

FOR: 10/18/2018

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 287 | 0 | 2 | 0 | 289 | 300 |
| Blackburn Corr. Complex | 542 | 0 | 0 | 0 | 542 | 594 |
| Eastern KY Corr. Complex | 1,895 | 0 | 5 | 0 | 1,900 | 1,922 |
| Green River Corr. Complex | 953 | 0 | 1 | 0 | 954 | 982 |
| Kentucky State Penitentiary | 849 | 0 | 0 | 0 | 849 | 914 |
| Kentucky State Reformatory | 981 | 2 | 2 | 1 | 986 | 1,058 |
| KY Corr. Inst. for Women | 643 | 0 | 1 | 1 | 645 | 665 |
| KCIW Assessment | 64 | 0 | 1 | 0 | 65 | 68 |
| KY Corr. Inst. for Women | 707 | 0 | 2 | 1 | 710 | 733 |
| Lee Adjustment Center | 842 | 0 | 2 | 0 | 844 | 869 |
| Little Sandy Corr. Complex | 970 | 0 | 3 | 0 | 973 | 1,022 |
| Luther Luckett Corr. Complex | 1,179 | 1 | 4 | 0 | 1,184 | 1,204 |
| Northpoint Training Center | 1,231 | 0 | 1 | 0 | 1,232 | 1,256 |
| Roederer Assessment Cntr | 685 | 1 | 13 | 0 | 699 | 730 |
| Roederer Corr. Complex | 497 | 0 | 1 | 0 | 498 | 508 |
| Roederer Corr. Complex | 1,182 | 1 | 14 | 0 | 1,197 | 1,238 |
| Ross- Cash Center | 195 | 0 | 1 | 0 | 196 | 200 |
| Western KY Corr. Complex | 460 | 0 | 3 | 0 | 463 | 493 |
| Western KY Corr. Complex | 655 | 0 | 4 | 0 | 659 | 693 |
| TOTALS - UNIT COUNT | 12,273 | 4 | 40 | 2 | 12,319 | |
| | | | | Male | 11,412 | 11,852 |
| | | | | Female | 907 | 933 |
| | | | | Total | 12,319 | 12,785 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 802 | 1,742 | 96 | 2,154 | 486 | 2,640 |
| PENDING | | | | 387 | 117 | 504 |
| CLASS D PROGRAM | | | | 3,703 | 1,166 | 4,869 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,824 | 298 | 2,122 |
| CLASS D-EXTENDED | | | | 804 | 122 | 926 |
| OTHER | | | | 82 | 24 | 106 |
| TOTAL JAIL POPULATION | | | | 8,953 | 2,213 | 11,166 |
| TOTAL HALFWAY HOUSES | | | | 417 | 3 | 420 |
| TOTAL COMMUNITY SERVICES | | | | 9,370 | 2,216 | 11,586 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,808 | 5 | 80 | 12 | 23,905 | | | |