KY DOC REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

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PROCESSED: 09/28/2015 09:40

FOR: 09/28/2015

REQUESTOR: Ryan Walters

| | | | Out To | 0: | | | | |
|------------------------------|----------|----------|--------|--------|--------|-------------------------|---------------------------|------------|
| Location: | In Count | Hospital | Court | Other | Total | Operational Capacity | Institutional Capacity | % Capacity |
| Bell County Forestry Camp | 296 | 0 | 2 | 0 | 298 | 300 | 300 | 99.3% |
| Blackburn Corr. Complex | 594 | 0 | 0 | 0 | 594 | 594 | 594 | 100.0% |
| Eastern KY Corr. Complex | 1,702 | 0 | 7 | 0 | 1,709 | 1,674 | 1,722 | 102.1% |
| Green River Corr. Complex | 959 | 0 | 3 | 0 | 962 | 947 | 982 | 101.6% |
| Kentucky State Penitentiary | 843 | 1 | 2 | 1 | 847 | 849 | 914 | 99.8% |
| Kentucky State Reformatory | 1,909 | 6 | 2 | 1 | 1,918 | 1,727 | 1,780 | 111.1% |
| KY Corr. Inst. for Women | 600 | 2 | 3 | 0 | 605 | 623 | 645 | |
| KCIW Assessment | 42 | 0 | 2 | 0 | 44 | 68 | 68 | |
| KY Corr. Inst. for Women | 642 | 2 | 5 | 0 | 649 | 691 | 713 | 93.9% |
| Little Sandy Corr. Complex | 1,011 | 2 | 5 | 0 | 1,018 | 987 | 1,022 | 103.1% |
| Luther Luckett Corr. Complex | 965 | 1 | 3 | 0 | 969 | 982 | 1,006 | 98.7% |
| Northpoint Training Center | 1,246 | 1 | 4 | 0 | 1,251 | 1,226 | 1,256 | 102.0% |
| Roederer Assessment Cntr | 713 | 0 | 15 | 0 | 728 | 630 | 630 | |
| Roederer Corr. Complex | 416 | 0 | 4 | 0 | 420 | 422 | 422 | |
| Roederer Corr. Complex | 1,129 | 0 | 19 | 0 | 1,148 | 1,052 | 1,052 | 109.1% |
| Ross- Cash Center | 0 | 0 | 0 | 0 | 0 | 175 | 175 | |
| Ross- Cash Assessment Center | 0 | 0 | 0 | 0 | 0 | 25 | 25 | |
| Western KY Corr. Complex | 353 | 0 | 50 | 0 | 403 | 670 | 693 | |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 55 | 55 | |
| TOTALS - UNIT COUNT | 11,649 | 13 | 102 | 2 | 11,766 | | | |
| | | | | Male | 10,714 | 10,393 | 10,683 | 103.1% |
| | | | | Female | 1,052 | 1,561 | 1,606 | 67.4% |
| | | | | Total | 11,766 | 11,954 | 12,289 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|--------|--|--|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | | | |
| CONTROLLED INTAKE | 753 | 1,420 | 396 | 2,221 | 348 | 2,569 | | | |
| PENDING | | | | | 103 | 544 | | | |
| CLASS D PROGRAM | | | | | 841 | 4,290 | | | |
| COMMUNITY CUSTODY PROGRAM | | | | | 245 | 2,07 | | | |
| CLASS D-EXTENDED | | | | | 117 | 67 | | | |
| OTHER | | | | 6 | 1 | , | | | |
| TOTAL JAIL POPULATION | | | | | 1,655 | 10,159 | | | |
| TOTAL HALFWAY HOUSES | | | | | 9 | 52 | | | |
| TOTAL COMMUNITY SERVICES | | | | | 1,664 | 10,68 | | | |
| | | | | | | | | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 22,293 | 13 | 132 | 10 | 22,448 | | |

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