

FOR: 12/08/2014

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 295 | 0 | 1 | 0 | 296 | 300 | 300 | 98.7% |
| Blackburn Corr. Complex | 593 | 0 | 0 | 1 | 594 | 594 | 594 | 100.0% |
| Eastern KY Corr. Complex | 1,697 | 0 | 6 | 0 | 1,703 | 1,674 | 1,722 | 101.7% |
| Green River Corr. Complex | 961 | 0 | 7 | 0 | 968 | 947 | 982 | 102.2% |
| Kentucky State Penitentiary | 807 | 0 | 2 | 0 | 809 | 849 | 914 | 95.3% |
| Kentucky State Reformatory | 1,916 | 7 | 1 | 0 | 1,924 | 1,727 | 1,780 | 111.4% |
| KY Corr. Inst. for Women | 515 | 1 | 7 | 1 | 524 | 580 | 602 | |
| KCIW Assessment | 108 | 0 | 1 | 0 | 109 | 111 | 111 | |
| KY Corr. Inst. for Women | 623 | 1 | 8 | 1 | 633 | 691 | 713 | 91.6% |
| Little Sandy Corr. Complex | 1,009 | 1 | 1 | 0 | 1,011 | 987 | 1,022 | 102.4% |
| Luther Luckett Corr. Complex | 1,081 | 0 | 3 | 2 | 1,086 | 1,073 | 1,097 | 101.2% |
| Northpoint Training Center | 1,230 | 4 | 4 | 0 | 1,238 | 1,226 | 1,256 | 101.0% |
| Roederer Assessment Cntr | 695 | 0 | 21 | 1 | 717 | 630 | 630 | |
| Roederer Corr. Complex | 413 | 0 | 1 | 0 | 414 | 222 | 222 | |
| Roederer Corr. Complex | 1,108 | 0 | 22 | 1 | 1,131 | 852 | 852 | 132.7% |
| Western KY Corr. Complex | 678 | 0 | 3 | 0 | 681 | 670 | 693 | 101.6% |
| TOTALS - UNIT COUNT | 11,998 | 13 | 58 | 5 | 12,074 | | | |
| | | | | Male | 10,760 | 10,229 | 10,519 | 105.2% |
| | | | | Female | 1,314 | 1,361 | 1,406 | 96.5% |
| | | | | Total | 12,074 | 11,590 | 11,925 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 615 | 1,340 | 144 | 1,850 | 249 | 2,099 |
| PENDING | | | | 378 | 107 | 485 |
| CLASS D PROGRAM | | | | 3,161 | 701 | 3,862 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,771 | 41 | 1,812 |
| CLASS D-EXTENDED | | | | 391 | 33 | 424 |
| OTHER | | | | 17 | 7 | 24 |
| TOTAL JAIL POPULATION | | | | 7,568 | 1,138 | 8,706 |
| TOTAL HALFWAY HOUSES | | | | 482 | 1 | 483 |
| TOTAL COMMUNITY SERVICES | | | | 8,050 | 1,139 | 9,189 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,145 | 13 | 83 | 22 | 21,263 | | | |