KY DOC REPORT NO. IPTR500 - 18

KENTUCKY DEPARTMENT OF CORRECTIONS STATEWIDE POPULATION REPORT

FOR: 09/26/2018

PROCESSED: 10/01/2018 10:36 **REQUESTOR:** Ryan Walters

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| Location: | In Count | Hospital | Court | Other | Total | Operational Capacity |
|----------------------------------|----------|----------|-------|--------|--------|-------------------------|
| Bell County Forestry Camp | 294 | 0 | 3 | 0 | 297 | 300 |
| Blackburn Corr. Complex | 535 | 1 | 0 | 0 | 536 | 594 |
| Eastern KY Corr. Complex | 1,900 | 1 | 4 | 0 | 1,905 | 1,922 |
| Green River Corr. Complex | 963 | 1 | 1 | 0 | 965 | 982 |
| Kentucky State Penitentiary | 857 | 0 | 1 | 0 | 858 | 914 |
| Kentucky State Reformatory | 976 | 8 | 2 | 1 | 987 | 1,058 |
| KY Corr. Inst. for Women | 645 | 1 | 1 | 2 | 649 | 665 |
| KCIW Assessment | 68 | 0 | 0 | 0 | 68 | 68 |
| KY Corr. Inst. for Women | 713 | 1 | 1 | 2 | 717 | 733 |
| Lee Adjustment Center | 833 | 1 | 3 | 0 | 837 | 869 |
| Little Sandy Corr. Complex | 973 | 0 | 2 | 1 | 976 | 1,022 |
| Luther Luckett Corr. Complex | 1,193 | 5 | 3 | 0 | 1,201 | 1,204 |
| Northpoint Training Center | 1,242 | 0 | 2 | 0 | 1,244 | 1,256 |
| Roederer Assessment Cntr | 687 | 1 | 14 | 0 | 702 | 730 |
| Roederer Corr. Complex | 503 | 0 | 2 | 0 | 505 | 508 |
| Roederer Corr. Complex | 1,190 | 1 | 16 | 0 | 1,207 | 1,238 |
| Ross- Cash Center | 193 | 0 | 0 | 0 | 193 | 200 |
| Western KY Corr. Complex | 472 | 0 | 2 | 0 | 474 | 493 |
| Western KY Corr. Complex | 665 | 0 | 2 | 0 | 667 | 693 |
| TOTALS - UNIT COUNT | 12,334 | 19 | 40 | 4 | 12,397 | |
| | | | | Male | 11,486 | 11,852 |
| | | | | Female | 911 | 933 |
| | | | | Total | 12,397 | 12,785 |

| COMMUNITY SERVICES PROGRAMS | | | | | | | | | |
|-----------------------------|-----|-------|----|-------|--------|--------|--|--|--|
| | PV | NC | CD | MALE | FEMALE | TOTAL | | | |
| CONTROLLED INTAKE | 848 | 1,874 | 65 | 2,243 | 544 | 2,787 | | | |
| PENDING | | | | | 119 | 485 | | | |
| CLASS D PROGRAM | | | | | 1,181 | 4,920 | | | |
| COMMUNITY CUSTODY PROGRAM | | | | | 294 | 2,115 | | | |
| CLASS D-EXTENDED | | | | | 125 | 923 | | | |
| OTHER | | | | | 27 | 118 | | | |
| TOTAL JAIL POPULATION | | | | | 2,290 | 11,346 | | | |
| TOTAL HALFWAY HOUSES | | | | | 3 | 427 | | | |
| TOTAL COMMUNITY SERVICES | | | | | 2,293 | 11,773 | | | |

| | In Count | Hospital | Court | Other | Total | | |
|-------------|----------|----------|-------|-------|--------|--|--|
| GRAND TOTAL | 24,052 | 20 | 78 | 20 | 24,170 | | |