

FOR: 03/15/2018

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 294 | 0 | 3 | 0 | 297 | 300 | 300 | 99.0% |
| Blackburn Corr. Complex | 516 | 0 | 2 | 0 | 518 | 594 | 594 | 87.2% |
| Eastern KY Corr. Complex | 1,857 | 2 | 5 | 0 | 1,864 | 1,874 | 1,922 | 99.5% |
| Green River Corr. Complex | 954 | 0 | 1 | 0 | 955 | 947 | 982 | 100.8% |
| Kentucky State Penitentiary | 827 | 0 | 5 | 0 | 832 | 849 | 914 | 98.0% |
| Kentucky State Reformatory | 1,593 | 6 | 0 | 0 | 1,599 | 1,883 | 1,936 | 84.9% |
| KY Corr. Inst. for Women | 652 | 1 | 0 | 0 | 653 | 623 | 645 | |
| KCIW Assessment | 62 | 0 | 1 | 0 | 63 | 68 | 68 | |
| KY Corr. Inst. for Women | 714 | 1 | 1 | 0 | 716 | 691 | 713 | 103.6% |
| Lee Adjustment Center | 20 | 0 | 0 | 0 | 20 | 859 | 869 | 2.3% |
| Little Sandy Corr. Complex | 986 | 0 | 2 | 0 | 988 | 987 | 1,022 | 100.1% |
| Luther Luckett Corr. Complex | 1,192 | 0 | 3 | 0 | 1,195 | 1,178 | 1,202 | 101.4% |
| Northpoint Training Center | 1,241 | 3 | 3 | 0 | 1,247 | 1,226 | 1,256 | 101.7% |
| Roederer Assessment Cntr | 690 | 0 | 16 | 0 | 706 | 730 | 730 | |
| Roederer Corr. Complex | 498 | 0 | 1 | 0 | 499 | 508 | 508 | |
| Roederer Corr. Complex | 1,188 | 0 | 17 | 0 | 1,205 | 1,238 | 1,238 | 97.3% |
| Ross- Cash Center | 199 | 0 | 0 | 0 | 199 | 200 | 200 | |
| Western KY Corr. Complex | 477 | 0 | 1 | 0 | 478 | 470 | 493 | |
| Western KY Corr. Complex | 676 | 0 | 1 | 0 | 677 | 670 | 693 | 101.0% |
| TOTALS - UNIT COUNT | 12,058 | 12 | 43 | 0 | 12,113 | | | |
| | | | | Male | 11,198 | 12,405 | 12,728 | 90.3% |
| | | | | Female | 915 | 891 | 913 | 102.7% |
| | | | | Total | 12,113 | 13,296 | 13,641 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|--------|--------|--------|
| CONTROLLED INTAKE | 705 | 2,276 | 78 | 2,532 | 527 | 3,059 |
| PENDING | | | | 431 | 115 | 546 |
| CLASS D PROGRAM | | | | 4,151 | 1,202 | 5,353 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,721 | 221 | 1,942 |
| CLASS D-EXTENDED | | | | 687 | 104 | 791 |
| OTHER | | | | 116 | 53 | 169 |
| TOTAL JAIL POPULATION | | | | 9,638 | 2,222 | 11,860 |
| TOTAL HALFWAY HOUSES | | | | 408 | 4 | 412 |
| TOTAL COMMUNITY SERVICES | | | | 10,046 | 2,226 | 12,272 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 24,289 | 13 | 74 | 9 | 24,385 | | | |