williams Dr<br>Pikeville, KY 41501           | 606-433-7596 |
|                                                                                                                               | 417 State Hwy 2034<br>Whitesburg, KY 41858      | 606-633-0191 |
|                                                                                                                               | 50 Professor Clarke Cir<br>Hindman, KY 4182     | 606-785-3108 |
|                                                                                                                               | 125 S Church St<br>Salyersville, KY 41465       | 606-349-3122 |
|                                                                                                                               | 104 Main St<br>Inez, KY 41224                   | 606-298-7633 |
|                                                                                                                               | 205 Main St<br>Paintsville, KY 41240            | 606-788-7100 |
|                                                                                                                               |                                                 |              |

|                                                                                                                              |                                                                                                      |              |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|
| Kentucky Career Center<br>                  | Use Website Dropdown Box for County                                                                  |              |
| Big Sandy Area Community Action Program<br> | Refer to Website for More Information<br>Serving: Floyd, Johnson, Magoffin, Martin and Pike Counties | 606-789-3641 |
| Kentucky River Community Care<br>           | Refer to Website for More Information                                                                |              |
| LKLP Community Action Council<br>           | Refer to Website for More Information<br>Serving: Knott, Leslie, Letcher and Perry Counties          | 606-436-8853 |

**There are some Probation and Parole Officers that provide current job lists that are more specific. However, due to the constant updating those lists are not included in this manual.**

### **Housing, Halfway Houses, and Emergency Shelters**

| <b>Name</b>                   | <b>Address</b>                                   | <b>Phone Number</b>          |
|-------------------------------|--------------------------------------------------|------------------------------|
| Appalachian Hope              | 120 North Front Avenue<br>Prestonsburg, KY 41653 | 606-889-1961                 |
| Christian Appalachian Project | 485 Ponderosa Drive<br>Paintsville, KY 41240     | 606- 89-9791 or 866 270-4227 |
| East KY House of Hope         | 644 KY-122<br>Martin, KY 41649                   | 606-949-2018                 |
| St. Vincent Mission           | 6369 Highway 404<br>David, KY 41616              | 606-886-2513                 |
| Turning Point                 | P.O Box 1297<br>Prestonsburg, KY 41653           | 606-886-6026 or 800-649-6605 |
| USDA Rural Development        | 100 Scott Perry Drive                            | 606-789-3766                 |

|                                                                              |                                               |              |
|------------------------------------------------------------------------------|-----------------------------------------------|--------------|
|                                                                              | Paintsville, KY 41240                         |              |
| Westcare Homeless Shelter                                                    | 173 Redale Road<br>Pikeville, KY 41501        | 606-432-9442 |
| Veterans Transitional Housing Center –<br>Mountain Comprehensive Care Center | 152 Douglas Parkway<br>Pikeville, KY 41501    | 606-639-3178 |
| Floyd County Housing Authority                                               | 4020 John Stumbo Drive<br>Langley, KY 41645   | 606-285-3833 |
| Prestonsburg Housing Authority                                               | 12 Blaine Hall St<br>Prestonsburg, KY 41653   | 606-886-2717 |
| Johnson County Housing Authority                                             | 59 Martin Childers Dr # 3<br>Thelma, KY 41260 | 606-789-5212 |
| Paintsville Housing Authority                                                | 700 6th Street<br>Paintsville, KY 41240       | 606-789-1782 |
| Magoffin/Salyersville Housing Authority                                      | 540 Allen Dr # A0<br>Salyersville, KY 41465   | 606-349-6554 |
| Martin County Housing Authority                                              | 2600 Hode Rd<br>Warfield, KY 41203            | 606-349-6554 |
| Pike County Housing Authority                                                | 142 Trivette Dr<br>Pikeville, KY 41501        | 606-432-4178 |
| Pikeville Housing Authority                                                  | 748 Hambley Boulevard<br>Pikeville, KY 41501  | 606-432-8124 |
| Whitesburg Housing Authority                                                 | 4 Banks St Suite #101<br>Whitesburg, KY 41858 | 606-633-7144 |
| Knott County Housing Authority                                               | 977 KY 160<br>Hindman, KY 41822               | 606-785-3451 |
| Housing Authority of Hazard                                                  | 100 Campbell Street<br>Hazard, KY 41701       | 606-436-5741 |

PLEASE SEE ADDITIONAL PDF FILE ON DOC WEBSITE FOR  
HALFWAY HOUSES, HOUSING, EMERGENCY SHELTERS, ETC.



## **Transportation**

SVTS & LKLP provides public transportation in the D11 area.

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sandy Valley Transportation Service</b><br><br><b>800-444-7433</b><br><b>Counties Covered: Floyd, Johnson, Martin,<br/>Magoffin and Pike</b> | <b>LKLP Transportation Service</b><br><br><b>800-813-0072</b><br><b>Counites Covered: Knott, Letcher and Perry</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### **Greyhound Bus**

No reservations are necessary when you travel with Greyhound. If you know the departure schedule, simply arrive at the terminal at least an hour before departure to purchase your ticket. Boarding generally begins 15 to 30 minutes before departure. Seating is on a first-come, first- served basis. Advance purchase tickets do not guarantee a seat.



### **DOC/KYTC Voucher Program**

Please contact your local Probation and Parole, SSC, REPA or Reentry Coordinator for scheduling

NOTE: “For supervised clients only “

*Transportation needs covered by program:*

Substance Abuse Treatment

Employment

Education/Employment Training

P&P Reporting

Release from Incarceration

Other instances (with approval ONLY)

## **General Educational Development (GED)**

Adult Education Website



### **Testing Center Locations:**

| <b><i>County</i></b> | <b><i>Address</i></b>                           | <b><i>Contact Number</i></b> |
|----------------------|-------------------------------------------------|------------------------------|
| Floyd                | 1 Bert T. Combs Drive<br>Prestonsburg, KY 41653 | 606-788-2925                 |
| Johnson              | 150 Industrial Park<br>Hager Hill, KY 41222     | 606-788-2925                 |
| Magoffin             | 150 S Church St<br>Salyersville, KY 41465       | 606-788-2925                 |
| Pike                 | 120 South Riverfill Dr.<br>Pikeville, KY 41501  | 606-788-2925                 |
| Martin               | 387 East Main St, Ste 220<br>Inez, KY 41224     | 606-298-0207                 |
| Letcher              | 2 Long Ave<br>Whitesburg, KY 41858              | 606-589-3210                 |
| Knott                | 101 Vo-Tech Drive<br>Hazard, KY 41701           | 606-487-0665                 |
| Perry                | 101 Vo-Tech Drive<br>Hazard, KY 41701           | 606-487-0665                 |

### **Requirements**

- Must be 17 years of age or older and out of a classroom setting for more than one year before making application or your high school class has graduated.
- If you are less than 19 years of age, you must bring an official letter showing your date of withdrawal.
- Must be certified “test-ready” by obtaining a minimum score on the GED Official Practice Test (OPT). This test is given by Floyd, Johnson, Martin, Magoffin, Knott, Letcher, Pike and Perry Counties Adult Education
- To make an appointment, call the above listed numbers.
- The fee to take the GED is \$50 (cash only, picture ID required). The fee for re-tests a session is \$25.

