

FOR: 09/22/2021

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 143 | 0 | 0 | 0 | 143 | 300 |
| Blackburn Assessment | 0 | 0 | 1 | 0 | 1 | 50 |
| Blackburn Corr. Complex | 198 | 0 | 2 | 0 | 200 | 320 |
| Eastern KY Corr. Complex | 1,609 | 1 | 2 | 0 | 1,612 | 1,930 |
| Green River Corr. Complex | 443 | 0 | 0 | 0 | 443 | 982 |
| Kentucky State Penitentiary | 443 | 1 | 0 | 0 | 444 | 914 |
| Kentucky State Reformatory | 835 | 6 | 1 | 0 | 842 | 1,055 |
| KY Corr. Inst. for Women | 600 | 4 | 0 | 0 | 604 | 685 |
| KCIW Assessment | 43 | 0 | 0 | 0 | 43 | 48 |
| KY Corr. Inst. for Women | 643 | 4 | 0 | 0 | 647 | 733 |
| Lee Adjustment Center | 748 | 0 | 1 | 0 | 749 | 866 |
| Little Sandy Corr. Complex | 901 | 4 | 3 | 0 | 908 | 1,062 |
| Luther Luckett Corr. Complex | 1,040 | 1 | 2 | 0 | 1,043 | 1,204 |
| Northpoint Training Center | 1,185 | 1 | 2 | 0 | 1,188 | 1,270 |
| Roederer Assessment Cntr | 525 | 2 | 10 | 0 | 537 | 730 |
| Roederer Corr. Complex | 435 | 0 | 2 | 0 | 437 | 508 |
| Roederer Corr. Complex | 960 | 2 | 12 | 0 | 974 | 1,238 |
| Southeast State Corr. Complex | 269 | 0 | 0 | 0 | 269 | 621 |
| Ross- Cash Center | 112 | 0 | 1 | 0 | 113 | 200 |
| Western KY Corr. Complex | 384 | 0 | 0 | 0 | 384 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 37 |
| Western KY Corr. Complex | 496 | 0 | 1 | 0 | 497 | 730 |
| TOTALS - UNIT COUNT | 9,913 | 20 | 26 | 0 | 9,959 | |
| | | | | Male | 9,199 | 12,292 |
| | | | | Female | 760 | 933 |
| | | | | Total | 9,959 | 13,225 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|-----|-------|--------|-------|
| CONTROLLED INTAKE | 688 | 1,496 | 114 | 2,088 | 210 | 2,298 |
| PENDING | | | | 324 | 77 | 401 |
| CLASS D PROGRAM | | | | 2,287 | 592 | 2,879 |
| CLASS C PROGRAM | | | | 1,585 | 270 | 1,855 |
| CLASS D-EXTENDED | | | | 661 | 96 | 757 |
| OTHER | | | | 25 | 4 | 29 |
| TOTAL JAIL POPULATION | | | | 6,970 | 1,249 | 8,219 |
| TOTAL HALFWAY HOUSES | | | | 195 | 15 | 210 |
| TOTAL COMMUNITY SERVICES | | | | 7,165 | 1,264 | 8,429 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,289 | 21 | 73 | 5 | 18,388 | | | |