

FOR: 11/18/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 300 | 0 | 0 | 0 | 300 | 300 |
| Blackburn Corr. Complex | 319 | 0 | 0 | 0 | 319 | 320 |
| Eastern KY Corr. Complex | 1,887 | 1 | 6 | 0 | 1,894 | 1,930 |
| Green River Corr. Complex | 968 | 0 | 2 | 0 | 970 | 982 |
| Kentucky State Penitentiary | 858 | 0 | 5 | 0 | 863 | 914 |
| Kentucky State Reformatory | 1,001 | 6 | 1 | 0 | 1,008 | 1,051 |
| KY Corr. Inst. for Women | 694 | 1 | 3 | 0 | 698 | 709 |
| KCIW Assessment | 22 | 0 | 0 | 0 | 22 | 24 |
| KY Corr. Inst. for Women | 716 | 1 | 3 | 0 | 720 | 733 |
| Lee Adjustment Center | 850 | 0 | 5 | 0 | 855 | 866 |
| Little Sandy Corr. Complex | 1,048 | 2 | 2 | 0 | 1,052 | 1,062 |
| Luther Luckett Corr. Complex | 1,185 | 2 | 4 | 1 | 1,192 | 1,204 |
| Northpoint Training Center | 1,254 | 1 | 5 | 0 | 1,260 | 1,270 |
| Roederer Assessment Cntr | 692 | 2 | 22 | 1 | 717 | 730 |
| Roederer Corr. Complex | 492 | 1 | 4 | 0 | 497 | 508 |
| Roederer Corr. Complex | 1,184 | 3 | 26 | 1 | 1,214 | 1,238 |
| Ross- Cash Center | 187 | 0 | 2 | 0 | 189 | 200 |
| Western KY Corr. Complex | 477 | 0 | 1 | 0 | 478 | 493 |
| Western KY Corr. Complex | 664 | 0 | 3 | 0 | 667 | 693 |
| TOTALS - UNIT COUNT | 12,234 | 16 | 62 | 2 | 12,314 | |
| | | | | Male | 11,405 | 11,630 |
| | | | | Female | 909 | 933 |
| | | | | Total | 12,314 | 12,563 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 711 | 1,600 | 60 | 1,977 | 394 | 2,371 |
| PENDING | | | | 364 | 111 | 475 |
| CLASS D PROGRAM | | | | 3,715 | 1,198 | 4,913 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,233 | 353 | 2,586 |
| CLASS D-EXTENDED | | | | 756 | 157 | 913 |
| OTHER | | | | 19 | 11 | 30 |
| TOTAL JAIL POPULATION | | | | 9,064 | 2,224 | 11,288 |
| TOTAL HALFWAY HOUSES | | | | 391 | 36 | 427 |
| TOTAL COMMUNITY SERVICES | | | | 9,455 | 2,260 | 11,715 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|------------|-----------|---------------|--|--|--|
| GRAND TOTAL | 23,896 | 17 | 105 | 11 | 24,029 | | | |