

FOR: 12/06/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 219 | 0 | 1 | 0 | 220 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 199 | 0 | 0 | 0 | 199 | 320 |
| Eastern KY Corr. Complex | 1,706 | 1 | 5 | 0 | 1,712 | 1,930 |
| Green River Corr. Complex | 400 | 0 | 0 | 0 | 400 | 982 |
| Kentucky State Penitentiary | 436 | 0 | 0 | 0 | 436 | 914 |
| Kentucky State Reformatory | 691 | 4 | 0 | 0 | 695 | 1,051 |
| KY Corr. Inst. for Women | 504 | 0 | 2 | 0 | 506 | 645 |
| KCIW Assessment | 1 | 0 | 0 | 0 | 1 | 24 |
| KY Corr. Inst. for Women | 505 | 0 | 2 | 0 | 507 | 669 |
| Lee Adjustment Center | 798 | 1 | 2 | 0 | 801 | 866 |
| Little Sandy Corr. Complex | 951 | 1 | 3 | 0 | 955 | 1,050 |
| Luther Luckett Corr. Complex | 1,062 | 1 | 1 | 0 | 1,064 | 1,200 |
| Northpoint Training Center | 1,132 | 0 | 4 | 0 | 1,136 | 1,270 |
| Roederer Assessment Cntr | 535 | 1 | 7 | 0 | 543 | 730 |
| Roederer Corr. Complex | 473 | 1 | 2 | 0 | 476 | 508 |
| Roederer Corr. Complex | 1,008 | 2 | 9 | 0 | 1,019 | 1,238 |
| Southeast State Corr. Complex | 557 | 0 | 5 | 0 | 562 | 621 |
| Ross- Cash Center | 121 | 0 | 0 | 0 | 121 | 200 |
| Western KY Corr. Complex | 409 | 0 | 1 | 0 | 410 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 530 | 0 | 1 | 0 | 531 | 693 |
| TOTALS - UNIT COUNT | 10,194 | 10 | 33 | 0 | 10,237 | |
| | | | | Male | 9,609 | 12,235 |
| | | | | Female | 628 | 869 |
| | | | | Total | 10,237 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 668 | 1,736 | 87 | 2,172 | 319 | 2,491 |
| PENDING | | | | 275 | 72 | 347 |
| CLASS D PROGRAM | | | | 2,791 | 732 | 3,523 |
| CLASS C PROGRAM | | | | 1,689 | 358 | 2,047 |
| CLASS D-EXTENDED | | | | 697 | 119 | 816 |
| OTHER | | | | 42 | 14 | 56 |
| TOTAL JAIL POPULATION | | | | 7,666 | 1,614 | 9,280 |
| TOTAL HALFWAY HOUSES | | | | 170 | 14 | 184 |
| TOTAL COMMUNITY SERVICES | | | | 7,836 | 1,628 | 9,464 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,592 | 11 | 96 | 2 | 19,701 | | | |