

FOR: 08/16/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 184 | 0 | 0 | 0 | 184 | 300 |
| Blackburn Assessment | 0 | 0 | 0 | 0 | 0 | 50 |
| Blackburn Corr. Complex | 212 | 0 | 2 | 0 | 214 | 320 |
| Eastern KY Corr. Complex | 1,693 | 0 | 8 | 0 | 1,701 | 1,930 |
| Green River Corr. Complex | 425 | 0 | 0 | 0 | 425 | 982 |
| Kentucky State Penitentiary | 407 | 2 | 2 | 0 | 411 | 914 |
| Kentucky State Reformatory | 703 | 5 | 0 | 0 | 708 | 1,051 |
| KY Corr. Inst. for Women | 478 | 2 | 2 | 0 | 482 | 645 |
| KCIW Assessment | 23 | 0 | 0 | 0 | 23 | 24 |
| KY Corr. Inst. for Women | 501 | 2 | 2 | 0 | 505 | 669 |
| Lee Adjustment Center | 773 | 1 | 2 | 0 | 776 | 866 |
| Little Sandy Corr. Complex | 881 | 0 | 1 | 0 | 882 | 1,050 |
| Luther Luckett Corr. Complex | 990 | 0 | 2 | 0 | 992 | 1,204 |
| Northpoint Training Center | 1,126 | 1 | 5 | 0 | 1,132 | 1,270 |
| Roederer Assessment Cntr | 586 | 1 | 8 | 2 | 597 | 730 |
| Roederer Corr. Complex | 460 | 0 | 2 | 0 | 462 | 508 |
| Roederer Corr. Complex | 1,046 | 1 | 10 | 2 | 1,059 | 1,238 |
| Southeast State Corr. Complex | 530 | 0 | 2 | 0 | 532 | 621 |
| Ross- Cash Center | 129 | 0 | 1 | 0 | 130 | 200 |
| Western KY Corr. Complex | 391 | 0 | 1 | 0 | 392 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 520 | 0 | 2 | 0 | 522 | 693 |
| TOTALS - UNIT COUNT | 9,991 | 12 | 38 | 2 | 10,043 | |
| | | | | Male | 9,408 | 12,239 |
| | | | | Female | 635 | 869 |
| | | | | Total | 10,043 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 709 | 1,861 | 94 | 2,340 | 324 | 2,664 |
| PENDING | | | | 351 | 73 | 424 |
| CLASS D PROGRAM | | | | 2,861 | 764 | 3,625 |
| CLASS C PROGRAM | | | | 1,633 | 334 | 1,967 |
| CLASS D-EXTENDED | | | | 653 | 135 | 788 |
| OTHER | | | | 16 | 5 | 21 |
| TOTAL JAIL POPULATION | | | | 7,854 | 1,635 | 9,489 |
| TOTAL HALFWAY HOUSES | | | | 178 | 15 | 193 |
| TOTAL COMMUNITY SERVICES | | | | 8,032 | 1,650 | 9,682 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 19,614 | 13 | 95 | 3 | 19,725 | | | |