## KY DOC REPORT NO. IPTR500 - 18

## KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

**FOR:** 11/15/2021

**PROCESSED:** 11/15/2021 10:16 **REQUESTOR:** Ryan Walters

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| Location:                           | In Count | Hospital | Court | Other  | Total | Operational<br>Capacity |
|-------------------------------------|----------|----------|-------|--------|-------|-------------------------|
| <b>Bell County Forestry Camp</b>    | 133      | 0        | 0     | 0      | 133   | 300                     |
| Blackburn Assessment                | О        | 0        | 1     | 0      | 1     | 5                       |
| Blackburn Corr. Complex             | 198      | 0        | 3     | 0      | 201   | 32                      |
| Eastern KY Corr. Complex            | 1,590    | 1        | 3     | 0      | 1,594 | 1,93                    |
| Green River Corr. Complex           | 433      | 0        | 1     | 0      | 434   | 98                      |
| Kentucky State Penitentiary         | 435      | 1        | 0     | 0      | 436   | 91                      |
| Kentucky State Reformatory          | 836      | 4        | 2     | 0      | 842   | 1,05                    |
| KY Corr. Inst. for Women            | 604      | 1        | 0     | 0      | 605   | 68                      |
| KCIW Assessment                     | О        | 0        | 0     | 0      | 0     | 4                       |
| KY Corr. Inst. for Women            | 604      | 1        | 0     | 0      | 605   | 73                      |
| Lee Adjustment Center               | 757      | 0        | 1     | 0      | 758   | 86                      |
| Little Sandy Corr. Complex          | 892      | 3        | 1     | 0      | 896   | 1,07                    |
| <b>Luther Luckett Corr. Complex</b> | 1,044    | 0        | 2     | 0      | 1,046 | 1,20                    |
| <b>Northpoint Training Center</b>   | 1,192    | 3        | 3     | 0      | 1,198 | 1,27                    |
| Roederer Assessment Cntr            | 538      | 0        | 11    | 0      | 549   | 73                      |
| Roederer Corr. Complex              | 425      | 1        | 1     | 0      | 427   | 50                      |
| Roederer Corr. Complex              | 963      | 1        | 12    | 0      | 976   | 1,23                    |
| Southeast State Corr. Complex       | 340      | 0        | 0     | 0      | 340   | 62                      |
| Ross- Cash Center                   | 124      | 0        | 1     | 0      | 125   | 20                      |
| Western KY Corr. Complex            | 360      | 0        | 1     | 0      | 361   | 49                      |
| WKCC Assessment Center              | o        | 0        | 0     | 0      | 0     | 3                       |
| Western KY Corr. Complex            | 484      | 0        | 2     | 0      | 486   | 73                      |
| TOTALS - UNIT COUNT                 | 9,901    | 14       | 30    | 0      | 9,945 |                         |
|                                     |          |          |       | Male   | 9,215 | 12,30                   |
|                                     |          |          |       | Female | 730   | 93                      |
|                                     |          |          |       | Total  | 9,945 | 13,23                   |

| COMMUNITY SERVICES PROGRAMS |     |       |     |       |        |       |  |  |  |  |
|-----------------------------|-----|-------|-----|-------|--------|-------|--|--|--|--|
|                             | PV  | NC    | CD  | MALE  | FEMALE | TOTAL |  |  |  |  |
| CONTROLLED INTAKE           | 701 | 1,535 | 130 | 2,150 | 216    | 2,366 |  |  |  |  |
| PENDING                     |     |       |     |       | 70     | 403   |  |  |  |  |
| CLASS D PROGRAM             |     |       |     |       | 652    | 3,168 |  |  |  |  |
| CLASS C PROGRAM             |     |       |     |       | 286    | 1,845 |  |  |  |  |
| CLASS D-EXTENDED            |     |       |     |       | 96     | 758   |  |  |  |  |
| OTHER                       |     |       |     | 31    | 10     | 41    |  |  |  |  |
| TOTAL JAIL POPULATION       |     |       |     |       | 1,330  | 8,581 |  |  |  |  |
| TOTAL HALFWAY HOUSES        |     |       |     | 188   | 11     | 199   |  |  |  |  |
| TOTAL COMMUNITY SERVICES    |     |       |     | 7,439 | 1,341  | 8,780 |  |  |  |  |

|             | In Count | Hospital | Court | Other | Total  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 18,627   | 15       | 81    | 2     | 18,725 |  |  |