

FOR: 04/19/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 299 | 0 | 0 | 0 | 299 | 300 |
| Blackburn Corr. Complex | 316 | 0 | 0 | 0 | 316 | 320 |
| Eastern KY Corr. Complex | 1,879 | 2 | 5 | 0 | 1,886 | 1,946 |
| Green River Corr. Complex | 950 | 0 | 1 | 1 | 952 | 982 |
| Kentucky State Penitentiary | 861 | 0 | 1 | 0 | 862 | 914 |
| Kentucky State Reformatory | 966 | 7 | 3 | 0 | 976 | 1,043 |
| KY Corr. Inst. for Women | 650 | 1 | 2 | 0 | 653 | 665 |
| KCIW Assessment | 64 | 0 | 0 | 0 | 64 | 68 |
| KY Corr. Inst. for Women | 714 | 1 | 2 | 0 | 717 | 733 |
| Lee Adjustment Center | 828 | 1 | 4 | 0 | 833 | 869 |
| Little Sandy Corr. Complex | 1,034 | 1 | 1 | 0 | 1,036 | 1,062 |
| Luther Luckett Corr. Complex | 1,184 | 1 | 3 | 0 | 1,188 | 1,204 |
| Northpoint Training Center | 1,240 | 1 | 4 | 0 | 1,245 | 1,270 |
| Roederer Assessment Cntr | 709 | 1 | 14 | 1 | 725 | 730 |
| Roederer Corr. Complex | 495 | 0 | 1 | 1 | 497 | 508 |
| Roederer Corr. Complex | 1,204 | 1 | 15 | 2 | 1,222 | 1,238 |
| Ross- Cash Center | 195 | 0 | 2 | 0 | 197 | 200 |
| Western KY Corr. Complex | 475 | 0 | 1 | 0 | 476 | 493 |
| Western KY Corr. Complex | 670 | 0 | 3 | 0 | 673 | 693 |
| TOTALS - UNIT COUNT | 12,145 | 15 | 42 | 3 | 12,205 | |
| | | | | Male | 11,291 | 11,641 |
| | | | | Female | 914 | 933 |
| | | | | Total | 12,205 | 12,574 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 930 | 1,791 | 66 | 2,320 | 467 | 2,787 |
| PENDING | | | | 332 | 89 | 421 |
| CLASS D PROGRAM | | | | 3,599 | 1,175 | 4,774 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,031 | 321 | 2,352 |
| CLASS D-EXTENDED | | | | 804 | 137 | 941 |
| OTHER | | | | 64 | 14 | 78 |
| TOTAL JAIL POPULATION | | | | 9,149 | 2,202 | 11,351 |
| TOTAL HALFWAY HOUSES | | | | 365 | 13 | 378 |
| TOTAL COMMUNITY SERVICES | | | | 9,514 | 2,215 | 11,729 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 23,820 | 16 | 90 | 8 | 23,934 | | | |