### **GED on TV:**

The KET/GED Video Series is an instructional program that helps adults prepare for the GED exam.

Each session involves watching 39 30-minute programs on KET and completing lessons in three GED workbooks. The enrollment fee of \$50 covers the workbooks, a pre-test to determine what you need to study the most, a GED Practice Test at the end of your studies, and the current cost of taking the GED Test at your local Official Testing Center.

Telephone tutoring is also available each weekday and after the evening math programs.

The GED on TV Student Support Office is located at Morehead State University.

To enroll or to get information, you must call the Student Support Office at 1-800-538-4433 or KET at 1-800-354-9067

### **Kentucky Enrollment Process**

- In KY, call 1-800-538-4433, Monday through Friday between 8:30am and 4:30pm, eastern time
- You will receive detailed schedules and an enrollment form by mail. Fill out the form and return it with your \$50 enrollment fee.
- You will then receive the pre-test by mail. Complete and return it by the date indicated.
- Your pre-test results and workbooks will be mailed to you.
- Begin watching the GED series and completing workbook lessons according to your study session start date.
- Toward the end of the session, you will receive the GED Practice Test by mail. Complete and return it. Test results will be returned to you within a week.
- When you receive your voucher that pays the GED Test fee, make an appointment to take the GED test at the local testing center. After you take the test, you will receive your results and your GED diploma from the Division of Adult Education in Frankfort.

### **Colleges/Universities/Trade Schools**

| <i><b>Names</b></i>                                                                                     | <i><b>Address</b></i>                            | <i><b>Contact Number</b></i> |
|---------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------|
| Big Sandy Community and Technical College<br>Covers: Floyd, Johnson, Magoffin, Martin and Pike Counties | 1 Bert T. Combs Drive<br>Prestonsburg, KY 41653  | 606-889-4723                 |
| Hazard Community and Technical College<br>Covers: Perry, Knott and Letcher Counties                     | One Community College Drive<br>Hazard, KY 41701  | 606-436-5721                 |
| Morehead State University                                                                               | 6 Bert Combs Dr,<br>Prestonsburg, KY 41653       | 606-886-2405                 |
| University of Pikeville                                                                                 | 147 Sycamore Street<br>Pikeville, Kentucky 41501 | 606-218-5250                 |
| Alice Lloyd College                                                                                     | 100 Purpose Road<br>Pippa Passes, KY 41844       | 606-368-6000                 |

## **Interpreters**

Please contact your District supervisor for approval prior to setting up interpreter services.

Kentucky Commission on the Deaf and Hard of Hearing  
Access Center ([www.kcdhh.ky.gov](http://www.kcdhh.ky.gov))



## **Vocational Rehabilitation Services**

This service offers job placement assistance for people with a disability. In some cases, job training is also provided.

### **Disabilities**

|                                                                               |                      |
|-------------------------------------------------------------------------------|----------------------|
| Action Alert Network                                                          | 1-800-977-7505       |
| American Printing House for the Blind                                         | (502) 895-2405       |
| American Red Cross                                                            | (502) 589-4450       |
| Autism Society of Kentuckiana                                                 | (502) 852-4631       |
| Brain Injury Association of KY                                                | (502) 493-0609 x. 22 |
| Center for Accessible Living <a href="http://www.calky.org">www.calky.org</a> | (502) 589-6620       |
| Center for Attention Deficit Disorder                                         | (502) 412-9197       |
| Commission for Children with Special Healthcare Needs                         | (502) 595-4459       |
| Community Employment (Developmental Disabilities)                             | (502) 451-5601       |
| Council on Mental Retardation                                                 | (502) 584-1239       |
| Custom Quality Services (Employment for clients w/ MR)                        | (502) 585-5221       |
| Deaf Relay Service                                                            | 1-800-648-6056       |
| Dept. for the Blind                                                           | (502) 327-6010       |
| Division of Communicative Disorders                                           | (502) 852-5274       |
| Goodwill Industries <a href="http://www.gwik.org">www.gwik.org</a>            | (502) 585-5221       |
| Home of the Innocents (Autism)                                                | (502) 596-1246       |
| KY Alliance for the Mentally Ill                                              | (502) 245-5284       |
| KY Autism Training Center                                                     | (502) 852-4631       |
| KY Dept. for Vocational Rehab                                                 | (502) 574-4100       |
| KY Developmental Disabilities Council                                         | 1-800-928-6583       |
| KY Foundation for At-Risk Children                                            | (502) 584-1776       |
| KY Opportunities                                                              | (502) 254-4248       |
| KY Psychological Association                                                  | (502) 894-0777       |
| KY School for the Blind                                                       | (502) 897-1583       |
| KY Special Parent Involvement Network (Family Advocacy)                       | (502) 937-6894       |
| Learning Disabilities Association of KY                                       | (502) 473-1256       |
| Make a Wish Foundation                                                        | (502) 253-6490       |
| March of Dimes Birth Defects Foundation                                       | (502) 895-3734       |
| Mattingly Center for Continuing Ed.                                           | (502) 451-6200       |

(Developmentally Disabled Adults)  
 Mental Health Assoc. of KY [www.mahky.org](http://www.mahky.org)  
 St. John Center [www.stjohncenter.org](http://www.stjohncenter.org)  
 Services for the Deaf and Hard of Hearing  
 Social Security/Disability  
 Special Olympics  
 TDD Crisis Information Center  
 Traumatic or Acquired Brain Injury Services  
 Visually Impaired Preschool Services  
 Vocational Alternatives  
 Vocational Rehabilitation Services

(502) 893-0460  
 (502) 568-6758  
 (502) 589-8910  
 (502) 582-6690  
 (502) 326-5002  
 (502) 589-4259  
 (502) 589-4313  
 (502) 636-3207  
 (502) 589-8926  
 (502) 595-4173

## **Obtaining a Driver's License or I.D.**

For individuals who have never had a license or ID (Probationers):

- Must have original birth certificate
- Must have Social Security card



For individuals who were released from DOC on HIP, Parole, Serve Out, Shock Probation, or Pardon: *HB 428: Inmate ID Cards*

