KYDOC REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

FOR: 04/20/2015

PROCESSED: 04/20/2015 00:30

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REQUESTOR: eOMIS

| | | | | | | _ | | |
|-------------------------------------|----------|----------|-------|--------|--------|-------------------------|---------------------------|------------|
| | | Out To: | | | | ı | | |
| Location: | In Count | Hospital | Court | Other | Total | Operational Capacity | Institutional Capacity | % Capacity |
| Bell County Forestry Camp | 298 | 0 | 1 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 587 | 0 | 4 | 0 | 591 | 594 | 594 | 99.5% |
| Eastern KY Corr. Complex | 1,707 | 1 | 5 | 0 | 1,713 | 1,674 | 1,722 | 102.3% |
| Green River Corr. Complex | 961 | 0 | 5 | 0 | 966 | 947 | 982 | 102.09 |
| Kentucky State Penitentiary | 851 | 0 | 3 | 0 | 854 | 849 | 914 | 100.69 |
| Kentucky State Reformatory | 1,932 | 7 | 4 | 0 | 1,943 | 1,727 | 1,780 | 112.5% |
| KY Corr. Inst. for Women | 531 | 3 | | 1 1 | 539 | 580 | 602 | |
| KCIW Assessment | 107 | 0 | (| 0 | 107 | 111 | 111 | |
| KY Corr. Inst. for Women | 638 | 3 | 4 | 1 | 646 | 691 | 713 | 93.59 |
| Little Sandy Corr. Complex | 1,016 | 0 | 3 | 0 | 1,019 | 987 | 1,022 | 103.29 |
| Luther Luckett Corr. Complex | 979 | 0 | 1 | 0 | 980 | 983 | 1,026 | 99.79 |
| Northpoint Training Center | 1,232 | 0 | 3 | 0 | 1,235 | 1,226 | 1,256 | 100.79 |
| Roederer Assessment Cntr | 711 | 0 | 19 | 1 | 731 | 630 | 630 | |
| Roederer Corr. Complex | 414 | 0 | 2 | 0 | 416 | 422 | 422 | |
| Roederer Corr. Complex | 1,125 | 0 | 21 | 1 1 | 1,147 | 1,052 | 1,052 | 109.09 |
| Western KY Corr. Complex | 676 | 1 | 3 | 0 | 680 | 670 | 693 | 101.59 |
| TOTALS - UNIT COUNT | 12,002 | 12 | 57 | 2 | 12,073 | | | |
| | | | | Male | 10,747 | 10,339 | 10,648 | 103.90 |
| | | | | Female | 1,326 | 1,361 | 1,406 | 97.49 |
| | | | | Total | 12,073 | 11,700 | 12,054 | |
| | 1 | | | 1 | 1 | | | |

| COMMUNITY SERVICES PROGRAMS | | | | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|-------|--|--|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | | | |
| CONTROLLED INTAKE | 658 | 1,245 | 298 | 1,893 | 308 | 2,201 | | | |
| PENDING | | | | | 102 | 609 | | | |
| CLASS D PROGRAM | | | | | 702 | 3,931 | | | |
| COMMUNITY CUSTODY PROGRAM | | | | | 39 | 1,861 | | | |
| CLASS D-EXTENDED | | | | | 43 | 512 | | | |
| OTHER | | | | | 2 | 20 | | | |
| TOTAL JAIL POPULATION | | | | | 1,196 | 9,134 | | | |
| TOTAL HALFWAY HOUSES | | | | | 1 | 503 | | | |
| TOTAL COMMUNITY SERVICES | | | | 8,440 | 1,197 | 9,637 | | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 21,606 | 12 | 73 | 19 | 21,710 | | |