

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 297 | 0 | 2 | 0 | 299 | 300 | 300 | 99.7% |
| Blackburn Corr. Complex | 590 | 0 | 3 | 0 | 593 | 594 | 594 | 99.8% |
| Eastern KY Corr. Complex | 1,700 | 1 | 7 | 0 | 1,708 | 1,674 | 1,722 | 102.0% |
| Green River Corr. Complex | 964 | 0 | 3 | 0 | 967 | 947 | 982 | 102.1% |
| Kentucky State Penitentiary | 861 | 1 | 3 | 0 | 865 | 849 | 914 | 101.9% |
| Kentucky State Reformatory | 1,918 | 8 | 3 | 1 | 1,930 | 1,727 | 1,780 | 111.8% |
| KY Corr. Inst. for Women | 571 | 0 | 0 | 0 | 571 | 566 | 588 | |
| KCIW Assessment | 121 | 0 | 1 | 0 | 122 | 125 | 125 | |
| KY Corr. Inst. for Women | 692 | 0 | 1 | 0 | 693 | 691 | 713 | 100.3% |
| Little Sandy Corr. Complex | 1,005 | 1 | 4 | 0 | 1,010 | 987 | 1,022 | 102.3% |
| Luther Luckett Corr. Complex | 1,086 | 2 | 5 | 0 | 1,093 | 1,073 | 1,097 | 101.9% |
| Marion Adjustment Center | 819 | 0 | 5 | 0 | 824 | 826 | 826 | 99.8% |
| Northpoint Training Center | 692 | 0 | 1 | 0 | 693 | 1,226 | 1,256 | 56.5% |
| Otter Creek Corr. Cntr | 383 | 0 | 1 | 0 | 384 | 646 | 656 | 59.4% |
| Roederer Assessment Cntr | 710 | 1 | 20 | 2 | 733 | 630 | 630 | |
| Roederer Corr. Complex | 362 | 1 | 0 | 0 | 363 | 372 | 372 | |
| Roederer Corr. Complex | 1,072 | 2 | 20 | 2 | 1,096 | 1,002 | 1,002 | 109.4% |
| Western KY Corr. Complex | 673 | 1 | 2 | 0 | 676 | 670 | 693 | 100.9% |
| TOTALS - UNIT COUNT | 12,752 | 16 | 60 | 3 | 12,831 | | | |
| | | | | Male | 11,461 | 11,851 | 12,401 | 96.7% |
| | | | | Female | 1,370 | 1,361 | 1,406 | 100.7% |
| | | | | Total | 12,831 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-----|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 622 | 973 | 62 | 1,501 | 156 | 1,657 |
| PENDING | | | | 363 | 93 | 456 |
| CLASS D PROGRAM | | | | 3,562 | 819 | 4,381 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,651 | 177 | 1,828 |
| OTHER | | | | 19 | 8 | 27 |
| TOTAL JAIL POPULATION | | | | 7,096 | 1,253 | 8,349 |
| TOTAL HALFWAY HOUSES | | | | 592 | 1 | 593 |
| TOTAL COMMUNITY SERVICES | | | | 7,688 | 1,254 | 8,942 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,654 | 16 | 79 | 24 | 21,773 | | | |