- A release letter that shall contain full legal name, discharge/release date, signature, SS #, DOB, present KY address, and physical description.
- Copy of resident record card and parole certificate (or notice of discharge)
- A photograph of the offender (printed on plastic card or paper, ID Letter will have picture)
- Certified copy of Birth Certificate

## **LOCATIONS:**

| <b><i>Location</i></b> | <b><i>Address</i></b>                                    | <b><i>Phone No.</i></b> | <b><i>Email</i></b>         |
|------------------------|----------------------------------------------------------|-------------------------|-----------------------------|
| Prestonsburg           | 3140 South Lake Drive, Suite 5<br>Prestonsburg, KY 41653 | 606-263-6137            | KYTC.DDLPrestonsburg@ky.gov |
| Jackson                | 1127 Main Street<br>Jackson, KY 41339                    | 606-824-6007            | KYTC.DDLJackson@ky.gov      |
| Pikeville              | 126 Trivette Drive Suite 201<br>Pikeville, KY 41501      | 606-200-7797            | KYTC.DDLPikeville@ky.gov    |

*\*Appointments are required to obtain driver's license or ID. Please visit [www.drive.ky.gov](http://www.drive.ky.gov) for more information*

## **Obtaining a Birth Certificate**

Applications for birth certificates may be obtained by visiting <https://www.chfs.ky.gov/agencies/dph/dehp/vsb/Forms/VS37BirthApp.pdf> or An application may also be obtained by calling (502) 574-6596. This application and a \$10 check or money order must be mailed to:

Vital Statistics  
275 East Main St. 1E-A  
Frankfort, KY 40621



**\*\*Individuals who were born in another state may also contact the Health Department, 400 E. Gray St. at 502-574-6596 to obtain the address of their birth state's Bureau of Vital Statistics.**

To Order online: <https://www.vitalchek.com/v/birth-certificates/kentucky/kentucky-office-of-vital-statistics>



## **Obtaining a Social Security Card**

To replace a social security card, the SS-5 form must be completed. This form can be obtained on the Internet ([www.ssa.gov](http://www.ssa.gov)), through the local social security office, or by calling 1-800-772-1213.

**PROPER IDENTIFICATION IS REQUIRED!** (Driver's license, marriage or divorce record, military records, employer ID card, adoption record, insurance policy, passport, health insurance card, school ID card, parole certificate)

For a replacement card, one identifying document is necessary. It will be the same number as the old card.  
For a name change, documentation of old and new name is necessary.  
For a new card, documentation proving age, citizenship or lawful alien status, and identification are necessary.

No photocopies of documents are accepted. The original documents or copies certified by the custodian of record are required. Notarized copies are not acceptable.

LOCATIONS OF SOCIAL SECURITY OFFICE  
<https://secure.ssa.gov/apps6z/FOLO/Controller>



| <i>Location</i>                        | <i>Phone Number</i> |
|----------------------------------------|---------------------|
| 1897 KY RT 321, Prestonsburg, KY 41653 | 888-450-4538        |
| 333 Hambley Blvd., Pikeville, KY 41501 | 888-676-2942        |

|                                              |              |
|----------------------------------------------|--------------|
|                                              |              |
| 122 Reynolds Lane, Hazard, KY 41701          | 877-405-0491 |
|                                              |              |
| National toll-free number is also available. | 800-772-1213 |

## **Child Development**

KCHIP 1-877-524-4718

Passport 1-800-578-0603

WIC (502) 584-6676

Commission for Children w/ Special Health Care Needs (502) 595-4459

Home of the Innocents (502) 596-1000 [www.homeoftheinnocents.org](http://www.homeoftheinnocents.org)

Healthy Start (502) 574-5275

First Steps (502) 459-0225

Head Start (502) 485-1919

Community Coordinated Child Care (4C's) <http://www.4cforkids.org/>  
4018 W. Market Street Louisville, KY 40212 (502) 485-7236



## **Child Support**

### **Child Support Hotline**

1-800-248-1163

This hotline takes payments, arrearages, makes referrals to case workers, and provides contact information for garnishments of wages/tax returns.

### **Child Support Offices**

For Location & Contact Info at:

<https://csws.chfs.ky.gov/csws/General/LocateOffice.aspx?selIndex=080>

These offices enforce child support, medical, & assist in the determination of paternity.





