

FOR: 11/13/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 289 | 0 | 1 | 0 | 290 | 300 |
| Blackburn Assessment | 27 | 0 | 1 | 0 | 28 | 50 |
| Blackburn Corr. Complex | 295 | 2 | 1 | 0 | 298 | 320 |
| Eastern KY Corr. Complex | 1,852 | 0 | 13 | 1 | 1,866 | 1,914 |
| Green River Corr. Complex | 581 | 0 | 3 | 0 | 584 | 982 |
| Kentucky State Penitentiary | 449 | 0 | 2 | 0 | 451 | 914 |
| Kentucky State Reformatory | 631 | 11 | 2 | 0 | 644 | 759 |
| KY Corr. Inst. for Women | 556 | 1 | 3 | 0 | 560 | 645 |
| KCIW Assessment | 13 | 0 | 0 | 0 | 13 | 24 |
| KY Corr. Inst. for Women | 569 | 1 | 3 | 0 | 573 | 669 |
| Lee Adjustment Center | 837 | 0 | 6 | 0 | 843 | 866 |
| Little Sandy Corr. Complex | 1,009 | 1 | 6 | 0 | 1,016 | 1,050 |
| Luther Luckett Corr. Complex | 1,101 | 2 | 1 | 0 | 1,104 | 1,200 |
| Northpoint Training Center | 1,223 | 3 | 2 | 0 | 1,228 | 1,270 |
| Roederer Assessment Cntr | 638 | 1 | 10 | 0 | 649 | 730 |
| Roederer Corr. Complex | 491 | 0 | 0 | 0 | 491 | 508 |
| Roederer Corr. Complex | 1,129 | 1 | 10 | 0 | 1,140 | 1,238 |
| Southeast State Corr. Complex | 611 | 0 | 2 | 0 | 613 | 621 |
| Ross- Cash Center | 114 | 0 | 2 | 0 | 116 | 175 |
| Ross- Cash Assessment Center | 5 | 0 | 0 | 0 | 5 | 25 |
| Western KY Corr. Complex | 468 | 0 | 3 | 0 | 471 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 587 | 0 | 5 | 0 | 592 | 693 |
| TOTALS - UNIT COUNT | 11,163 | 21 | 57 | 1 | 11,242 | |
| | | | | Male | 10,548 | 11,927 |
| | | | | Female | 694 | 869 |
| | | | | Total | 11,242 | 12,796 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 519 | 1,238 | 73 | 1,535 | 295 | 1,830 |
| PENDING | | | | 271 | 84 | 355 |
| CLASS D PROGRAM | | | | 2,485 | 666 | 3,151 |
| CLASS C PROGRAM | | | | 1,523 | 385 | 1,908 |
| CLASS D-EXTENDED | | | | 675 | 129 | 804 |
| OTHER | | | | 10 | 1 | 11 |
| TOTAL JAIL POPULATION | | | | 6,499 | 1,560 | 8,059 |
| TOTAL HALFWAY HOUSES | | | | 203 | 22 | 225 |
| TOTAL COMMUNITY SERVICES | | | | 6,702 | 1,582 | 8,284 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,398 | 22 | 104 | 2 | 19,526 | | | |