

FOR: 07/14/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 177 | 0 | 0 | 0 | 177 | 300 |
| Blackburn Assessment | 3 | 0 | 0 | 0 | 3 | 50 |
| Blackburn Corr. Complex | 235 | 1 | 1 | 0 | 237 | 320 |
| Eastern KY Corr. Complex | 1,578 | 1 | 5 | 0 | 1,584 | 1,930 |
| Green River Corr. Complex | 428 | 0 | 0 | 0 | 428 | 982 |
| Kentucky State Penitentiary | 415 | 0 | 2 | 0 | 417 | 914 |
| Kentucky State Reformatory | 714 | 6 | 0 | 0 | 720 | 1,051 |
| KY Corr. Inst. for Women | 480 | 0 | 1 | 0 | 481 | 645 |
| KCIW Assessment | 20 | 0 | 0 | 0 | 20 | 24 |
| KY Corr. Inst. for Women | 500 | 0 | 1 | 0 | 501 | 669 |
| Lee Adjustment Center | 776 | 0 | 0 | 0 | 776 | 866 |
| Little Sandy Corr. Complex | 891 | 1 | 1 | 0 | 893 | 1,050 |
| Luther Luckett Corr. Complex | 997 | 1 | 1 | 0 | 999 | 1,204 |
| Northpoint Training Center | 1,173 | 2 | 5 | 0 | 1,180 | 1,270 |
| Roederer Assessment Cntr | 597 | 2 | 7 | 2 | 608 | 730 |
| Roederer Corr. Complex | 462 | 0 | 1 | 0 | 463 | 508 |
| Roederer Corr. Complex | 1,059 | 2 | 8 | 2 | 1,071 | 1,238 |
| Southeast State Corr. Complex | 550 | 0 | 2 | 0 | 552 | 621 |
| Ross- Cash Center | 131 | 0 | 1 | 0 | 132 | 200 |
| Western KY Corr. Complex | 367 | 0 | 1 | 0 | 368 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 498 | 0 | 2 | 0 | 500 | 693 |
| TOTALS - UNIT COUNT | 9,991 | 14 | 28 | 2 | 10,035 | |
| | | | | Male | 9,402 | 12,239 |
| | | | | Female | 633 | 869 |
| | | | | Total | 10,035 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 634 | 1,730 | 105 | 2,158 | 311 | 2,469 |
| PENDING | | | | 338 | 89 | 427 |
| CLASS D PROGRAM | | | | 2,860 | 733 | 3,593 |
| CLASS C PROGRAM | | | | 1,609 | 317 | 1,926 |
| CLASS D-EXTENDED | | | | 674 | 121 | 795 |
| OTHER | | | | 47 | 14 | 61 |
| TOTAL JAIL POPULATION | | | | 7,686 | 1,585 | 9,271 |
| TOTAL HALFWAY HOUSES | | | | 213 | 14 | 227 |
| TOTAL COMMUNITY SERVICES | | | | 7,899 | 1,599 | 9,498 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,429 | 14 | 86 | 4 | 19,533 | | | |