

FOR: 02/01/2023

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 260 | 0 | 0 | 1 | 261 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 214 | 0 | 0 | 0 | 214 | 320 |
| Eastern KY Corr. Complex | 1,774 | 3 | 7 | 0 | 1,784 | 1,930 |
| Green River Corr. Complex | 424 | 0 | 0 | 0 | 424 | 982 |
| Kentucky State Penitentiary | 437 | 0 | 0 | 0 | 437 | 914 |
| Kentucky State Reformatory | 677 | 4 | 0 | 0 | 681 | 1,051 |
| KY Corr. Inst. for Women | 519 | 1 | 1 | 0 | 521 | 645 |
| KCIW Assessment | 16 | 0 | 0 | 0 | 16 | 24 |
| KY Corr. Inst. for Women | 535 | 1 | 1 | 0 | 537 | 669 |
| Lee Adjustment Center | 807 | 0 | 2 | 0 | 809 | 866 |
| Little Sandy Corr. Complex | 929 | 1 | 4 | 0 | 934 | 1,050 |
| Luther Luckett Corr. Complex | 1,040 | 2 | 1 | 0 | 1,043 | 1,200 |
| Northpoint Training Center | 1,150 | 0 | 4 | 0 | 1,154 | 1,270 |
| Roederer Assessment Cntr | 555 | 1 | 8 | 2 | 566 | 730 |
| Roederer Corr. Complex | 477 | 0 | 3 | 1 | 481 | 508 |
| Roederer Corr. Complex | 1,032 | 1 | 11 | 3 | 1,047 | 1,238 |
| Southeast State Corr. Complex | 561 | 0 | 4 | 0 | 565 | 621 |
| Ross- Cash Center | 113 | 0 | 0 | 0 | 113 | 200 |
| Western KY Corr. Complex | 405 | 1 | 1 | 0 | 407 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 518 | 1 | 1 | 0 | 520 | 693 |
| TOTALS - UNIT COUNT | 10,358 | 13 | 35 | 4 | 10,410 | |
| | | | | Male | 9,760 | 12,235 |
| | | | | Female | 650 | 869 |
| | | | | Total | 10,410 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 645 | 1,704 | 70 | 2,104 | 315 | 2,419 |
| PENDING | | | | 263 | 72 | 335 |
| CLASS D PROGRAM | | | | 2,832 | 766 | 3,598 |
| CLASS C PROGRAM | | | | 1,684 | 362 | 2,046 |
| CLASS D-EXTENDED | | | | 728 | 129 | 857 |
| OTHER | | | | 28 | 4 | 32 |
| TOTAL JAIL POPULATION | | | | 7,639 | 1,648 | 9,287 |
| TOTAL HALFWAY HOUSES | | | | 201 | 13 | 214 |
| TOTAL COMMUNITY SERVICES | | | | 7,840 | 1,661 | 9,501 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,799 | 15 | 92 | 5 | 19,911 | | | |