| Agency                                                                                                                                                                                                                                                                                                 | Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <b>Floyd</b>                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Big Sandy Area Development District</b><br>110 Resource Court<br>Prestonsburg, KY 41653<br>(606) 886-2374<br><a href="http://Bigsandy.org">Bigsandy.org</a><br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike                                                                              | <i>The National Caregiver Program (Grandparents Raising Grandchildren) assists grandparents age 55 and older with clothing for school aged children. \$150 per child up to \$500 per family</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>St. Vincent Mission “David Boutique”</b><br>6369 Highway 404<br>David, KY 41616<br>(606) 886-2513<br>Counties Served: Floyd<br><a href="http://stvincentmission.org/second_hand_clothing_furniture_household.htm">stvincentmission.org/second hand clothing furniture household.htm</a>             | <i>Provides gently used clothing and household items at a substantially low price. Items are provided free to families with a crisis (fire or flood).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Division of Guardianship – Eastern Mountain Section</b><br>311 N. Arnold Ave, Ste. 401 Prestonsburg, KY 41653 Phone: (606) 889-1736 ext. 4                                                                                                                                                          | <i>Guardianship is a legal relationship between a court-appointed adult who assumes the role of guardian for a ward. A ward is a person who has been declared legally disabled by the court and is no longer able to care for his or her personal and/or financial needs. If no one is available to care for the disabled person, the court appoints the Cabinet for Health and Family Services state guardian.</i>                                                                                                                                                                                                                                                           |
| <b>Community Connections</b><br>4663 US Highway 23 South<br>Allen City, KY 41601<br>(606) 874-1900<br>Contact Person: Margaret Bentley<br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike                                                                                                      | <i>The program includes:</i> <ul style="list-style-type: none"> <li><input type="checkbox"/> Residential services.</li> <li><input type="checkbox"/> Social services.</li> <li><input type="checkbox"/> Speech therapy.</li> <li><input type="checkbox"/> Occupational therapy.</li> <li><input type="checkbox"/> Physical therapy.</li> <li><input type="checkbox"/> Independent living training.</li> <li><input type="checkbox"/> Leisure activities.</li> <li><input type="checkbox"/> Respite in home or in Community Connection designated locations.</li> <li><input type="checkbox"/> Michelle P. Waiver (MPW) &amp; Supports for Community Living Waiver.</li> </ul> |
| <b>Hart-Supported Living Program</b><br>PO Box 498 Ironton, OH 45638<br>(502) 229-6863<br>Contact Person: Caryn Turvey<br><a href="https://chfs.ky.gov/agencies/dail/Pages/hslp.aspx">https://chfs.ky.gov/agencies/dail/Pages/hslp.aspx</a><br>Counties Served: Floyd, Magoffin, Martin, Johnson, Pike | <i>"Hart-supported living services is a grant funded program" that helps Kentuckians with disabilities live in their homes and communities and avoid institutionalization.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Independent Living Services - Kentucky Office of Vocational Rehab</b><br/> 207 W Court St #101<br/> Prestonsburg, KY 41653<br/> (606) 889-1689 ext. 21859<br/> Contact: Lisa Reynolds<br/> Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p> | <p><i>Any age group, with vision of 20/60 or less is eligible for independent living services which includes: plan of service; equipment and magnifiers do evaluation; safety training on how to prepare meals; use canes; &amp; finances.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <p><b>Addiction Recovery Centers</b><br/> <a href="https://www.arccenters.com">https://www.arccenters.com</a><br/> 87 Oak Ridge Ct<br/> Prestonsburg, KY 41653<br/> (606) 263-1359<br/> (888) 815-4330 24/7 addiction help hotline</p>                       | <p><i>ARC operates a network of over 30 addiction treatment centers in 16 Eastern and Central Kentucky counties. The organizations treatment options include detox/residential addiction treatment, outpatient addiction treatment, and ARC Anywhere (treatment via telehealth services). During the final phase of treatment individuals are given the opportunity to participate in an internship program and peer support academy in conjunction with Sullivan University. Upon completion of the internship, participants will receive a certificate in Health and Human Services from Sullivan University that can be rolled into a 2-year associate or 4-year bachelor's program in Health and Human Services. Kentucky Medicaid plans are accepted and will cover the cost of inpatient and outpatient treatment.</i></p> |
| <p><b>EKART - Eastern Kentucky Addiction Recovery and Training</b><br/> 686 N. Lake Drive Prestonsburg, KY 41653<br/> (606) 205-6420<br/> Contact: Jimmie Wilson (Job Entry and Retention)<br/> Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p>  | <p><i>Provides individuals recovering from addiction or undergoing treatment for addiction within the 23-county service area in Eastern Kentucky with valuable career training and supportive services, while actively cultivating meaningful job opportunities. Services include résumé development, job interview preparation, transportation costs, childcare, or funds to purchase clothing for a new job. Meetings can be virtual or in person at pre-arranged public locations to accommodate clients' needs.</i></p>                                                                                                                                                                                                                                                                                                      |
| <p><b>Mountain Center for Recovery and Hope</b><br/> 140 Landing Lane Prestonsburg, KY 41653</p>                                                                                                                                                             | <p><i>Residential substance use treatment services that are offered in conjunction</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

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| <p><b>(606) 886-6820</b><br/> <a href="https://www.mtcomp.org/addiction">https://www.mtcomp.org/addiction</a></p>                                                                                                                                                                                  | <p><i>with Mountain Comprehensive Care Center. During their stay at Mountain Recovery, residents will participate in individual and group counseling and 12 Step programs. The following services are also available to participants of the program:</i></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <i>Parenting classes</i></li> <li><input type="checkbox"/> <i>Anger management classes</i></li> <li><input type="checkbox"/> <i>Self-esteem building activities</i></li> <li><input type="checkbox"/> <i>Relapse prevention</i></li> <li><input type="checkbox"/> <i>Recovery- oriented social and recreational activities</i></li> </ul> |
| <p><b>OVP Health - (Outpatient)</b><br/> 113 Oak Ridge Court<br/> Prestonsburg, KY 41653<br/> 606-889-1601<br/> County: Floyd</p>                                                                                                                                                                  | <p><i>Offers treatment to clients suffering from opioid addiction along with primary care for other medical conditions requiring attention. Participants undergo assessment with counselor and medical doctor to see if they are a good candidate for treatment with Suboxone. Persons undergoing treatment must be compliant with individual/group counseling and require routine drug test.</i></p>                                                                                                                                                                                                                                                                  |
| <p><b>Ready To Work Program – Big Sandy Community &amp; Technical College</b><br/> 1 Bert T. Combs Drive<br/> Prestonsburg, KY 41653<br/> (606) 889-4723<br/> <a href="https://bigsandy.kctcs.edu">https://bigsandy.kctcs.edu</a><br/> Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p> | <p><i>Provides paid work study opportunities to low-income parents that are enrolled at BSCTC. Assists students in accessing other resources including transportation, child-care, and housing assistance.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <p><b>Auxier Food Pantry</b><br/> 21 South River Street<br/> Auxier, KY 41602<br/> (606) 886-0709<br/> Counties served: Floyd (Auxier community and the surrounding area only)</p>                                                                                                                 | <p><i>Food assistance on the 3<sup>rd</sup> Wednesday of every month. Requirements: Proof of address and Identification.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <p><b>Gods Appalachian Partnership</b><br/> 90 Big Bridge Road<br/> McDowell, KY 41647<br/> (606) 377-0332<br/> <a href="http://gapky.org">gapky.org</a></p>                                                                                                                                       | <p><i>Food pantry that distributes perishable and non-perishable food items to households in need. The applicant must call the agency to schedule an intake appointment. The Intake Coordinator will explain the qualifications and documents needed at that time. An appointment will be</i></p>                                                                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                    | <i>scheduled for food distribution upon approval.</i>                                                                                                                                     |
| <b>Heaven Harvest Food Pantry</b><br>3534 KY Route 122<br>Printer, KY 41655<br>(502) 517-9233<br>Counties Served: Floyd                                                                                                                            | <i>Food distribution is on the 3<sup>rd</sup> Saturday of each month and the following Monday from 12:00pm – 2:00pm.</i>                                                                  |
| <b>Middle Creek Community Development Club</b><br>Route 114 Chester Grove Road<br>Prestonsburg, KY 41563<br>(606) 886-3606<br>Counties Served: Floyd (call for communities served)                                                                 | <i>Food distribution 12:00pm – 1:30pm on the 2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Thursday of every month. Emergency food assistance upon availability.</i>                 |
| <b>Prater Creek Food Pantry</b><br>30 Stratton Branch Rd<br>Stanville, KY 41659<br>606-794-7945<br>Contact: Jack Stanley<br>Counties Served: Floyd (Banner to the Floyd/Pike county line, Harold (Toler Creek area)                                | <i>Food distribution 10:00am -12:00pm on the 3<sup>rd</sup> Saturday of every month.</i>                                                                                                  |
| <b>St. Vincent Mission</b><br>6369 Highway 404<br>David, KY 41616<br>(606) 886-2513<br><a href="http://stvincentmission.org">stvincentmission.org</a><br>Counties Served: Floyd                                                                    | <i>Food assistance 12:00pm – 3:00pm every Tuesday and Thursday. Proof of income, a food stamp paper if you have one, and proof of residence (electric bill). Call for an appointment.</i> |
| <b>The Fishes &amp; Loaves Community Food Pantry</b><br>562 University Drive<br>Prestonsburg, KY 41653<br>(606) 886-8046<br>Counties Served: Floyd (Prestonsburg Community)                                                                        | <i>Food pantry and soup kitchen is open every Tuesday from 1:00pm – 6:00pm. Proof of income, proof of residency, and picture I.D. required.</i>                                           |
| <b>Big Sandy Area Agency on Aging</b><br>110 Resource Court<br>Prestonsburg, KY 41653<br>(606) 886-2374<br><a href="http://bigsandy.org/aging-services">bigsandy.org/aging-services</a><br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike | <i>The Homecare Program provides home repairs to senior citizens ages 60 and older. This is a state funded program and operates under a sliding fee scale.</i>                            |
| <b>Hand In Hand Ministries</b><br>21 South River Street<br>Auxier, KY 41602<br>(606) 886-0709<br><a href="http://www.myhandinhand.org">www.myhandinhand.org</a><br>Counties Served: Floyd, Johnson, Magoffin, Martin                               | <i>Repairs include bathrooms, floors/ceilings, underpinning, wheelchair ramps, various other repairs on a case-by-case basis.</i>                                                         |
| <b>Appalachian Hope</b><br>120 North Front Avenue<br>Prestonsburg, KY 41653<br>(606) 889-1961                                                                                                                                                      | <i>Provides financial assistance to domestic violence victims transitioning into safe housing.</i>                                                                                        |

