

FOR: 05/02/2022

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 135 | 0 | 0 | 0 | 135 | 300 |
| Blackburn Assessment | 2 | 0 | 0 | 0 | 2 | 50 |
| Blackburn Corr. Complex | 229 | 0 | 1 | 0 | 230 | 320 |
| Eastern KY Corr. Complex | 1,547 | 3 | 4 | 0 | 1,554 | 1,930 |
| Green River Corr. Complex | 427 | 0 | 0 | 0 | 427 | 982 |
| Kentucky State Penitentiary | 415 | 0 | 2 | 0 | 417 | 914 |
| Kentucky State Reformatory | 816 | 8 | 0 | 0 | 824 | 1,051 |
| KY Corr. Inst. for Women | 516 | 0 | 1 | 0 | 517 | 645 |
| KCIW Assessment | 0 | 0 | 0 | 0 | 0 | 24 |
| KY Corr. Inst. for Women | 516 | 0 | 1 | 0 | 517 | 669 |
| Lee Adjustment Center | 687 | 2 | 0 | 0 | 689 | 866 |
| Little Sandy Corr. Complex | 816 | 1 | 1 | 0 | 818 | 1,050 |
| Luther Luckett Corr. Complex | 1,046 | 0 | 2 | 0 | 1,048 | 1,204 |
| Northpoint Training Center | 1,156 | 0 | 5 | 0 | 1,161 | 1,270 |
| Roederer Assessment Cntr | 621 | 0 | 10 | 0 | 631 | 730 |
| Roederer Corr. Complex | 424 | 3 | 3 | 0 | 430 | 508 |
| Roederer Corr. Complex | 1,045 | 3 | 13 | 0 | 1,061 | 1,238 |
| Southeast State Corr. Complex | 459 | 0 | 0 | 0 | 459 | 621 |
| Ross- Cash Center | 137 | 0 | 1 | 0 | 138 | 200 |
| Western KY Corr. Complex | 371 | 0 | 1 | 0 | 372 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 0 |
| Western KY Corr. Complex | 508 | 0 | 2 | 0 | 510 | 693 |
| TOTALS - UNIT COUNT | 9,802 | 17 | 31 | 0 | 9,850 | |
| | | | | Male | 9,195 | 12,239 |
| | | | | Female | 655 | 869 |
| | | | | Total | 9,850 | 13,108 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 639 | 1,732 | 132 | 2,243 | 260 | 2,503 |
| PENDING | | | | 277 | 71 | 348 |
| CLASS D PROGRAM | | | | 2,709 | 681 | 3,390 |
| CLASS C PROGRAM | | | | 1,583 | 296 | 1,879 |
| CLASS D-EXTENDED | | | | 640 | 105 | 745 |
| OTHER | | | | 43 | 10 | 53 |
| TOTAL JAIL POPULATION | | | | 7,495 | 1,423 | 8,918 |
| TOTAL HALFWAY HOUSES | | | | 180 | 15 | 195 |
| TOTAL COMMUNITY SERVICES | | | | 7,675 | 1,438 | 9,113 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,860 | 17 | 85 | 1 | 18,963 | | | |