

FOR: 06/09/2021

| Location: | In Count | Out To: | | | | Operational Capacity |
|-------------------------------|--------------|-----------|-----------|----------|--------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 132 | 0 | 0 | 0 | 132 | 300 |
| Blackburn Assessment | 0 | 0 | 1 | 0 | 1 | 50 |
| Blackburn Corr. Complex | 246 | 1 | 1 | 0 | 248 | 320 |
| Eastern KY Corr. Complex | 1,391 | 1 | 2 | 0 | 1,394 | 1,930 |
| Green River Corr. Complex | 762 | 0 | 1 | 0 | 763 | 982 |
| Kentucky State Penitentiary | 739 | 1 | 0 | 0 | 740 | 914 |
| Kentucky State Reformatory | 784 | 3 | 2 | 0 | 789 | 1,055 |
| KY Corr. Inst. for Women | 574 | 0 | 1 | 0 | 575 | 685 |
| KCIW Assessment | 45 | 0 | 0 | 0 | 45 | 48 |
| KY Corr. Inst. for Women | 619 | 0 | 1 | 0 | 620 | 733 |
| Lee Adjustment Center | 714 | 1 | 0 | 0 | 715 | 866 |
| Little Sandy Corr. Complex | 881 | 0 | 2 | 0 | 883 | 1,062 |
| Luther Luckett Corr. Complex | 1,010 | 1 | 4 | 0 | 1,015 | 1,204 |
| Northpoint Training Center | 1,087 | 2 | 2 | 0 | 1,091 | 1,270 |
| Roederer Assessment Cntr | 419 | 2 | 6 | 0 | 427 | 730 |
| Roederer Corr. Complex | 381 | 1 | 3 | 0 | 385 | 508 |
| Roederer Corr. Complex | 800 | 3 | 9 | 0 | 812 | 1,238 |
| Southeast State Corr. Complex | 261 | 0 | 0 | 0 | 261 | 621 |
| Ross- Cash Center | 103 | 0 | 1 | 0 | 104 | 200 |
| Western KY Corr. Complex | 364 | 1 | 0 | 0 | 365 | 493 |
| WKCC Assessment Center | 0 | 0 | 0 | 0 | 0 | 37 |
| Western KY Corr. Complex | 467 | 1 | 1 | 0 | 469 | 730 |
| TOTALS - UNIT COUNT | 9,893 | 14 | 25 | 0 | 9,932 | |
| | | | | Male | 9,208 | 12,292 |
| | | | | Female | 724 | 933 |
| | | | | Total | 9,932 | 13,225 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|--------------------------|-----|-------|----|-------|--------|-------|
| CONTROLLED INTAKE | 714 | 1,355 | 74 | 1,977 | 166 | 2,143 |
| PENDING | | | | 244 | 56 | 300 |
| CLASS D PROGRAM | | | | 2,269 | 631 | 2,900 |
| CLASS C PROGRAM | | | | 1,640 | 300 | 1,940 |
| CLASS D-EXTENDED | | | | 625 | 97 | 722 |
| OTHER | | | | 29 | 2 | 31 |
| TOTAL JAIL POPULATION | | | | 6,784 | 1,252 | 8,036 |
| TOTAL HALFWAY HOUSES | | | | 176 | 8 | 184 |
| TOTAL COMMUNITY SERVICES | | | | 6,960 | 1,260 | 8,220 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|----------|---------------|--|--|--|
| GRAND TOTAL | 18,076 | 15 | 57 | 4 | 18,152 | | | |