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| <a href="http://ardfky.org">ardfky.org</a><br><b>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>AppalReD Legal Aide: (Civil Legal Aid)</b><br>120 N Front St<br>Prestonsburg, KY 41653<br><b>Office Hours: 8:00am - 4:30pm Monday - Friday</b><br><b>Central Intake Line: 606-886-3876 or 1-800 -556-3876</b><br><b>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday</b><br><b>8:30 am - 11:00 am Thursday - Friday</b> | <i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i>                                                                                                                                                                                                                                                                                     |
| <b>Martin</b>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Appalachia Reach Out - Thrift Store</b><br>2596 Rockcastle Road<br>Inez, KY 41224<br>(606) 298-7470<br><a href="http://www.appalachiareachout.com">www.appalachiareachout.com</a>                                                                                                                                                                                 | <i>Thrift store offers clothing and furniture at substantially reduced prices.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>OVP Health</b><br>6500 KY-645 # 110<br>Inez, KY 41224<br>606-534-4002<br>County: Martin                                                                                                                                                                                                                                                                           | <i>Offers treatment to clients suffering from opioid addiction along with primary care for other medical conditions requiring attention. Participants undergo assessment with counselor and medical doctor to see if they are a good candidate for treatment with Suboxone. Persons undergoing treatment must be compliant with individual/group counseling and require routine drug test.</i>                                                                                                                                                                                                                                                                                            |
| <b>Serenity House</b><br>2555 Blacklog Rd<br>Inez, KY 41224<br>(606) 298-4872                                                                                                                                                                                                                                                                                        | <i>Residential substance use treatment services for pregnant females that are offered in conjunction with Mountain Comprehensive Care Center. Additionally, 90 days post-partum care is offered while mothers bond with their baby. Mothers are allowed to keep up to two toddlers under the age of three on-site while receiving treatment. Treatment includes the following services:</i> <ul style="list-style-type: none"> <li><input type="checkbox"/> <i>Counseling</i></li> <li><input type="checkbox"/> <i>Trauma Informed Services</i></li> <li><input type="checkbox"/> <i>Drug Screening</i></li> <li><input type="checkbox"/> <i>Medication Assisted Treatment</i></li> </ul> |

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|                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> <i>Peer Support</i><br><input type="checkbox"/> <i>Anger Management</i><br><input type="checkbox"/> <i>Relapse Prevention</i><br><input type="checkbox"/> <i>90 Day Post-Partum Care</i>                                                                                                                                                                                     |
| <b>Appalachia Reach Out</b><br>2596 Rockcastle Road<br>Inez, KY 41224<br>(606) 298 – 7470<br><a href="http://www.appalachiareachout.com">www.appalachiareachout.com</a><br>Counties served: Martin                                                                                                                                       | <i>Food assistance 10:00am – 2:00pm every Wednesday. Requirements: Proof of income and proof of address.</i>                                                                                                                                                                                                                                                                                          |
| <b>Father Beiting Appalachian Mission Center</b><br>524 South Highway 3<br>Louisa, KY 41230<br>(606) 638-0219<br><a href="http://www.fbamc.org">www.fbamc.org</a><br>Counties Served: Martin                                                                                                                                             | <i>General home repairs that focus on making the home safe and winterization for elderly and disabled individuals. Emergency assistance in the event of a natural disaster (food, clothes, toiletries). Proof of income and home visit required prior to approval.</i>                                                                                                                                |
| <b>AppalReD Legal Aide: (Civil Legal Aid)</b><br>120 N Front St<br>Prestonsburg, KY 41653<br>Office Hours: 8:00am - 4:30pm Monday - Friday<br>Central Intake Line: 606-886-3876 or 1-800 -556-3876<br>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday<br>8:30 am - 11:00 am Thursday - Friday | <i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i> |
| <b>Pike</b>                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>East KY Dream Center</b><br>127 Hibbard Street<br>Pikeville, KY 41501<br>(606) 766-3434<br><a href="https://www.ekdc.info">https://www.ekdc.info</a><br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike                                                                                                                       | <i>Clothing vouchers are offered weekly and monthly. The voucher provides two outfits, shoes, and a coat for every family member in the home. Vouchers are free of charge and no photo I.D. or information is needed to receive a voucher.</i>                                                                                                                                                        |
| <b>Faith Life Market</b><br>130 Division Street<br>Pikeville, KY 41501<br>(606) 794-7373<br><a href="https://faithlikemarket.com">https://faithlikemarket.com</a><br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike                                                                                                             | <i>Thrift items sold at substantially reduced prices.</i>                                                                                                                                                                                                                                                                                                                                             |



