

FOR: 09/19/2018

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 290 | 0 | 3 | 0 | 293 | 300 |
| Blackburn Corr. Complex | 531 | 1 | 0 | 0 | 532 | 594 |
| Eastern KY Corr. Complex | 1,889 | 2 | 3 | 0 | 1,894 | 1,922 |
| Green River Corr. Complex | 957 | 1 | 1 | 0 | 959 | 982 |
| Kentucky State Penitentiary | 857 | 0 | 2 | 0 | 859 | 914 |
| Kentucky State Reformatory | 969 | 7 | 3 | 1 | 980 | 1,058 |
| KY Corr. Inst. for Women | 650 | 0 | 1 | 2 | 653 | 665 |
| KCIW Assessment | 68 | 0 | 0 | 0 | 68 | 68 |
| KY Corr. Inst. for Women | 718 | 0 | 1 | 2 | 721 | 733 |
| Lee Adjustment Center | 841 | 0 | 2 | 0 | 843 | 869 |
| Little Sandy Corr. Complex | 965 | 0 | 2 | 1 | 968 | 1,022 |
| Luther Luckett Corr. Complex | 1,183 | 2 | 3 | 0 | 1,188 | 1,204 |
| Northpoint Training Center | 1,243 | 0 | 2 | 0 | 1,245 | 1,256 |
| Roederer Assessment Cntr | 705 | 1 | 16 | 0 | 722 | 730 |
| Roederer Corr. Complex | 492 | 1 | 2 | 0 | 495 | 508 |
| Roederer Corr. Complex | 1,197 | 2 | 18 | 0 | 1,217 | 1,238 |
| Ross- Cash Center | 192 | 0 | 0 | 0 | 192 | 200 |
| Western KY Corr. Complex | 468 | 1 | 2 | 0 | 471 | 493 |
| Western KY Corr. Complex | 660 | 1 | 2 | 0 | 663 | 693 |
| TOTALS - UNIT COUNT | 12,300 | 16 | 42 | 4 | 12,362 | |
| | | | | Male | 11,448 | 11,852 |
| | | | | Female | 914 | 933 |
| | | | | Total | 12,362 | 12,785 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|--------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 829 | 1,807 | 90 | 2,192 | 534 | 2,726 |
| PENDING | | | | 440 | 134 | 574 |
| CLASS D PROGRAM | | | | 3,648 | 1,151 | 4,799 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,843 | 297 | 2,140 |
| CLASS D-EXTENDED | | | | 790 | 122 | 912 |
| OTHER | | | | 84 | 30 | 114 |
| TOTAL JAIL POPULATION | | | | 8,996 | 2,268 | 11,264 |
| TOTAL HALFWAY HOUSES | | | | 434 | 7 | 441 |
| TOTAL COMMUNITY SERVICES | | | | 9,430 | 2,275 | 11,705 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,952 | 17 | 78 | 20 | 24,067 | | | |