

FOR: 06/08/2015

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 285 | 0 | 1 | 0 | 286 | 300 | 300 | 95.3% |
| Blackburn Corr. Complex | 590 | 1 | 1 | 0 | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,682 | 0 | 4 | 0 | 1,686 | 1,674 | 1,722 | 100.7% |
| Green River Corr. Complex | 961 | 0 | 2 | 0 | 963 | 947 | 982 | 101.7% |
| Kentucky State Penitentiary | 854 | 0 | 2 | 0 | 856 | 849 | 914 | 100.8% |
| Kentucky State Reformatory | 1,922 | 2 | 4 | 3 | 1,931 | 1,727 | 1,780 | 111.8% |
| KY Corr. Inst. for Women | 516 | 2 | 4 | 1 | 523 | 580 | 602 | |
| KCIW Assessment | 104 | 0 | 1 | 0 | 105 | 111 | 111 | |
| KY Corr. Inst. for Women | 620 | 2 | 5 | 1 | 628 | 691 | 713 | 90.9% |
| Little Sandy Corr. Complex | 1,008 | 0 | 4 | 0 | 1,012 | 987 | 1,022 | 102.5% |
| Luther Luckett Corr. Complex | 972 | 0 | 3 | 0 | 975 | 982 | 1,006 | 99.3% |
| Northpoint Training Center | 1,233 | 1 | 4 | 0 | 1,238 | 1,226 | 1,256 | 101.0% |
| Roederer Assessment Cntr | 671 | 0 | 20 | 0 | 691 | 630 | 630 | |
| Roederer Corr. Complex | 409 | 0 | 2 | 0 | 411 | 422 | 422 | |
| Roederer Corr. Complex | 1,080 | 0 | 22 | 0 | 1,102 | 1,052 | 1,052 | 104.8% |
| Western KY Corr. Complex | 679 | 1 | 1 | 1 | 682 | 670 | 693 | 101.8% |
| TOTALS - UNIT COUNT | 11,886 | 7 | 53 | 5 | 11,951 | | | |
| | | | | Male | 10,640 | 10,338 | 10,628 | 102.9% |
| | | | | Female | 1,311 | 1,361 | 1,406 | 96.3% |
| | | | | Total | 11,951 | 11,699 | 12,034 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 685 | 1,348 | 376 | 2,102 | 307 | 2,409 |
| PENDING | | | | 455 | 87 | 542 |
| CLASS D PROGRAM | | | | 3,148 | 713 | 3,861 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,740 | 37 | 1,777 |
| CLASS D-EXTENDED | | | | 487 | 49 | 536 |
| OTHER | | | | 13 | 1 | 14 |
| TOTAL JAIL POPULATION | | | | 7,945 | 1,194 | 9,139 |
| TOTAL HALFWAY HOUSES | | | | 494 | 1 | 495 |
| TOTAL COMMUNITY SERVICES | | | | 8,439 | 1,195 | 9,634 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 21,494 | 7 | 75 | 9 | 21,585 | | | |