KY DOC REPORT NO. IPTR500 - 18

TOTAL COMMUNITY SERVICES

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

PAGE:

PROCESSED: 02/21/2014 08:37

FOR: 02/21/2014

REQUESTOR: Nathan Brown

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|-------------------------------|----------|----------|-----------|---------|-------|-----|-----------------|--------|-------------------------|---------------------------|------------|
| Location: | In Count | Hospita | al (| Court | Otł | ner | To | otal | Operational Capacity | Institutional Capacity | % Capacity |
| Bell County Forestry Camp | 296 | | 0 | 3 | | 0 | | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 591 | | 0 | 1 | | 0 | | 592 | 594 | 594 | 99.7% |
| Eastern KY Corr. Complex | 1,705 | | 0 | 8 | | 0 | | 1,713 | 1,674 | 1,722 | 102.39 |
| Green River Corr. Complex | 963 | | 0 | 5 | | 0 | | 968 | 947 | 982 | 102.29 |
| Kentucky State Penitentiary | 879 | | 0 | 3 | | 0 | | 882 | 849 | 914 | 103.99 |
| Kentucky State Reformatory | 1,924 | | 4 | 3 | | 0 | | 1,931 | 1,727 | 1,780 | 111.8 |
| KY Corr. Inst. for Women | 531 | | 2 | 3 | | 0 | | 536 | 580 | 602 | |
| KCIW Assessment | 101 | | 0 | 1 | | 0 | | 102 | 111 | 111 | |
| KY Corr. Inst. for Women | 632 | | 2 | 4 | | 0 | | 638 | 691 | 713 | 92.3 |
| Little Sandy Corr. Complex | 1,016 | | 0 | 5 | | 0 | | 1,021 | 987 | 1,022 | 103.4 |
| Luther Luckett Corr. Complex | 1,081 | | 0 | 4 | | 0 | | 1,085 | 1,073 | 1,097 | 101.1 |
| Northpoint Training Center | 1,229 | | 0 | 9 | | 0 | | 1,238 | 1,226 | 1,256 | 101.0 |
| Roederer Assessment Cntr | 704 | | 1 | 15 | | 0 | | 720 | 630 | 630 | |
| Roederer Corr. Complex | 409 | | 0 | 5 | | 0 | | 414 | 222 | 422 | |
| Roederer Corr. Complex | 1,113 | | 1 | 20 | | 0 | | 1,134 | 852 | 1,052 | 133.1 |
| Western KY Corr. Complex | 669 | | 0 | 2 | | 0 | | 671 | 670 | 693 | 100.1 |
| TOTALS - UNIT COUNT | 12,098 | | 7 | 67 | | 0 | | 12,172 | | | |
| | | | | | Male | | | 10,863 | 11,701 | 12,451 | 92.8 |
| | | | | | Fema | ale | | 1,309 | 1,361 | 1,406 | 96.2 |
| | | | | | Total | l | | 12,172 | 13,062 | 13,857 | |
| | COMM | UNITY SE | ERVICES F | PROGRAM | MS | I | | E. | | | |
| | | PV | NC | CD |) | MA | ALE | FEMAI | E TOTAL | | |
| CONTROLLED INTAKE | | 642 | 1,10 | 1 | 92 | | 1,647 | 1 | 1,835 | | |
| PENDING | | | | | | 394 | | | 11 505 | | |
| CLASS D PROGRAM | | | | | | | , | | 543 3,881 | | |
| COMMUNITY CUSTODY PROGRAM | | | | | | | 1,687 | | 40 1,727 | | |
| CLASS D-EXTENDED | | | | | | | 400 | | 23 423 | | |
| JAIL CONTRACT | | | | | | | 1 | | 0 1 |] | |
| OTHER | | | | | | | 17 | | 1 18 | | |
| TOTAL JAIL POPULATION | | | | | | | 7,384 1, 606 | | 006 8,390 3 609 | | |
| TOTAL HALFWAY HOUSES | | | | | | | 000 | | 3 609 | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 21,054 | 9 | 92 | 16 | 21,171 | | |

7,990

1,009

8,999

1 **of**

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