

FOR: 08/18/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 183 | 0 | 0 | 0 | 183 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 212 | 0 | 2 | 0 | 214 | 320 |
| Eastern KY Corr. Complex | 1,708 | 1 | 8 | 0 | 1,717 | 1,930 |
| Green River Corr. Complex | 421 | 1 | 0 | 0 | 422 | 982 |
| Kentucky State Penitentiary | 410 | 0 | 2 | 0 | 412 | 914 |
| Kentucky State Reformatory | 701 | 8 | 0 | 0 | 709 | 1,051 |
| KY Corr. Inst. for Women | 481 | 0 | 2 | 0 | 483 | 645 |
| KCIW Assessment | 22 | 0 | 0 | 0 | 22 | 24 |
| KY Corr. Inst. for Women | 503 | 0 | 2 | 0 | 505 | 669 |
| Lee Adjustment Center | 772 | 1 | 2 | 0 | 775 | 866 |
| Little Sandy Corr. Complex | 876 | 0 | 1 | 0 | 877 | 1,050 |
| Luther Luckett Corr. Complex | 988 | 2 | 2 | 2 | 994 | 1,204 |
| Northpoint Training Center | 1,125 | 0 | 4 | 0 | 1,129 | 1,270 |
| Roederer Assessment Cntr | 613 | 0 | 8 | 0 | 621 | 730 |
| Roederer Corr. Complex | 463 | 0 | 2 | 0 | 465 | 508 |
| Roederer Corr. Complex | 1,076 | 0 | 10 | 0 | 1,086 | 1,238 |
| Southeast State Corr. Complex | 530 | 0 | 2 | 0 | 532 | 621 |
| Ross- Cash Center | 129 | 0 | 1 | 0 | 130 | 200 |
| Western KY Corr. Complex | 390 | 0 | 1 | 0 | 391 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 519 | 0 | 2 | 0 | 521 | 693 |
| TOTALS - UNIT COUNT | 10,024 | 13 | 37 | 2 | 10,076 | |
| | | | | Male | 9,441 | 12,239 |
| | | | | Female | 635 | 869 |
| | | | | Total | 10,076 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 701 | 1,848 | 105 | 2,326 | 328 | 2,654 |
| PENDING | | | | 323 | 78 | 401 |
| CLASS D PROGRAM | | | | 2,863 | 761 | 3,624 |
| CLASS C PROGRAM | | | | 1,642 | 332 | 1,974 |
| CLASS D-EXTENDED | | | | 656 | 139 | 795 |
| OTHER | | | | 35 | 9 | 44 |
| TOTAL JAIL POPULATION | | | | 7,845 | 1,647 | 9,492 |
| TOTAL HALFWAY HOUSES | | | | 181 | 15 | 196 |
| TOTAL COMMUNITY SERVICES | | | | 8,026 | 1,662 | 9,688 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,653 | 14 | 94 | 3 | 19,764 | | | |