

| Location: | In Count | Out To: | | | | Operational Capacity | Institutional Capacity | % Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|------------------------|------------|
| | | Hospital | Court | Other | Total | | | |
| Bell County Forestry Camp | 288 | 2 | 2 | 0 | 292 | 300 | 300 | 97.3% |
| Blackburn Corr. Complex | 582 | 0 | 2 | 0 | 584 | 594 | 594 | 98.3% |
| Eastern KY Corr. Complex | 1,679 | 0 | 9 | 0 | 1,688 | 1,674 | 1,722 | 100.8% |
| Green River Corr. Complex | 949 | 0 | 4 | 0 | 953 | 947 | 982 | 100.6% |
| Kentucky State Penitentiary | 863 | 0 | 2 | 0 | 865 | 849 | 914 | 101.9% |
| Kentucky State Reformatory | 1,933 | 4 | 3 | 0 | 1,940 | 1,727 | 1,780 | 112.3% |
| KY Corr. Inst. for Women | 543 | 0 | 1 | 1 | 545 | 566 | 588 | |
| KCIW Assessment | 112 | 1 | 0 | 0 | 113 | 125 | 125 | |
| KY Corr. Inst. for Women | 655 | 1 | 1 | 1 | 658 | 691 | 713 | 95.2% |
| Little Sandy Corr. Complex | 1,003 | 0 | 4 | 0 | 1,007 | 987 | 1,022 | 102.0% |
| Luther Luckett Corr. Complex | 1,087 | 1 | 6 | 0 | 1,094 | 1,073 | 1,097 | 102.0% |
| Marion Adjustment Center | 791 | 0 | 6 | 0 | 797 | 826 | 826 | 96.5% |
| Northpoint Training Center | 624 | 0 | 1 | 0 | 625 | 1,226 | 1,256 | 51.0% |
| Otter Creek Corr. Cntr | 433 | 0 | 2 | 0 | 435 | 646 | 656 | 67.3% |
| Roederer Assessment Cntr | 696 | 0 | 18 | 0 | 714 | 630 | 630 | |
| Roederer Corr. Complex | 352 | 0 | 0 | 0 | 352 | 372 | 372 | |
| Roederer Corr. Complex | 1,048 | 0 | 18 | 0 | 1,066 | 1,002 | 1,002 | 106.4% |
| Western KY Corr. Complex | 672 | 0 | 3 | 0 | 675 | 670 | 693 | 100.7% |
| TOTALS - UNIT COUNT | 12,607 | 8 | 63 | 1 | 12,679 | | | |
| | | | | Male | 11,345 | 11,851 | 12,401 | 95.7% |
| | | | | Female | 1,334 | 1,361 | 1,406 | 98.0% |
| | | | | Total | 12,679 | 13,212 | 13,807 | |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 626 | 1,033 | 109 | 1,562 | 206 | 1,768 |
| PENDING | | | | 354 | 97 | 451 |
| CLASS D PROGRAM | | | | 3,423 | 769 | 4,192 |
| COMMUNITY CUSTODY PROGRAM | | | | 1,610 | 159 | 1,769 |
| OTHER | | | | 16 | 3 | 19 |
| TOTAL JAIL POPULATION | | | | 6,965 | 1,234 | 8,199 |
| TOTAL HALFWAY HOUSES | | | | 606 | 1 | 607 |
| TOTAL COMMUNITY SERVICES | | | | 7,571 | 1,235 | 8,806 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 21,376 | 8 | 81 | 20 | 21,485 | | | |