KY DOC REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

FOR: 11/19/2014

PROCESSED: 11/19/2014 06:49 **REQUESTOR:** Amanda Sayle

1 **of**

PAGE:

| Location: | In Count | Hospital | Court | Other | Total | 0 4 1 | | |
|------------------------------|----------|----------|-------|--------|--------|-------------------------|---------------------------|------------|
| | 296 | | | Other | 1 otai | Operational Capacity | Institutional Capacity | % Capacity |
| Bell County Forestry Camp | 220 | 0 | 3 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 589 | 0 | 1 | 1 | 591 | 594 | 594 | 99.5% |
| Eastern KY Corr. Complex | 1,690 | 1 | 7 | 0 | 1,698 | 1,674 | 1,722 | 101.4% |
| Green River Corr. Complex | 964 | 0 | 5 | 0 | 969 | 947 | 982 | 102.3% |
| Kentucky State Penitentiary | 795 | 0 | 2 | 1 | 798 | 849 | 914 | 94.0% |
| Kentucky State Reformatory | 1,940 | 3 | 2 | 0 | 1,945 | 1,727 | 1,780 | 112.6% |
| KY Corr. Inst. for Women | 541 | 1 | 7 | 1 | 550 | 580 | 602 | |
| KCIW Assessment | 110 | 1 | 0 | 0 | 111 | 111 | 111 | |
| KY Corr. Inst. for Women | 651 | 2 | 7 | 1 | 661 | 691 | 713 | 95.7% |
| Little Sandy Corr. Complex | 1,005 | 1 | 3 | 0 | 1,009 | 987 | 1,022 | 102.2% |
| Luther Luckett Corr. Complex | 1,078 | 1 | 2 | 0 | 1,081 | 1,073 | 1,097 | 100.7% |
| Northpoint Training Center | 1,236 | 0 | 4 | 0 | 1,240 | 1,226 | 1,256 | 101.1% |
| Roederer Assessment Cntr | 695 | 0 | 21 | 1 | 717 | 630 | 630 | |
| Roederer Corr. Complex | 415 | 0 | 1 | 0 | 416 | 222 | 222 | |
| Roederer Corr. Complex | 1,110 | 0 | 22 | 1 | 1,133 | 852 | 852 | 133.0% |
| Western KY Corr. Complex | 667 | 0 | 4 | 0 | 671 | 670 | 693 | 100.1% |
| TOTALS - UNIT COUNT | 12,021 | 8 | 62 | 4 | 12,095 | | | |
| | | | | Male | 10,763 | 10,229 | 10,519 | 105.2% |
| | | | | Female | 1,332 | 1,361 | 1,406 | 97.9% |
| | | | | Total | 12,095 | 11,590 | 11,925 | |

| COMMUNITY SERVICES PROGRAMS | | | | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|-------|--|--|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | | | |
| CONTROLLED INTAKE | 615 | 1,371 | 230 | 1,934 | 282 | 2,216 | | | |
| PENDING | | | | | 94 | 469 | | | |
| CLASS D PROGRAM | | | | | 699 | 3,941 | | | |
| COMMUNITY CUSTODY PROGRAM | | | | | 44 | 1,826 | | | |
| CLASS D-EXTENDED | | | | 407 | 32 | 439 | | | |
| OTHER | | | | | 5 | 25 | | | |
| TOTAL JAIL POPULATION | | | | | 1,156 | 8,916 | | | |
| TOTAL HALFWAY HOUSES | | | | 521 | 1 | 522 | | | |
| TOTAL COMMUNITY SERVICES | | | | | 1,157 | 9,438 | | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 21,410 | 8 | 91 | 24 | 21,533 | | |