

FOR: 06/13/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 148 | 0 | 0 | 0 | 148 | 300 |
| Blackburn Assessment | 38 | 0 | 0 | 0 | 38 | 50 |
| Blackburn Corr. Complex | 243 | 0 | 1 | 0 | 244 | 320 |
| Eastern KY Corr. Complex | 1,526 | 1 | 5 | 0 | 1,532 | 1,930 |
| Green River Corr. Complex | 435 | 0 | 0 | 0 | 435 | 982 |
| Kentucky State Penitentiary | 414 | 0 | 2 | 0 | 416 | 914 |
| Kentucky State Reformatory | 803 | 7 | 0 | 0 | 810 | 1,051 |
| KY Corr. Inst. for Women | 500 | 0 | 1 | 0 | 501 | 645 |
| KCIW Assessment | 10 | 0 | 0 | 0 | 10 | 24 |
| KY Corr. Inst. for Women | 510 | 0 | 1 | 0 | 511 | 669 |
| Lee Adjustment Center | 718 | 1 | 1 | 0 | 720 | 866 |
| Little Sandy Corr. Complex | 862 | 2 | 1 | 0 | 865 | 1,050 |
| Luther Luckett Corr. Complex | 1,032 | 0 | 0 | 0 | 1,032 | 1,204 |
| Northpoint Training Center | 1,158 | 1 | 5 | 0 | 1,164 | 1,270 |
| Roederer Assessment Cntr | 613 | 2 | 10 | 0 | 625 | 730 |
| Roederer Corr. Complex | 461 | 0 | 1 | 0 | 462 | 508 |
| Roederer Corr. Complex | 1,074 | 2 | 11 | 0 | 1,087 | 1,238 |
| Southeast State Corr. Complex | 534 | 1 | 2 | 0 | 537 | 621 |
| Ross- Cash Center | 143 | 0 | 1 | 0 | 144 | 200 |
| Western KY Corr. Complex | 385 | 0 | 1 | 0 | 386 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 528 | 0 | 2 | 0 | 530 | 693 |
| TOTALS - UNIT COUNT | 9,985 | 15 | 31 | 0 | 10,031 | |
| | | | | Male | 9,376 | 12,239 |
| | | | | Female | 655 | 869 |
| | | | | Total | 10,031 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|-----|--------------|--------------|--------------|
| CONTROLLED INTAKE | 607 | 1,698 | 148 | 2,161 | 292 | 2,453 |
| PENDING | | | | 351 | 79 | 430 |
| CLASS D PROGRAM | | | | 2,806 | 704 | 3,510 |
| CLASS C PROGRAM | | | | 1,579 | 307 | 1,886 |
| CLASS D-EXTENDED | | | | 665 | 107 | 772 |
| OTHER | | | | 39 | 3 | 42 |
| TOTAL JAIL POPULATION | | | | 7,600 | 1,492 | 9,092 |
| TOTAL HALFWAY HOUSES | | | | 210 | 14 | 224 |
| TOTAL COMMUNITY SERVICES | | | | 7,810 | 1,506 | 9,316 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 19,239 | 16 | 88 | 4 | 19,347 | | | |