

FOR: 12/02/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 220 | 0 | 1 | 0 | 221 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 200 | 0 | 0 | 0 | 200 | 320 |
| Eastern KY Corr. Complex | 1,685 | 0 | 5 | 0 | 1,690 | 1,930 |
| Green River Corr. Complex | 400 | 0 | 0 | 0 | 400 | 982 |
| Kentucky State Penitentiary | 435 | 0 | 1 | 0 | 436 | 914 |
| Kentucky State Reformatory | 691 | 4 | 0 | 0 | 695 | 1,051 |
| KY Corr. Inst. for Women | 505 | 0 | 2 | 0 | 507 | 645 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 24 |
| KY Corr. Inst. for Women | 505 | 0 | 2 | 0 | 507 | 669 |
| Lee Adjustment Center | 798 | 2 | 3 | 0 | 803 | 866 |
| Little Sandy Corr. Complex | 951 | 2 | 3 | 0 | 956 | 1,050 |
| Luther Luckett Corr. Complex | 1,060 | 1 | 1 | 0 | 1,062 | 1,200 |
| Northpoint Training Center | 1,132 | 1 | 4 | 0 | 1,137 | 1,270 |
| Roederer Assessment Cntr | 545 | 2 | 7 | 0 | 554 | 730 |
| Roederer Corr. Complex | 475 | 0 | 2 | 0 | 477 | 508 |
| Roederer Corr. Complex | 1,020 | 2 | 9 | 0 | 1,031 | 1,238 |
| Southeast State Corr. Complex | 560 | 0 | 5 | 0 | 565 | 621 |
| Ross- Cash Center | 121 | 0 | 0 | 0 | 121 | 200 |
| Western KY Corr. Complex | 410 | 0 | 1 | 0 | 411 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 531 | 0 | 1 | 0 | 532 | 693 |
| TOTALS - UNIT COUNT | 10,188 | 12 | 35 | 0 | 10,235 | |
| | | | | Male | 9,607 | 12,235 |
| | | | | Female | 628 | 869 |
| | | | | Total | 10,235 | 13,104 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 653 | 1,736 | 94 | 2,162 | 321 | 2,483 |
| PENDING | | | | 292 | 75 | 367 |
| CLASS D PROGRAM | | | | 2,786 | 730 | 3,516 |
| CLASS C PROGRAM | | | | 1,689 | 360 | 2,049 |
| CLASS D-EXTENDED | | | | 695 | 122 | 817 |
| OTHER | | | | 46 | 15 | 61 |
| TOTAL JAIL POPULATION | | | | 7,670 | 1,623 | 9,293 |
| TOTAL HALFWAY HOUSES | | | | 173 | 14 | 187 |
| TOTAL COMMUNITY SERVICES | | | | 7,843 | 1,637 | 9,480 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,602 | 13 | 98 | 2 | 19,715 | | | |