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| <p><b>United Helping Hands of Pikeville</b><br/> 7241 North Mayo Trail<br/> Pikeville, KY 41501<br/> (606) 432-1349<br/> Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p> | <p><i>Non-profit outreach thrift store that sells items at substantially reduced prices. Income generated by the store is used to assist families with emergency situations.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>Angel Initiative - Kentucky State Police</b><br/> Kentucky State Police - Post 9<br/> 3499 N Mayo Trail<br/> Pikeville, KY 41501<br/> (606) 437-7711</p>                       | <p><i>Program is offered by the Kentucky State Police and encourages individuals suffering with a substance abuse disorder to visit any KSP post for assistance with treatment. The participant will be paired with a local officer who will assist with locating an appropriate treatment program. Participation is voluntary and the individual will not be arrested or charged with any violations if he or she agrees to participate in treatment. Individuals that are already involved in court related cases, warrants, violent history, or sexual abuse history are not eligible for the program.</i></p> |
| <p><b>Brookside Addiction Treatment Services</b><br/> 400 Venters Lane<br/> Pikeville, KY<br/> (606) 658-3078</p>                                                                    | <p><i>The recovery process begins with an interview and intake assessment. The results from the intake assessment allow the rehabilitation staff to create a personalized treatment plan and to determine the length of treatment. The facility provides services, such as detox, residential treatment, outpatient treatment, medically assisted treatment, court ordered rehabilitation, and aftercare.</i></p>                                                                                                                                                                                                 |
| <p><b>OVP</b><br/> 9613 Millard Hwy<br/> Pikeville, KY 41501<br/> 606-552-0400<br/> County: Pike</p>                                                                                 | <p><i>Offers treatment to clients suffering from opioid addiction along with primary care for other medical conditions requiring attention. Participants undergo assessment with counselor and medical doctor to see if they are a good candidate for treatment with Suboxone. Persons undergoing treatment must be compliant with individual/group counseling and require routine drug test.</i></p>                                                                                                                                                                                                             |
| <p><b>Cornerstone Christian Church</b><br/> 22 Hambley Boulevard<br/> Pikeville, KY 41501<br/> (606) 437-6725</p>                                                                    | <p><i>Food assistance is 3:00pm – 5:00pm on the Sunday following the 3<sup>rd</sup> Monday of every month. Requirements: Proof of income and</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| <b>Counties served: Pike</b>                                                                                                                                                                        | <i>identification for clients 60 and older/<br/>Identification for clients under 60.</i>                                                                                                                                                                                                               |
| <b>Community Lighthouse Food Pantry</b><br>202 Compton Bottom<br>Belfry, KY 41514<br>(606) 257-1140<br>Counties served: Pike                                                                        | <b>Counties served: Pike</b><br><i>Emergency food for residence of the<br/>Belfry area in Pike Co. Open on<br/>Mondays &amp; Fridays from 12 pm – 3<br/>pm. Also, USDA commodities sign-<br/>up/pick-up location.</i>                                                                                  |
| <b>East KY Dream Center</b><br>127 Hibbard Street<br>Pikeville, KY 41501<br>(606) 766-3434<br>Counties served: Floyd, Johnson, Martin, Magoffin, Pike                                               | <i>Free hot meals served 11:00am –<br/>1:00pm every Wednesday and Friday.<br/>Food baskets provided on Wednesdays.</i>                                                                                                                                                                                 |
| <b>First Christian Church</b><br>313 Chloe Road<br>Pikeville, KY 41501<br>(606) 437-4527<br><a href="http://fcc.pikeville.org">fcc.pikeville.org</a><br>Counties served: Pike                       | <i>Monthly community dinner at 5:30pm<br/>on the last Tuesday of every month.<br/>Food Baskets given out on the last<br/>Tuesday of every month.</i>                                                                                                                                                   |
| <b>Heenon Church of Christ</b><br>15 Right Fork of Brushy Rd<br>Varney, KY 41571<br>Cell (606) 262-0245 & Home (606) 653-0017<br>Pantry Contact: Mable L Wood<br>Counties Served: Pike (Varney, KY) | <i>Produce distribution 1:00pm – 5:00pm<br/>every Wednesday. Food box<br/>distribution (dry goods, meats,<br/>produce) 9:00am – 1:00pm on the third<br/>Tuesday of every month.</i>                                                                                                                    |
| <b>Helping Hands of Phelps</b><br>81 Maria Branch<br>Phelps, KY 41553<br>(606) 213-6591<br>Counties Served: Pike                                                                                    | <i>Food distribution 9:00am – 12:00pm<br/>on the third Tuesday of each month.<br/>Proof of address and income are<br/>required. Emergency food boxes are<br/>available on an as needed basis.</i>                                                                                                      |
| <b>HOPE Incorporated</b><br>850 Collins Hwy<br>Pikeville, KY 41501<br>(606) 432-HOPE<br>Counties Served: Pike                                                                                       | <i>Food distribution on Third Tuesday of<br/>each month 9 am till noon.<br/>Distributions take place at: Shelby<br/>Warehouse, Ferrell's Creek church of<br/>Christ, Mountain View Church of<br/>Christ, &amp; Elkhorn City Church of<br/>Christ. Also, pick-up location for<br/>USDA commodities.</i> |
| <b>Thankful Hearts</b><br>648 Adams Road<br>Pikeville, KY 41501<br>(606) 437-6221<br>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike                                                        | <i>Non-perishable food assistance every<br/>Friday. USDA commodities given out<br/>on the third Tuesday of every month.<br/>Food assistance for senior citizens on<br/>the last Monday of every month.<br/>Emergency food and personal hygiene<br/>assistance as needed.</i>                           |
| <b>Sandy Valley Habitat for Humanity</b>                                                                                                                                                            | <i>Builds and renovates housing for those</i>                                                                                                                                                                                                                                                          |



