

FOR: 06/20/2019

| Location: | In Count | Out To: | | | | Operational Capacity |
|------------------------------|---------------|----------|-----------|----------|---------------|----------------------|
| | | Hospital | Court | Other | Total | |
| Bell County Forestry Camp | 294 | 0 | 0 | 0 | 294 | 300 |
| Blackburn Corr. Complex | 319 | 0 | 0 | 0 | 319 | 320 |
| Eastern KY Corr. Complex | 1,884 | 1 | 4 | 0 | 1,889 | 1,946 |
| Green River Corr. Complex | 968 | 0 | 3 | 0 | 971 | 982 |
| Kentucky State Penitentiary | 856 | 0 | 1 | 0 | 857 | 914 |
| Kentucky State Reformatory | 948 | 4 | 2 | 0 | 954 | 1,043 |
| KY Corr. Inst. for Women | 647 | 0 | 2 | 1 | 650 | 665 |
| KCIW Assessment | 68 | 0 | 0 | 0 | 68 | 68 |
| KY Corr. Inst. for Women | 715 | 0 | 2 | 1 | 718 | 733 |
| Lee Adjustment Center | 836 | 1 | 6 | 0 | 843 | 869 |
| Little Sandy Corr. Complex | 1,041 | 0 | 0 | 0 | 1,041 | 1,062 |
| Luther Luckett Corr. Complex | 1,189 | 0 | 3 | 0 | 1,192 | 1,204 |
| Northpoint Training Center | 1,245 | 1 | 7 | 0 | 1,253 | 1,270 |
| Roederer Assessment Cntr | 700 | 1 | 12 | 1 | 714 | 730 |
| Roederer Corr. Complex | 500 | 0 | 3 | 0 | 503 | 508 |
| Roederer Corr. Complex | 1,200 | 1 | 15 | 1 | 1,217 | 1,238 |
| Ross- Cash Center | 186 | 0 | 2 | 0 | 188 | 200 |
| Western KY Corr. Complex | 479 | 0 | 1 | 0 | 480 | 493 |
| Western KY Corr. Complex | 665 | 0 | 3 | 0 | 668 | 693 |
| TOTALS - UNIT COUNT | 12,160 | 8 | 46 | 2 | 12,216 | |
| | | | | Male | 11,310 | 11,641 |
| | | | | Female | 906 | 933 |
| | | | | Total | 12,216 | 12,574 |

COMMUNITY SERVICES PROGRAMS

| | PV | NC | CD | MALE | FEMALE | TOTAL |
|---------------------------------|-----|-------|----|--------------|--------------|---------------|
| CONTROLLED INTAKE | 727 | 1,776 | 75 | 2,122 | 456 | 2,578 |
| PENDING | | | | 291 | 99 | 390 |
| CLASS D PROGRAM | | | | 3,820 | 1,210 | 5,030 |
| COMMUNITY CUSTODY PROGRAM | | | | 2,125 | 330 | 2,455 |
| CLASS D-EXTENDED | | | | 814 | 146 | 960 |
| OTHER | | | | 67 | 30 | 97 |
| TOTAL JAIL POPULATION | | | | 9,238 | 2,271 | 11,509 |
| TOTAL HALFWAY HOUSES | | | | 327 | 22 | 349 |
| TOTAL COMMUNITY SERVICES | | | | 9,565 | 2,293 | 11,858 |

| | In Count | Hospital | Court | Other | Total | | | |
|--------------------|---------------|-----------|-----------|-----------|---------------|--|--|--|
| GRAND TOTAL | 23,953 | 11 | 98 | 12 | 24,074 | | | |