

FOR: 06/19/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 245 | 0 | 1 | 0 | 246 | 300 |
| Blackburn Assessment | 33 | 0 | 1 | 0 | 34 | 50 |
| Blackburn Corr. Complex | 290 | 0 | 1 | 0 | 291 | 320 |
| Eastern KY Corr. Complex | 1,803 | 1 | 12 | 0 | 1,816 | 1,914 |
| Green River Corr. Complex | 474 | 0 | 1 | 0 | 475 | 982 |
| Kentucky State Penitentiary | 435 | 0 | 0 | 0 | 435 | 914 |
| Kentucky State Reformatory | 628 | 6 | 0 | 0 | 634 | 869 |
| KY Corr. Inst. for Women | 525 | 1 | 2 | 0 | 528 | 645 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 24 |
| KY Corr. Inst. for Women | 525 | 1 | 2 | 0 | 528 | 669 |
| Lee Adjustment Center | 789 | 0 | 4 | 0 | 793 | 866 |
| Little Sandy Corr. Complex | 984 | 0 | 1 | 0 | 985 | 1,050 |
| Luther Luckett Corr. Complex | 1,080 | 1 | 0 | 0 | 1,081 | 1,200 |
| Northpoint Training Center | 1,205 | 1 | 3 | 0 | 1,209 | 1,270 |
| Roederer Assessment Cntr | 584 | 0 | 7 | 0 | 591 | 730 |
| Roederer Corr. Complex | 460 | 0 | 1 | 0 | 461 | 508 |
| Roederer Corr. Complex | 1,044 | 0 | 8 | 0 | 1,052 | 1,238 |
| Southeast State Corr. Complex | 525 | 0 | 1 | 0 | 526 | 621 |
| Ross- Cash Center | 140 | 0 | 0 | 0 | 140 | 200 |
| Western KY Corr. Complex | 446 | 0 | 2 | 0 | 448 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 586 | 0 | 2 | 0 | 588 | 693 |
| TOTALS - UNIT COUNT | 10,613 | 10 | 36 | 0 | 10,659 | |
| | | | | Male | 9,991 | 12,037 |
| | | | | Female | 668 | 869 |
| | | | | Total | 10,659 | 12,906 |

| COMMUNITY SERVICES PROGRAMS | | | | | | |
|-----------------------------|-----|-------|-----|-------|--------|-------|
| | PV | NC | CD | MALE | FEMALE | TOTAL |
| CONTROLLED INTAKE | 609 | 1,567 | 119 | 1,998 | 297 | 2,295 |
| PENDING | | | | 362 | 95 | 457 |
| CLASS D PROGRAM | | | | 2,560 | 707 | 3,267 |
| CLASS C PROGRAM | | | | 1,677 | 405 | 2,082 |
| CLASS D-EXTENDED | | | | 670 | 137 | 807 |
| OTHER | | | | 8 | 3 | 11 |
| TOTAL JAIL POPULATION | | | | 7,275 | 1,644 | 8,919 |
| TOTAL HALFWAY HOUSES | | | | 210 | 14 | 224 |
| TOTAL COMMUNITY SERVICES | | | | 7,485 | 1,658 | 9,143 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,694 | 11 | 95 | 2 | 19,802 | | | |