## KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

FOR: 02/21/2022 REQUESTOR: Ryan Walters

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| Location:                     | In Count | Hospital | Court | Other  | Total | Operational<br>Capacity |  |
|-------------------------------|----------|----------|-------|--------|-------|-------------------------|--|
| Bell County Forestry Camp     | 125      | 1        | 0     | 0      | 126   | 300                     |  |
| Blackburn Assessment          | 11       | 0        | 0     | 0      | 11    | 50                      |  |
| Blackburn Corr. Complex       | 199      | 0        | 0     | 0      | 199   | 320                     |  |
| Eastern KY Corr. Complex      | 1,595    | 0        | 5     | 0      | 1,600 | 1,930                   |  |
| Green River Corr. Complex     | 407      | 0        | 0     | 0      | 407   | 982                     |  |
| Kentucky State Penitentiary   | 410      | 0        | 1     | 0      | 411   | 914                     |  |
| Kentucky State Reformatory    | 830      | 3        | 2     | 1      | 836   | 1,051                   |  |
| KY Corr. Inst. for Women      | 546      | 0        | 0     | 0      | 546   | 689                     |  |
| KCIW Assessment               | 20       | o        | 0     | 0      | 20    | 24                      |  |
| KY Corr. Inst. for Women      | 566      | 0        | 0     | 0      | 566   | 713                     |  |
| Lee Adjustment Center         | 714      | 1        | 2     | 0      | 717   | 86                      |  |
| Little Sandy Corr. Complex    | 841      | 4        | 2     | 0      | 847   | 1,050                   |  |
| Luther Luckett Corr. Complex  | 1,012    | 0        | 2     | 0      | 1,014 | 1,20                    |  |
| Northpoint Training Center    | 1,139    | 2        | 4     | 0      | 1,145 | 1,27                    |  |
| Roederer Assessment Cntr      | 534      | 1        | 16    | 0      | 551   | 73                      |  |
| Roederer Corr. Complex        | 387      | ō        | 0     | 0      | 387   | 50                      |  |
| Roederer Corr. Complex        | 921      | 1        | 16    | 0      | 938   | 1,23                    |  |
| Southeast State Corr. Complex | 344      | 0        | 0     | 0      | 344   | 62:                     |  |
| Ross- Cash Center             | 112      | 0        | 2     | 0      | 114   | 20                      |  |
| Western KY Corr. Complex      | 342      | 0        | 0     | 0      | 342   | 49.                     |  |
| WKCC Assessment Center        | 0        | o        | 0     | 0      | 0     |                         |  |
| Western KY Corr. Complex      | 454      | 0        | 2     | 0      | 456   | 69.                     |  |
| TOTALS - UNIT COUNT           | 9,557    | 12       | 36    | 1      | 9,606 |                         |  |
|                               |          |          |       | Male   | 8,926 | 12,23                   |  |
|                               |          |          |       | Female | 680   | 913                     |  |
|                               |          |          |       | Total  | 9,606 | 13,152                  |  |

| CO                       | MMUNITY SER | VICES PRO | GRAMS |       |        |       |
|--------------------------|-------------|-----------|-------|-------|--------|-------|
|                          | PV          | NC        | CD    | MALE  | FEMALE | TOTAL |
| CONTROLLED INTAKE        | 694         | 1,703     | 32    | 2,230 | 199    | 2,429 |
| PENDING                  |             |           |       | 373   | 88     | 461   |
| CLASS D PROGRAM          |             |           |       |       | 711    | 3,487 |
| CLASS C PROGRAM          |             |           |       |       | 284    | 1,883 |
| CLASS D-EXTENDED         |             |           |       | 673   | 113    | 786   |
| OTHER                    |             |           |       | 29    | 5      | 34    |
| TOTAL JAIL POPULATION    |             |           |       |       | 1,400  | 9,080 |
| TOTAL HALFWAY HOUSES     |             |           |       | 180   | 13     | 193   |
| TOTAL COMMUNITY SERVICES |             |           |       | 7,860 | 1,413  | 9,273 |

|             | In Count | Hospital | Court | Other | Total  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 18,772   | 12       | 86    | 9     | 18,879 |  |  |