

FOR: 12/27/2021

| Location:                     | In Count     | Out To:   |           |          |              | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
|                               |              | Hospital  | Court     | Other    | Total        |                      |
| Bell County Forestry Camp     | 123          | 0         | 0         | 0        | 123          | 300                  |
| Blackburn Assessment          | 0            | 0         | 0         | 0        | 0            | 50                   |
| Blackburn Corr. Complex       | 210          | 0         | 0         | 0        | 210          | 320                  |
| Eastern KY Corr. Complex      | 1,610        | 3         | 2         | 0        | 1,615        | 1,930                |
| Green River Corr. Complex     | 420          | 0         | 0         | 0        | 420          | 982                  |
| Kentucky State Penitentiary   | 427          | 0         | 0         | 0        | 427          | 914                  |
| Kentucky State Reformatory    | 828          | 4         | 2         | 1        | 835          | 1,051                |
| KY Corr. Inst. for Women      | 572          | 3         | 0         | 0        | 575          | 685                  |
| KCIW Assessment               | 3            | 0         | 0         | 0        | 3            | 48                   |
| KY Corr. Inst. for Women      | 575          | 3         | 0         | 0        | 578          | 733                  |
| Lee Adjustment Center         | 732          | 0         | 2         | 0        | 734          | 866                  |
| Little Sandy Corr. Complex    | 883          | 0         | 1         | 0        | 884          | 1,036                |
| Luther Luckett Corr. Complex  | 1,033        | 1         | 2         | 0        | 1,036        | 1,204                |
| Northpoint Training Center    | 1,179        | 3         | 3         | 0        | 1,185        | 1,270                |
| Roederer Assessment Cntr      | 528          | 1         | 15        | 0        | 544          | 730                  |
| Roederer Corr. Complex        | 426          | 0         | 0         | 0        | 426          | 508                  |
| Roederer Corr. Complex        | 954          | 1         | 15        | 0        | 970          | 1,238                |
| Southeast State Corr. Complex | 327          | 0         | 0         | 0        | 327          | 621                  |
| Ross- Cash Center             | 123          | 0         | 2         | 0        | 125          | 200                  |
| Western KY Corr. Complex      | 350          | 0         | 0         | 0        | 350          | 493                  |
| WKCC Assessment Center        | 0            | 0         | 0         | 0        | 0            | 37                   |
| Western KY Corr. Complex      | 473          | 0         | 2         | 0        | 475          | 730                  |
| <b>TOTALS - UNIT COUNT</b>    | <b>9,774</b> | <b>15</b> | <b>29</b> | <b>1</b> | <b>9,819</b> |                      |
|                               |              |           |           | Male     | 9,116        | 12,262               |
|                               |              |           |           | Female   | 703          | 933                  |
|                               |              |           |           | Total    | 9,819        | 13,195               |

COMMUNITY SERVICES PROGRAMS

|                          | PV  | NC    | CD | MALE  | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE        | 674 | 1,588 | 83 | 2,133 | 212    | 2,345 |
| PENDING                  |     |       |    | 328   | 86     | 414   |
| CLASS D PROGRAM          |     |       |    | 2,672 | 702    | 3,374 |
| CLASS C PROGRAM          |     |       |    | 1,526 | 284    | 1,810 |
| CLASS D-EXTENDED         |     |       |    | 682   | 104    | 786   |
| OTHER                    |     |       |    | 32    | 8      | 40    |
| TOTAL JAIL POPULATION    |     |       |    | 7,373 | 1,396  | 8,769 |
| TOTAL HALFWAY HOUSES     |     |       |    | 206   | 15     | 221   |
| TOTAL COMMUNITY SERVICES |     |       |    | 7,579 | 1,411  | 8,990 |

|                    | In Count      | Hospital  | Court     | Other    | Total         |  |  |  |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| <b>GRAND TOTAL</b> | <b>18,711</b> | <b>15</b> | <b>80</b> | <b>3</b> | <b>18,809</b> |  |  |  |

