## KY DOC REPORT NO. IPTR500 - 18

TOTAL COMMUNITY SERVICES

## KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

## PAGE:

**PROCESSED:** 09/09/2019 09:55

## **FOR:** 09/09/2019

**REQUESTOR:** Ryan Walters

|                               |          | Out To:   |       |         |      |       |      |          |        |                       |
|-------------------------------|----------|-----------|-------|---------|------|-------|------|----------|--------|-----------------------|
| Location:                     | In Count | Hospita   | al    | Co      | ırt  | Oth   | ier  | er Total |        | erational<br>Capacity |
| Bell County Forestry Camp     | 298      | 3         | 0     |         | 1    |       | 0    | 299      |        | 300                   |
| Blackburn Corr. Complex       | 318      | 8         | 0     |         | 0    |       | 1    | 319      | 32     |                       |
| Eastern KY Corr. Complex      | 1,88.    | 3         | 0     |         | 4    |       | 0    | 1,887    | 1,93   |                       |
| Green River Corr. Complex     | 96.      | 3         | 0     |         | 2    |       | 0    | 965      | 98     |                       |
| Kentucky State Penitentiary   | 87       | )         | 0     |         | 2    |       | 0    | 872      | 91     |                       |
| Kentucky State Reformatory    | 989      | •         | 4     |         | 0    |       | 0    | 993      |        | 1,051                 |
| KY Corr. Inst. for Women      | 640      | 5         | 1     |         | 2    |       | 0    | 649      |        | 66                    |
| KCIW Assessment               | 6        | 7         | 0     |         | 0    |       | 0    | 67       |        | 68                    |
| KY Corr. Inst. for Women      | 71.      | 3         | 1     |         | 2    |       | 0    | 716      |        | 73.                   |
| Lee Adjustment Center         | 848      | 8         | 0     |         | 7    |       | 0    | 855      |        | 86                    |
| Little Sandy Corr. Complex    | 1,040    | 5         | 1     |         | 1    |       | 0    | 1,048    |        | 1,062                 |
| Luther Luckett Corr. Complex  | 1,16     | )         | 0     |         | 8    |       | 0    | 1,177    |        | 1,204                 |
| Northpoint Training Center    | 1,25     | )         | 0     |         | 7    |       | 0    | 1,257    |        | 1,27                  |
| Roederer Assessment Cntr      | 682      | 2         | 0     |         | 16   |       | 0    | 698      |        | 73                    |
| Roederer Corr. Complex        | 498      | 3         | 0     |         | 1    |       | 0    | 499      |        | 50                    |
| <b>Roederer Corr. Complex</b> | 1,18     | )         | 0     |         | 17   |       | 0    | 1,197    |        | 1,23                  |
| Ross- Cash Center             | 19       | l l       | 0     |         | 2    |       | 0    | 193      |        | 200                   |
| Western KY Corr. Complex      | 473      | 3         | 1     |         | 1    |       | 0    | 475      |        | 493                   |
| Western KY Corr. Complex      | 664      | 1         | 1     |         | 3    |       | 0    | 668      |        | 69.                   |
| FOTALS - UNIT COUNT           | 12,19    | l l       | 7     |         | 54   |       | 1    | 12,253   |        |                       |
|                               |          |           |       |         |      | Male  |      | 11,344   |        | 11,63                 |
|                               |          |           |       |         |      | Fema  | ile  | 909      |        | 93.                   |
|                               |          |           |       |         |      | Total |      | 12,253   |        | 12,563                |
|                               | COM      | MUNITY SE | ERVIC | CES PRO | OGRA | MS    | ľ    |          |        |                       |
|                               |          |           |       | PV NC   |      | )     | MALE | FEMAI    | FEMALE |                       |
| CONTROLLED INTAKE             | 647      | 1,666     |       | 78      | 1,99 | 6     | 395  |          |        |                       |
| PENDING                       |          |           |       |         |      |       | 343  |          | 99     | 442                   |
| CLASS D PROGRAM               |          |           |       |         |      |       |      |          | 257    | 5,008                 |
| COMMUNITY CUSTODY PR          | OGRAM    |           |       |         |      |       | 2,25 |          | 358    | 2,61                  |
| CLASS D-EXTENDED              |          |           |       |         |      |       | 78   |          | 154    | 93                    |
| OTHER DOTATION                |          |           |       |         |      |       | 14   |          | 6      | 20                    |
| TOTAL JAIL POPULATION         |          |           |       |         |      |       | 9,14 | _        | 269    | 11,410                |
| TOTAL HALFWAY HOUSES          | •        |           |       |         |      |       | 33   | 0        | 23     | 361                   |

|             | In Count | Hospital | Court | Other | Total  |  |  |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 23,898   | 7        | 111   | 8     | 24,024 |  |  |

9,479

11,771

2,292

1 of

1