KY DOC REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

FOR: 10/20/2015

PROCESSED: 10/20/2015 09:29 **REQUESTOR:** Ryan Walters

1 **of**

PAGE:

| | | Out To: | | | | | | |
|-------------------------------------|----------|----------|-------|--------|--------|-------------------------|---------------------------|------------|
| Location: | In Count | Hospital | Court | Other | Total | Operational Capacity | Institutional Capacity | % Capacity |
| Bell County Forestry Camp | 295 | 0 | 1 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 590 | 0 | 0 | 0 | 590 | 594 | 594 | 99.3% |
| Eastern KY Corr. Complex | 1,705 | 0 | 5 | 0 | 1,710 | 1,674 | 1,722 | 102.2% |
| Green River Corr. Complex | 959 | 1 | 3 | 0 | 963 | 947 | 982 | 101.7% |
| Kentucky State Penitentiary | 838 | 0 | 6 | 0 | 844 | 849 | 914 | 99.4% |
| Kentucky State Reformatory | 1,898 | 6 | 2 | 1 | 1,907 | 1,727 | 1,780 | 110.4% |
| KY Corr. Inst. for Women | 659 | 2 | 3 | 0 | 664 | 623 | 645 | |
| KCIW Assessment | 45 | 0 | 2 | 0 | 47 | 68 | 68 | |
| KY Corr. Inst. for Women | 704 | 2 | 5 | 0 | 711 | 691 | 713 | 102.9% |
| Little Sandy Corr. Complex | 1,003 | 0 | 4 | 0 | 1,007 | 987 | 1,022 | 102.0% |
| Luther Luckett Corr. Complex | 973 | 0 | 3 | 0 | 976 | 982 | 1,006 | 99.4% |
| Northpoint Training Center | 1,240 | 0 | 4 | 0 | 1,244 | 1,226 | 1,256 | 101.5% |
| Roederer Assessment Cntr | 720 | 1 | 18 | 0 | 739 | 630 | 630 | |
| Roederer Corr. Complex | 416 | 0 | 5 | 0 | 421 | 422 | 422 | |
| Roederer Corr. Complex | 1,136 | 1 | 23 | 0 | 1,160 | 1,052 | 1,052 | 110.3% |
| Ross- Cash Center | o | 0 | 0 | 0 | 0 | 175 | 175 | |
| Ross- Cash Assessment Center | О | 0 | 0 | 0 | 0 | 25 | 25 | |
| Western KY Corr. Complex | 196 | 0 | 1 | 22 | 219 | 670 | 693 | |
| WKCC Assessment Center | О | 0 | 0 | 0 | 0 | 51 | 51 | |
| TOTALS - UNIT COUNT | 11,537 | 10 | 57 | 23 | 11,627 | | | |
| | | | | Male | 10,697 | 10,389 | 10,679 | 103.0% |
| | | | | Female | 930 | 1,561 | 1,606 | 59.6% |
| | | | | Total | 11,627 | 11,950 | 12,285 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|--------|--|--|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | | | |
| CONTROLLED INTAKE | 748 | 1,463 | 352 | 2,243 | 320 | 2,563 | | | |
| PENDING | | | | | 117 | 598 | | | |
| CLASS D PROGRAM | | | | | 913 | 4,244 | | | |
| COMMUNITY CUSTODY PROGRAM | | | | | 263 | 2,006 | | | |
| CLASS D-EXTENDED | | | | | 126 | 671 | | | |
| OTHER | | | | | 1 | 6 | | | |
| TOTAL JAIL POPULATION | | | | | 1,740 | 10,088 | | | |
| TOTAL HALFWAY HOUSES | | | | 489 | 11 | 500 | | | |
| TOTAL COMMUNITY SERVICES | | | | 8,837 | 1,751 | 10,588 | | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 22,092 | 10 | 86 | 27 | 22,215 | | |