

FOR: 11/08/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|-----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 291 | 0 | 0 | 0 | 291 | 300 |
| Blackburn Corr. Complex | 319 | 0 | 0 | 0 | 319 | 320 |
| Eastern KY Corr. Complex | 1,892 | 1 | 6 | 0 | 1,899 | 1,930 |
| Green River Corr. Complex | 969 | 0 | 1 | 0 | 970 | 982 |
| Kentucky State Penitentiary | 853 | 0 | 4 | 0 | 857 | 914 |
| Kentucky State Reformatory | 1,008 | 2 | 2 | 0 | 1,012 | 1,051 |
| KY Corr. Inst. for Women | 692 | 2 | 1 | 0 | 695 | 709 |
| KCIW Assessment | 24 | 0 | 0 | 0 | 24 | 24 |
| KY Corr. Inst. for Women | 716 | 2 | 1 | 0 | 719 | 733 |
| Lee Adjustment Center | 847 | 1 | 5 | 0 | 853 | 866 |
| Little Sandy Corr. Complex | 1,046 | 1 | 2 | 0 | 1,049 | 1,062 |
| Luther Luckett Corr. Complex | 1,185 | 1 | 4 | 0 | 1,190 | 1,204 |
| Northpoint Training Center | 1,253 | 1 | 3 | 0 | 1,257 | 1,270 |
| Roederer Assessment Cntr | 704 | 2 | 23 | 1 | 730 | 730 |
| Roederer Corr. Complex | 496 | 0 | 3 | 0 | 499 | 508 |
| Roederer Corr. Complex | 1,200 | 2 | 26 | 1 | 1,229 | 1,238 |
| Ross- Cash Center | 186 | 0 | 2 | 0 | 188 | 200 |
| Western KY Corr. Complex | 468 | 0 | 2 | 0 | 470 | 493 |
| Western KY Corr. Complex | 654 | 0 | 4 | 0 | 658 | 693 |
| TOTALS - UNIT COUNT | 12,233 | 11 | 58 | 1 | 12,303 | |
| | | | | Male | 11,396 | 11,630 |
| | | | | Female | 907 | 933 |
| | | | | Total | 12,303 | 12,563 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------|-----|-------|----|-------|--------|--------|
| CONTROLLED INTAKE | 691 | 1,532 | 92 | 1,932 | 383 | 2,315 |
| PENDING | | | | 399 | 122 | 521 |
| CLASS D PROGRAM | | | | 3,662 | 1,216 | 4,878 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,235 | 356 | 2,591 |
| CLASS D-EXTENDED | | | | 751 | 156 | 907 |
| OTHER | | | | 20 | 8 | 28 |
| TOTAL JAIL POPULATION | | | | 8,999 | 2,241 | 11,240 |
| TOTAL HALFWAY HOUSES | | | | 388 | 30 | 418 |
| TOTAL COMMUNITY SERVICES | | | | 9,387 | 2,271 | 11,658 |

| | In Count | Hospital | Court | Other | Total | | | |
|-------------|----------|----------|-------|-------|--------|--|--|--|
| GRAND TOTAL | 23,839 | 13 | 101 | 8 | 23,961 | | | |