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| <p><b>PO Box 281</b><br/> <b>Pikeville, KY 41501</b><br/> <b>(606) 437-4011</b><br/> <b>Counties Served: Pike</b></p>                                                                                                                                                                                                                                                                                 | <p><i>that are unable to secure adequate housing at no profit or interest. Must have a housing need (no plumbing, poor heating, roof leaks, overcrowding, unsafe conditions), steady income, employment and income verification, credit check, background check, sex offender registry check. Adult household members must contribute a set amount of sweat equity hours, \$500 down payment and mortgage payments made on time.</i></p>                                                                                                       |
| <p><b>Westcare Homeless Shelter</b><br/> <b>173 Redale Road</b><br/> <b>Pikeville, KY 41501</b><br/> <b>(606) 432-9442</b><br/> <b>Counties Served: Pike</b></p>                                                                                                                                                                                                                                      | <p><i>Provides emergency housing for the homeless. Shelter opens as a warming station from 7:00am – 7:00pm when temperatures drop below 32 degrees.</i></p>                                                                                                                                                                                                                                                                                                                                                                                    |
| <p><b>Veterans Transitional Housing Center –Mountain Comprehensive Care Center</b><br/> <b>152 Douglas Parkway</b><br/> <b>Pikeville, KY 41501</b><br/> <b>(606) 639-3178</b><br/> <a href="http://www.mtcomp.org/vthc">www.mtcomp.org/vthc</a></p>                                                                                                                                                   | <p><i>Provides housing and supportive services to homeless male veterans &amp; male civilians. Assists with transitioning into permanent housing.</i></p>                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>AppalReD Legal Aide: (Civil Legal Aid)</b><br/> <b>120 N Front St</b><br/> <b>Prestonsburg, KY 41653</b><br/> <b>Office Hours: 8:00am - 4:30pm Monday - Friday</b><br/> <b>Central Intake Line: 606-886-3876 or 1-800 -556-3876</b><br/> <b>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday</b><br/> <b>8:30 am - 11:00 am Thursday - Friday</b></p> | <p><i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i></p>                                                                                                                                   |
| <p><b>Appalachian Pregnancy Care Center</b><br/> <b>193 Main Street</b><br/> <b>Pikeville, KY 41501</b><br/> <b>(606) 433-0700</b><br/> <a href="https://www.appalachianpregnancycare.com">https://www.appalachianpregnancycare.com</a><br/> <b>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</b></p>                                                                                       | <p><i>Center offers free services and support to women experiencing unplanned pregnancies and to their newborns. Free services include:</i></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <i>Pregnancy Tests</i></li> <li><input type="checkbox"/> <i>Peer Counseling</i></li> <li><input type="checkbox"/> <i>Maternity/Baby Clothing and Supplies</i></li> <li><input type="checkbox"/> <i>Referral Information and Resources</i></li> <li><input type="checkbox"/> <i>Education – Earn While You Learn</i></li> </ul> |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Program</b><br><input type="checkbox"/> <i>Adoption Resources</i>                                                                                                                                                                                                                                                                                                           |
| <b>Johnson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Highland Church of Christ</b><br>821 Euclid Avenue<br>Paintsville, KY 41240<br>(606) 789-6433<br><a href="http://highlandchurchfamily.com">highlandchurchfamily.com</a><br><b>Counties Served:</b> Johnson                                                                                                                                                                                                                                                                                         | <i>Clothing assistance on Tuesdays from 11:00 am – 3:00 pm. Must provide a current utility bill for proof of address, proof of income, and photo I.D.</i>                                                                                                                                                                                                                      |
| <b>Carl D. Perkins Vocational Training Center</b><br>5659 Main Street Thelma KY, 41260<br>606-788-7080 or 1-800-443-2187 Toll Free (Only in KY) 1-866-761-0818 - Deaf Services (Video Phone)<br><a href="https://kcc.ky.gov/Vocational-Rehabilitation/cdpvtc/Documents/brochure.pdf">https://kcc.ky.gov/Vocational-Rehabilitation/cdpvtc/Documents/brochure.pdf</a><br><b>Counties Served:</b> Floyd, Johnson, Magoffin, Martin, Pike                                                                 | <i>Provides vocational rehabilitation opportunities and services to eligible individuals with disabilities to assist with entry or re-entry into employment and becoming more independent and productive in the community and workplace.</i>                                                                                                                                   |
| <b>Christian Appalachian Project- Elderly Program</b><br>485 Ponderosa Drive<br>Paintsville, KY 41240<br>(606) 789-9791<br>Contact Person: Gale Bechel, Elderly Coordinator<br>Web Address: <a href="http://Christianapp.org">Christianapp.org</a><br><b>Counties Served:</b> Floyd, Johnson, Magoffin, Martin, Pike                                                                                                                                                                                  | <i>This program is for seniors and those with disabilities including:</i><br><input checked="" type="checkbox"/> <i>home visits; transportation to and from grocery stores; pharmacies; physicians; bill pay, and banks.</i><br><input type="checkbox"/> <i>home repair for elderly and disabled including, handicap ramps; decks; insulation; windows; doors; and siding.</i> |
| <b>Christian Appalachian Project – Respite</b><br>485 Ponderosa Drive<br>Paintsville, KY 41240<br>(606) 887-3121<br>Contact Person: Teresa Gullett, Respite Coordinator<br><b>Counties Served:</b> Floyd, Johnson, Magoffin, Martin, Pike                                                                                                                                                                                                                                                             | <i>Provides six hours of respite care for those providing care for seniors, and those with Disabilities on a twenty-four-hour basis.</i>                                                                                                                                                                                                                                       |
| <b>Project CARAT (Coordinating &amp;Assisting the Reuse of Assisted Technology)</b><br>Area CARAT Site:<br>Carl D. Perkins Vocational Training Center<br>5659 Main Street<br>Thelma, KY 41260<br>(606) 788-7080 or (800) 327-5287<br><a href="https://ruralhealth.med.ky.edu/news/project-carat">https://ruralhealth.med.ky.edu/news/project-carat</a><br><a href="https://katsnet.org/services/">https://katsnet.org/services/</a><br><b>Counties Served:</b> Floyd, Johnson, Magoffin, Martin, Pike | <i>Program that refurbishes medical equipment and distributes to people in need. Equipment is listed on a website accessible by the general public. Equipment is provided in exchange for a small donation.</i>                                                                                                                                                                |

