

FOR: 02/08/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 257 | 0 | 0 | 0 | 257 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 216 | 0 | 0 | 0 | 216 | 320 |
| Eastern KY Corr. Complex | 1,786 | 2 | 7 | 0 | 1,795 | 1,930 |
| Green River Corr. Complex | 418 | 0 | 0 | 0 | 418 | 982 |
| Kentucky State Penitentiary | 424 | 1 | 0 | 0 | 425 | 914 |
| Kentucky State Reformatory | 677 | 6 | 0 | 0 | 683 | 1,051 |
| KY Corr. Inst. for Women | 527 | 2 | 1 | 0 | 530 | 645 |
| KCIW Assessment | 3 | 0 | 0 | 0 | 3 | 24 |
| KY Corr. Inst. for Women | 530 | 2 | 1 | 0 | 533 | 669 |
| Lee Adjustment Center | 795 | 1 | 3 | 0 | 799 | 866 |
| Little Sandy Corr. Complex | 917 | 1 | 4 | 0 | 922 | 1,050 |
| Luther Luckett Corr. Complex | 1,033 | 3 | 1 | 0 | 1,037 | 1,200 |
| Northpoint Training Center | 1,151 | 1 | 4 | 0 | 1,156 | 1,270 |
| Roederer Assessment Cntr | 558 | 0 | 9 | 1 | 568 | 730 |
| Roederer Corr. Complex | 473 | 2 | 3 | 0 | 478 | 508 |
| Roederer Corr. Complex | 1,031 | 2 | 12 | 1 | 1,046 | 1,238 |
| Southeast State Corr. Complex | 564 | 0 | 4 | 0 | 568 | 621 |
| Ross- Cash Center | 127 | 0 | 0 | 0 | 127 | 200 |
| Western KY Corr. Complex | 398 | 0 | 3 | 0 | 401 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 525 | 0 | 3 | 0 | 528 | 693 |
| TOTALS - UNIT COUNT | 10,324 | 19 | 39 | 1 | 10,383 | |
| | | | | Male | 9,723 | 12,235 |
| | | | | Female | 660 | 869 |
| | | | | Total | 10,383 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 647 | 1,594 | 80 | 2,026 | 295 | 2,321 |
| PENDING | | | | 294 | 73 | 367 |
| CLASS D PROGRAM | | | | 2,682 | 725 | 3,407 |
| CLASS C PROGRAM | | | | 1,668 | 365 | 2,033 |
| CLASS D-EXTENDED | | | | 724 | 122 | 846 |
| OTHER | | | | 19 | 6 | 25 |
| TOTAL JAIL POPULATION | | | | 7,413 | 1,586 | 8,999 |
| TOTAL HALFWAY HOUSES | | | | 208 | 12 | 220 |
| TOTAL COMMUNITY SERVICES | | | | 7,621 | 1,598 | 9,219 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,486 | 20 | 94 | 2 | 19,602 | | | |