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| <p><b>Kentucky Addiction Center</b><br/> 1032 Broadway St<br/> Paintsville, KY 41240<br/> (606) 789-8531<br/> <a href="https://callkac.com">https://callkac.com</a><br/> Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p> | <p><i>Outpatient treatment center that offers a range of confidential treatment programs and services designed to fit each clients need, type and severity of addiction and stage of recovery. Treatment is customized and guided by the initial assessment. The center accepts Medicaid and a variety of insurance plans. Contact the center at the number above for more information and to schedule an assessment.</i></p> |
| <p><b>OVP</b><br/> 8310 KY-321<br/> Hagerhill, KY 41222<br/> (606)-889-1601<br/> County: Johnson</p>                                                                                                                                 | <p><i>Offers treatment to clients suffering from opioid addiction along with primary care for other medical conditions requiring attention. Participants undergo assessment with counselor and medical doctor to see if they are a good candidate for treatment with Suboxone. Persons undergoing treatment must be compliant with individual/group counseling and require routine drug test.</i></p>                         |
| <p><b>12 Baskets Food Pantry</b><br/> 205 8<sup>th</sup> Street<br/> Paintsville, KY 41240<br/> (606) 789-3995<br/> <a href="http://12basketspantry.org">12basketspantry.org</a><br/> Counties served: Johnson</p>                   | <p><i>Food assistance every Tuesday. Sign-ups begin at 1:00 pm and assistance is from 2:00 pm – 4:00 pm. Requirements: Proof of income, proof of residence, and social security cards.</i></p>                                                                                                                                                                                                                                |
| <p><b>First Baptist Church</b><br/> 330 College Street<br/> Paintsville, KY 41240<br/> (606) 789-3168<br/> <a href="http://fbcpaintsville.com">fbcpaintsville.com</a><br/> Counties served: Johnson</p>                              | <p><i>Outdoor Mercy Box is stocked with non-perishable food items. Bagged food for the homeless upon availability.</i></p>                                                                                                                                                                                                                                                                                                    |
| <p><b>Mayo Methodist Church</b><br/> 325 3<sup>rd</sup> Street<br/> Paintsville, KY 41240<br/> (606) 789-3296<br/> Counties Served: Johnson</p>                                                                                      | <p><i>Church basement is open 11:00am – 2:00pm Monday through Friday for individuals in need. Basic food items, toiletries, and referrals/support are available.</i></p>                                                                                                                                                                                                                                                      |
| <p><b>St. Michaels Catholic Church</b><br/> 720 Washington Avenue<br/> Paintsville, KY 41240<br/> (606) 789-4455<br/> Counties Served: Johnson</p>                                                                                   | <p><i>Non-perishable food assistance on an as needed basis and availability of funds.</i></p>                                                                                                                                                                                                                                                                                                                                 |
| <p><b>Christian Appalachian Project</b></p>                                                                                                                                                                                          | <p><i>Elderly Housing Component Program assists with minor repairs for elderly</i></p>                                                                                                                                                                                                                                                                                                                                        |

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| <p>485 Ponderosa Drive<br/>Paintsville, KY 41240<br/>(606) 789-9791<br/><a href="http://christianapp.org">christianapp.org</a><br/>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p>                                                                                                                                                        | <p><i>and disabled individuals. Repairs include handicap ramps, decks, insulation, windows/doors, siding/underpinning, floor and wall repair.</i></p>                                                                                                                                                                                                                                                        |
| <p><b>Good Neighbors, Inc.</b><br/>67 Kentucky Route 1107<br/>Van Lear, KY 41265<br/>(606) 887-0082<br/><a href="https://goodneighbors-inc.org">https://goodneighbors-inc.org</a><br/>Counties Served: Johnson</p>                                                                                                                                    | <p><i>Emergency Home Repair and Extensive Home Repair (Summer Program) for working individuals that do not qualify for other government assistance programs. Requirements: Employed six months or longer, exceeds income for other assistance, two personal references, ability to volunteer one day of time.</i></p>                                                                                        |
| <p><b>Christian Appalachian Project</b><br/>485 Ponderosa Drive<br/>Paintsville, KY 41240<br/>(606) 789-9791 or (866) 270-4227<br/><a href="http://www.christianapp.org">www.christianapp.org</a><br/>Counties Served: Floyd, Johnson, Magoffin, Martin, Pike</p>                                                                                     | <p><i>Deposits for housing and emergency shelter (hotel) for homeless.</i></p>                                                                                                                                                                                                                                                                                                                               |
| <p><b>AppalReD Legal Aide: (Civil Legal Aid)</b><br/>120 N Front St<br/>Prestonsburg, KY 41653<br/>Office Hours: 8:00am - 4:30pm Monday - Friday<br/>Central Intake Line: 606-886-3876 or 1-800 -556-3876<br/>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday<br/>8:30 am - 11:00 am Thursday - Friday</p> | <p><i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i></p> |
| <b>Magoffin</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                              |
| <p><b>St. Luke Mission Center</b><br/>1211 Parkway Drive<br/>Salyersville, KY 41465<br/>(606) 349-5320<br/>Counties Served: Magoffin</p>                                                                                                                                                                                                              | <p><i>Emergency food assistance on an as needed basis.</i></p>                                                                                                                                                                                                                                                                                                                                               |
| <p><b>Water In To Wine Food Pantry</b><br/>5083 Middlefork<br/>Salyersville, KY 41465<br/>(606) 349-6301<br/>Counties Served: Magoffin</p>                                                                                                                                                                                                            | <p><i>Food assistance 9:00am – 11:30 am one Wednesday per month. Food assistance for senior citizens 12:30pm – 3:00pm on the third Thursday of each month; an application must be completed to acquire senior citizen assistance. Emergency food boxes are provided on a case-by-case basis.</i></p>                                                                                                         |

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|                                                                                                                                                                                                                                                                                                                                          | <i>Income based and identification required.</i>                                                                                                                                                                                                                                                                                                                                                      |
| <b>AppalReD Legal Aide: (Civil Legal Aid)</b><br>120 N Front St<br>Prestonsburg, KY 41653<br>Office Hours: 8:00am - 4:30pm Monday - Friday<br>Central Intake Line: 606-886-3876 or 1-800 -556-3876<br>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday<br>8:30 am - 11:00 am Thursday - Friday | <i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i> |
| <b>Letcher</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Homes, Inc.</b><br>65 Bentley Avenue<br>Whitesburg, KY 41858<br>(606) 632-1717<br><a href="http://homesincorporated.org">homesincorporated.org</a><br>Counties Served: (areas within 1 hour of Neon, KY)                                                                                                                              | <i>Agency that provides assistance with roofs, home rehab, heat pumps, winterizing (doors, windows, insulation, etc.), and new construction. Contact the agency to discuss the documents needed prior to applying for the program and to schedule an intake appointment.</i>                                                                                                                          |
| <b>AppalReD Legal Aide: (Civil Legal Aid)</b><br>120 N Front St<br>Prestonsburg, KY 41653<br>Office Hours: 8:00am - 4:30pm Monday - Friday<br>Central Intake Line: 606-886-3876 or 1-800 -556-3876<br>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday<br>8:30 am - 11:00 am Thursday - Friday | <i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i> |
| <b>Perry</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>AppalReD Legal Aide: (Civil Legal Aid)</b><br>120 N Front St<br>Prestonsburg, KY 41653<br>Office Hours: 8:00am - 4:30pm Monday - Friday<br>Central Intake Line: 606-886-3876 or 1-800 -556-3876<br>Central Intake Line available: 8:30 am - 11:00 am and 1:00 pm - 3:00 pm Monday - Wednesday<br>8:30 am - 11:00 am Thursday - Friday | <i>Provides legal assistance to those meeting income guidelines with such issues as: consumer problems, domestic violence and family law, housing problems, public benefits issues, utility issues, education issues, health care issues, employment issues, senior citizen services, tax issues and</i>                                                                                              |

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|  | <i>expungements (certain felonies and misdemeanors). Services are provided by appointment only.</i> |
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